

Wheeler Farm Sunday Market - Managed by the Salt Lake County Parks Department

2026 GROWER/PRODUCER VENDOR APPLICATION

This application is for vendors selling raw produce, meat, eggs, dairy, etc.

Business Name: _____

Owner Name(s): _____

Business Mailing Address: _____

Phone: _____ Email: _____

(Most Market communication will be done via email—please make sure you print and use a valid address that you check often.)

Social media and/or website: _____

Please provide one of the following for tax purposes: Sales Tax Account ID #, Federal Employer Identification #, Sales Special Event ID #, Individual Taxpayer ID #, or Social Security #: _____

What type of number is this? _____

Vendors selling raw produce and/or eggs do not need a permit, but produce must be whole, raw, and displayed off the ground, and eggs must be chilled. Vendors selling meat, dairy, and honey must register with UDAF. Applicable permits/licenses must be submitted with application. For more information visit ag.utah.gov/regulatory-services or contact UDAF at 801-982-2200.

Please list all products applicant plans to sell at the market. **Products must be grown/produced by you in the state of Utah.** Resale is NOT permitted:

Does applicant grow/produce the products themselves? YES _____ NO _____

Is product produced within the state of Utah? YES _____ NO _____

Please provide the street address of your farm or where you produce your product for verification:

Address: _____ City: _____

Booth spaces are generally about 10' wide and 20' long (one parking space). If this is insufficient (for example, if you have a truck/trailer that is essential to your operations), please indicate how much space you need

Width: _____ Length: _____

Please indicate which days you are available to participate in the market.

You may be selected for some or all of your available dates.

Available all market dates:

May:	17	24	31		
June:	7	14	21	28	
July:	5	12	19	26	
August:	2	9	16	23	30
September:	6	13	20	27	
October:	4	11			

The market operates from 9am-1pm. Vendors are expected to stay for the entire market, and are responsible for setup and cleanup of their booth space.

Market Fees:

- ≤12 Market dates: \$20/market date
- ≥13 Market dates: \$220 flat fee
- \$35 2026 application fee (if not yet paid)
- Limited electricity available for additional cost. Priority will be given to vendors who can provide their own power. **Will you need power?** YES___ NO___

To turn in your application:

- Review this application to ensure it is complete and correct.
- **Submit 3-5 representative pictures of your products with your application. Applications without pictures will not be accepted.**
- Turn in **application, permits, and photos** to **SHOESCH@SALTLAKECOUNTY.GOV**

By signing below, Applicant certifies to the best of their ability that the information contained is correct and acknowledges that this form is an application and does not guarantee acceptance into the Farmers' Market.

Applicant Signature: _____