

2025 UTAH GANG CONFERENCE

July 8th – 9th

Utah Cultural Celebration Center

1355 West 3100 South, West Valley City, Utah 84119

The Salt Lake Area Gang Project is pleased to announce the 2025 Utah Gang Conference. Join us for the latest information on local and national gang trends and activities. This conference is designed for patrol officers, detectives, administrators, educators, prosecutors, city officials, policy makers, community leaders, and youth service providers.

Topics this year will include Dad's Down - reflections of a child whose father was shot in the line of duty, TdA gang update, Fentanyl overdose death investigations, regional gangs update, and much more. Also, check out our amazing vendors.

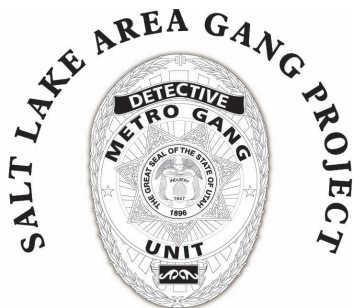
The conference registration fee is \$300. If paying by check, make checks payable to the Salt Lake County Sheriff's Office. Send your completed registration form, purchase order or payment to: The Salt Lake Area Gang Project, 3365 South 900 West, Salt Lake City, Utah 84119-4101 or cshiner@saltlakecounty.gov

All conference materials will be provided for you at the packet pickup which will be held at the Utah Cultural Celebration Center starting at 7:30 a.m. on July 8th. A continental breakfast and lunch will be served on both days. Free parking is available at the Utah Cultural Celebration Center.

There is a limited amount of vendor space available. Please contact Detective Johnny Ngo at jngo@saltlakecounty.gov or (801) 244-7988 for additional information.

If you require ADA accommodations or have any special dietary needs, please let us know prior to July 30th. For more information, please contact Carel Shiner at cshiner@saltlakecounty.gov

*****REGISTRATION WILL BE LIMITED TO THE FIRST 425*****



**METRO GANG UNIT
CHOOSE GANG FREE
RESIDENTS AGAINST GRAFFITI**

*The Salt Lake Area Gang Project is
part of the Salt Lake County
Sheriff's Office.
Our tax identification number is
87-6000316.*

Name: _____
Organization: _____
Business Address: _____
City: _____ State: _____ Zip: _____
Phone #: _____ Fax #: _____
E-Mail: _____

Sponsored by: Salt Lake County Sheriff's Office,
Salt Lake Area Gang Project, and RMIN.