Dog Days in the Maze—2026 Vendor Application

Wheeler Historic Farm—Managed by the Salt Lake County Parks Department

****Please note: This form is an APPLICATION. It does not guarantee your participation in the Dog Days in the maze event. Applications close September 18, 2026. After that, all applicants will be evaluated and the final list of vendors will be announced September 25, 2026. Applicants who have dog focused products and Fall/Halloween themed products are favored for this event. Food/drink vendors are welcome to apply for this event. Dog centered services (i.e. daycare, grooming, etc.) are welcome to apply for this event. ****

Business Name: _____

Owner/Contact Name(s):_____

Business Address: _____

Phone: _____Mobile: _____

E-Mail:_____

(Most Market communication will be done via email—please make sure you print and use a valid address that you check often.)

Website and/or social media:_____

Please provide one of the following for tax purposes: Sales Tax Account ID number , Federal Employer Identification Number, Sales Special Event ID, Individual Taxpayer Identification Number, or Social Security Number.

_____ What type of number is this?_____

Food and drink applicants are responsible for securing the necessary permits from the health department. Food/drink trucks must send a copy of the permit from their local health department with application. Food/drink booths must have a temporary food service permit with the SLCO health department. Please call the SLCO health department at (385) 468-3845 with any questions.

List all Products or services the Applicant intends to offer for sale. Vendors offering dog, Fall, and Halloween focused products are favored for this event.

If you are a food/drink vendor, an attached copy of your menu is sufficient: _____

_____

_____

_____

There is no booth fee for this event. Instead vendors are required to donate 250 small items for guests to trick or treat . Items must be universal to breed, size, and, gender. The best contribution is a sample of your product, but other ideas are a treat or small toy. If selected, what would your contribution be? All vendors will need to confirm what they are bringing before the event. Food vendors may choose to pay a booth fee instead. _____

_____

Does Applicant make the above products itself? YES ☐ NO ☐

Does applicant use locally sourced supplies in their products? YES ☐ NO ☐

If YES, which local supplier(s) to you source supplies from?: _____

_____

Dog Days in the Maze is on **October 26th, 2026 from 4pm-8pm**. Applications are due **September 18, 2026** and vendors will be notified if they have been selected by **September 25, 2026.** If selected, you will be **required** to supply 250 small items for trick-or-treating. This is in lieu of a booth fee, so it is **required.** Food vendors **only** may choose between supplying items or paying a booth fee. Please submit applications and send any questions to shoesch@saltlakecounty.gov. Please note that this form is an **APPLICATION** and does not guarantee that you will be accepted into the event. This event may be indoors or outdoors depending on weather.

Application Checklist:

- **Select 3-5 photos of your products. Applications without photos will be disregarded.**
  - **Applications using AI photos may not be accepted, since it is not a true representation of your products .**
- Food vendors: Ensure that you have all of your permits in order and send them over. If you are a food booth, it is ok to submit your permit once you have it.
  - We are unable to accomodate vendors operating under HB181/the Homemade Food Act at this event.
- Application fee: All vendors are required to pay the $35 application fee once per year. If you have already paid this in 2026, you will not have to pay again. If you have not yet paid, you will receive a link to pay from our front desk after you submit your application.
- Review this application to ensure it is complete. **All questions are required.**

By signing below, Applicant certifies to the best of their ability that the information herein contained is accurate and correct.

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APPLICANT PRINT NAME: _____

Applicant Signature: _____ Date: _____ _____