



2026 MOTHER'S DAY BOUTIQUE VENDOR APPLICATION

Business Name: _____

Owner/Contact Name(s): _____

Business Mailing Address: _____

Email: _____ Phone: _____

Most market communication will be done by email! Please write legibly and use an email address you check often.

Website/Social Media: _____

Please provide one of the following for tax purposes: Sales Tax Account ID #, Federal Employer Identification #, Sales Special Event ID #, Individual Taxpayer ID #, or Social Security #:

What type of number is this? _____

Food trucks must submit a copy of their permit from their local health department with application. Food tents/booths must apply for a temporary food service permit from the SLCO health department if they are accepted. If vendor does not have the appropriate permits, they will not be allowed to sell at the market. For more information, please contact the SLCO health department at 385-468-3845.

List all Products or services the Applicant intends to offer for sale. Products must be made by applicant. MLM and resale booths are **not** permitted:

Does applicant make the above products themselves? YES NO

Does applicant use locally sourced materials to create their products? YES NO

Priority is given to vendors who use locally sourced materials in their products. If YES, please list some of your local sources:

The Mother's Day Boutique is May 9, 2026. Public hours are 10am-2pm. Vendors are expected to be ready for guests at 9:45 am and stay for the entirety of the event. Set up begins at 8:00 am. Booths will be 10' x 10', and vendors are responsible for all their own materials, such as tables, chairs, and canopies.
The booth fee for this event is \$35.
Food trucks/ trailers/vendors needing a larger booth size are welcome to apply; Please report size needed here:
L_____ W_____

THIS IS AN APPLICATION! Filling out an application does NOT guarantee booth space!

TO COMPLETE YOUR APPLICATION:

- **Send Application with 3-5 product photos and any required permits to SHOESCH@SALTLAKECOUNTY.GOV**
- **All applicants are required to pay the \$35 non-refundable application fee once per year. If you have not yet paid, you will be sent instructions to pay once you submit your application.**
- **Ensure that you have filled out all questions and signed on the line below. Incomplete applications will not be considered.**

DUE: March 30, 2026. All vendors will be notified if they have been accepted by April 10, 2026

By signing below, Applicant certifies that the information supplied is accurate and up to date, and that they have read and understood all pertinent information.

APPLICANT SIGNATURE: _____ Date: _____