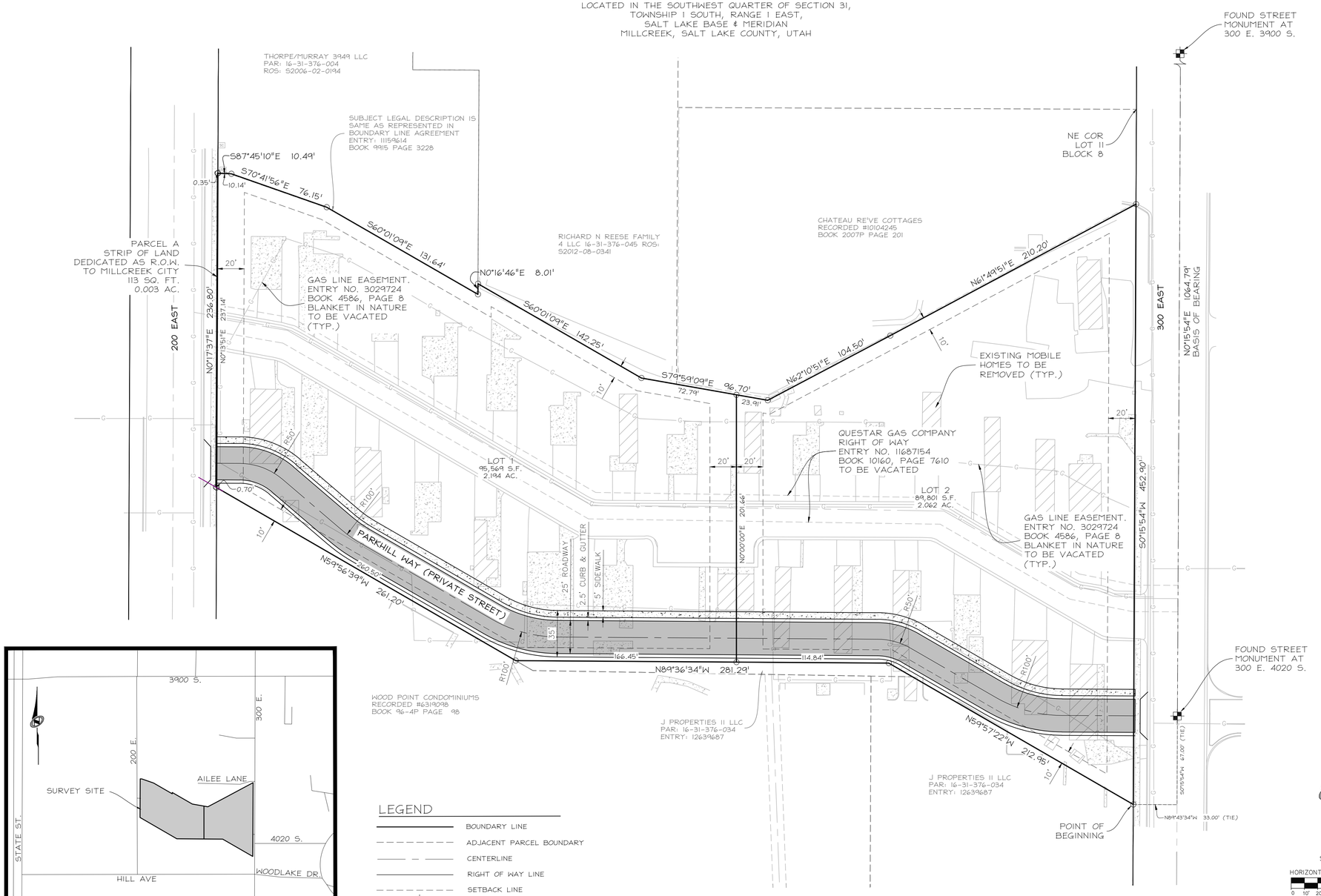
PARKHILL SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 31,
TOWNSHIP 1 SOUTH, RANGE 1 EAST,
SALT LAKE BASE & MERIDIAN
MILLCREEK, SALT LAKE COUNTY, UTAH

PRELIMINARY
NOT FOR CONSTRUCTION



VICINITY MAP

N.T.S.

LEGEND

- BOUNDARY LINE
- ADJACENT PARCEL BOUNDARY
- CENTERLINE
- RIGHT OF WAY LINE
- SETBACK LINE
- STREET MONUMENT
- LOT CORNER (SET, REBAR AND CAP STAMPED "TALISMAN")

Sheet **1** of 1

SURVEYOR'S CERTIFICATE

I, ROBERT LAW, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, NO. 9679988, IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT;, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE HAS COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-73-504 AND HAS VERIFIED ALL MEASUREMENTS OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS TO BE KNOWN AS, PARKHILL SUBDIVISION. AND THAT THE SAME HAS BEEN SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

