

Wheeler Farm Sunday Market - Managed by the Salt Lake County Parks Department

2026 PROCESSED/PACKAGED FOOD VENDOR APPLICATION

This application is for vendors selling specialty food items such as breads, spices, sauces, etc.

Business Name: _____

Owner Name(s): _____

Business Mailing Address: _____

Phone: _____ Email: _____

(Most Market communication will be done via email—please make sure you print and use a valid address that you check often.)

Social media and/or website: _____

Please provide one of the following for tax purposes: Sales Tax Account ID #, Federal Employer Identification #, Sales Special Event ID #, Individual Taxpayer ID #, or Social Security #: _____

What type of number is this? _____

Processed/packaged food vendors must submit their UDAF certification with their application. Cottage food vendors must be registered with UDAF and have the correct signage and labeling. HB181 vendors are welcome to apply, but we do have a limited capacity for this vendors in this category.

Does your business operate under the Homemade Food Act (HB181) or the Cottage Food Act (HB339)? ____ Cottage ____ HB181 ____ N/A

Please list all products applicant plans to sell at the market. Products must be handmade. Resale, MLM, and informational booths are not permitted:

Does Applicant make the above products themselves? YES ____ NO ____

Does Applicant select materials for creating product from local sources? YES ____ NO ____

Priority is given to vendors who use locally sourced materials. If YES, please list which local businesses you purchase supplies from:

Please indicate which days you are available to participate in the market.

You may be selected for some or all of your available dates.

Available all market dates:

May:	17	24	31		
June:	7	14	21	28	
July:	5	12	19	26	
August:	2	9	16	23	30
September:	6	13	20	27	
October:	4	11			

The market operates from 9am-1pm. Vendors are expected to stay for the entire market, and are responsible for setup and cleanup of their booth space

Market Fees:

- ≤11 Market dates: \$30/market date
- ≥12 Market dates: \$350 flat fee
- \$35 2026 application fee (if not yet paid)
- Limited electricity available for additional cost. Priority is given to vendors who can provide their own power. **Will you need power?**
YES ____ NO ____

To turn in your application:

- Review this application to ensure it is complete and correct.
- **Submit 3-5 representative pictures of your products with your application. Applications without pictures will not be accepted.**
- Turn in **application, permits, and photos** to **SHOESCH@SALTLAKECOUNTY.GOV**

By signing below, Applicant certifies to the best of their ability that the information contained is correct and acknowledges that this form is an application and does not guarantee acceptance into the Farmers' Market.

Applicant Signature: _____