

# Wheeler Farm Pumpkin Boo-tique Managed by the Salt Lake County Parks Department 2026

## VENDOR APPLICATION

Please note :This form is an APPLICATION. It does not guarantee your participation in the Pumpkin Boo-tique. Applications close September 10, 2026. After that, all applicants will be evaluated and the final list of vendors will be announced September 17. Applicants who have multiple products contributing to the Halloween/Fall theme are favored for this event. Food/drink vendors are welcome to apply for this event. The Pumpkin Boo-Tique will take place from 4pm-8pm on Thursday, October 15, 2026.

Business Name: \_\_\_\_\_

Owner/Contact Name(s): \_\_\_\_\_

Business Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

E-Mail: \_\_\_\_\_

(Most Market communication will be done via email—please make sure you print and use a valid address that you check often.)

Website and/or social media: \_\_\_\_\_

Please provide one of the following for tax purposes: Sales Tax Account ID number , Federal Employer Identification Number, Sales Special Event ID, Individual Taxpayer Identification Number, or Social Security Number.

What type of number is this? \_\_\_\_\_

**Food and drink applicants are responsible for securing the necessary permits from the health department. Food/drink trucks must send a copy of the permit from their local health department with application. Food/drink booths must have a temporary food service permit with the SLCO health department. Please call the SLCO health department at (385) 468-3845 with any questions.**

Please list all the products Applicant plans to sell at the market. Applicants with Fall/Halloween themed products are favored for this event:

Does Applicant make the above products themselves? YES \_\_\_\_\_ NO \_\_\_\_\_

Does Applicant select materials for creating product from local sources? YES \_\_\_\_\_ NO \_\_\_\_\_

If YES, which local supplier(s) do you source supplies from?:

The Pumpkin Boo-tique will take place on Thursday, October 15th, 2026 from 4pm-8pm. If selected, booth Fee is \$45. All applicants must pay the \$35 application fee once per year. Applications are DUE September 10th, 2026. All applicants will be notified if they are accepted or rejected by September 17, 2025. Please submit applications to [shoesch@saltlakecounty.gov](mailto:shoesch@saltlakecounty.gov).

### Application checklist:

- **Select 5-8 photos of your products. Applications without photos will be disregarded.**
  - Applications using AI photos may not be accepted, since it is not a true representation of your products .
- Food vendors: Ensure that you have all of your permits in order and send them over. If you are a food booth, it is ok to submit your permit once you have it.
  - We are unable to accomodate vendors operating under HB181/the Homemade Food Act at this event.
- Application fee: All vendors are required to pay the \$35 application fee once per year. If you have already paid this in 2026, you will not have to pay again. If you have not yet paid, you will receive a link to pay from our front desk after you submit your application.
- Review this application to ensure it is complete. All questions are required.

**Please send completed application, pictures of your products, and applicable permits to**

**[SHOESCH@SALTLAKECOUNTY.GOV](mailto:SHOESCH@SALTLAKECOUNTY.GOV)**

By signing below, Applicant certifies to the best of their ability that the information herein contained is accurate and correct.

APPLICANT PRINT NAME: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_