

Wheeler Farm Sunday Market - Managed by the Salt Lake County Parks Department

2026 CONCESSIONS/FOOD TRUCK VENDOR APPLICATION

This application is for vendors selling food/drinks intended for immediate consumption.

This form is an **APPLICATION** to be a vendor at the Wheeler Historic Farm Farmers' Market. Filling out this form does not guarantee that you will participate in this event. The market will take place on Sundays, 9am-1pm, from May 17—Oct. 11. You are not required to participate in all market dates. Please mark which dates you are available below. You may be chosen for all or some of your available dates based on spot availability and product diversity. All applicants are required to pay the (\$35) application fee once per year. If you have not yet paid this for 2026, you will be sent an email to pay once your application is received and processed.

Applications will close February 13, and all applicants will be notified of their status by February 27.

Business Name: _____

Owner/Contact Name(s): _____

Business Mailing Address: _____

Phone: _____ Email: _____

(Most Market communication will be done via email—please make sure you print and use a valid address that you check often.)

Social media and/or Website: _____

Please provide one of the following for tax purposes: Sales Tax Account ID #, Federal Employer Identification #, Sales Special Event ID #, Individual Taxpayer ID #, or Social Security #: _____

What type of number is this? _____

Food trucks must submit a copy of their permit from their local health department with application. Food tents/booths must apply for a temporary food service permit from the SLCO health department if they are accepted. If vendor does not have the appropriate permits, they will not be allowed to sell at the market. For more information, please contact the SLCO health department at 385-468-3845.

Please list all products applicant plans to sell at the market. An attached copy of your menu is a sufficient list :

Does Applicant make the above products themselves? YES _____ NO _____

Does Applicant select materials for creating product from local sources? YES _____ NO _____

Priority is given to vendors who use locally sourced materials. If YES, please list which local businesses you purchase supplies from:

Please indicate which days you are available to participate in the market.

You may be selected for some or all of your available dates.

Available all market dates:

May: 17 24 31

June: 7 14 21 28

July: 5 12 19 26

August: 2 9 16 23 30

September: 6 13 20 27

October: 4 11

Do you operate out of a truck/trailer _____ or a booth _____.

If truck/trailer, please list how long your vehicle is: _____.

The market operates from 9am-1pm. Vendors are expected to stay for the entire market, and are responsible for setup and cleanup of their booth space

Market Fees:

- ≤12 Market dates: \$50/market date
 - ≥13 Market dates: \$600 flat fee
 - \$35 2026 application fee (if not yet paid)
 - Limited electricity available for additional cost.
 - Priority will be given to vendors who can provide their own power.
- Will you need power? YES ___ NO ___

To turn in your application:

- Review this application to ensure it is complete and correct.
- Submit 3-5 representative pictures of your products with your application. Applications without pictures will not be accepted.
- Turn in application, permits, and photos to SHOESCH@SALTLAKECOUNTY.GOV

By signing below, Applicant certifies to the best of their ability that the information contained is correct and acknowledges that this form is an application and does not guarantee acceptance into the Farmers' Market.

Applicant Signature: _____