ROBERT LAW
PLS 9679988

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF 300 EAST STREET WHICH IS SOUTH 00°15'54" WEST 67.00 FEET AND NORTH 89°43'34" WEST 33.00 FEET FROM THE MONUMENT AT THE INTERSECTION OF 300 EAST STREET AND 4020 SOUTH STREET, SAID POINT ALSO BEING SOUTH 00°02'03" WEST 524.383 FEET FROM THE NORTHEAST CORNER OF LOT 11, BLOCK 8, TEN ACRE PLAT "A", BIG FIELD SURVEY, AND RUNNING THENCE NORTH 59°57'22" WEST, 212.95 FEET; THENCE NORTH 89°36'34" WEST, 281.29 FEET; THENCE NORTH 59°56'39" WEST, 261.20 FEET; THENCE NORTH 0°17'37" EAST, 236.80 FEET; THENCE SOUTH 87°45'10" EAST, 10.49 FEET; THENCE SOUTH 70°41'56" EAST, 76.15 FEET; THENCE SOUTH 60°01'09" EAST, 131.64 FEET; THENCE NORTH 0°16'46" EAST, 8.01 FEET; THENCE SOUTH 60°01'09" EAST, 142.25 FEET; THENCE SOUTH 79°59'09" EAST, 96.70 FEET; THENCE NORTH 62°10'51" EAST, 104.50 FEET; THENCE NORTH 61°49'51" EAST, 210.20 FEET; THENCE SOUTH 0°15'54" WEST, 452.90 FEET TO THE POINT OF BEGINNING.

CONTAINING 185,483 SQUARE FEET OR 4.259 ACRES, MORE OR LESS.

PLAT NOTES

1. BASIS OF BEARING WAS MEASURED FROM THE FOUND MONUMENT AT THE INTERSECTION OF 300 EAST AND 4020 SOUTH AND THE FOUND MONUMENT AT THE INTERSECTION OF 300 EAST AND 3900 SOUTH, AND IS CONSIDERED TO BEAR N0°15'54"W 1064.79 FEET.

NARRATIVE

OWNER'S DEDICATION

_____, THE OWNER OF THE DESCRIBED TRACT OF LAND TO BE HEREAFTER KNOWN AS PARKHILL SUBDIVISION, DOES HEREBY DEDICATE_____.

_____,
BY:
ITS:

IN WITNESS WHEREOF _____ HAVE HERE UNTO SET_____THIS____.
DAY OF _____ A.D.,_____ .
_____ ITS:_____.

ACKNOWLEDGEMENT

STATE OF UTAH _____, }S.S.
COUNTY OF_____,

ON THIS _____ DAY OF _____, 20___, _____, PERSONALLY APPEARED BEFORE ME WHO BEING BY ME DULY SWORN, DID SAY THAT HE IS THE SAID _____ OF _____, AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID_____, DULY ACKNOWLEDGE TO ME THAT SAID CORPORATION EXECUTED THE SAME.

_____
NOTARY PUBLIC

MY COMMISSION EXPIRES:_____,
MY COMMISSION NUMBER:_____,
RESIDING IN_____COUNTY_____,

TALISMAN CIVIL CONSULTANTS
1588 SOUTH MAIN STREET
SUITE 200 SALT LAKE CITY, UT 84115 801.743.1300

MOUNTAIN OLYMPUS IMPROVEMENT DISTRICT
_____ SIGNED _____ DATE

DEVELOPER:
BLUELINE DEVELOPMENT
2432 KEMP ST.
MISSOULA, MT 59801

SALT LAKE COUNTY HEALTH DEPARTMENT
APPROVED THIS_____DAY OF_____A.D., 20____. BY THE SALT LAKE COUNTY HEALTH DEPARTMENT
_____ DIRECTOR, HEALTH DEPARTMENT

UNIFIED FIRE AUTHORITY APPROVAL
_____ SIGNED _____ DATE

SALT LAKE COUNTY ADDRESSING APPROVAL
_____ SIGNED _____ DATE

MILLCREEK ENGINEERING
_____ SIGNED _____ DATE

RECORD OF SURVEY
R.O.S. NO: _____
_____ SIGNED _____ DATE

JORDAN VALLEY WATER CONSERVANCY DISTRICT
_____ SIGNED _____ DATE

PARKHILL SUBDIVISION
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 31,
TOWNSHIP 1 SOUTH, RANGE 1 EAST,
SALT LAKE BASE & MERIDIAN
MILLCREEK, SALT LAKE COUNTY, UTAH

PUBLIC UTILITY APPROVAL
CENTURYLINK:_____ DATE:_____.
COMCAST:_____ DATE:_____.
DOMINION ENERGY:_____ DATE:_____.
ROCKY MTN. POWER:_____ DATE:_____.
OTHER:_____ DATE:_____.

CHECKED FOR ZONING COMPLIANCE
ZONING: _____. LOT AREA: _____.
LOT WIDTH: _____. FRONT YARD: _____.
SIDE YARD:_____. REAR YARD: _____.
_____ SIGNED _____ DATE

MILLCREEK PLANNING COMMISSION
APPROVED THIS DAY OF_____A.D., 20____, BY THE MILLCREEK PLANNING COMMISSION
_____ MILLCREEK PLANNING COMMISSION CHAIR

MILLCREEK PLANNING AND ZONING DEPARTMENT
APPROVED THIS_____DAY OF_____A.D., 20____, BY MILLCREEK PLANNING AND DEVELOPMENT DEPARTMENT
_____ MILLCREEK PLANNING AND ZONING DIRECTOR

APPROVAL AS TO FORM
APPROVED THIS_____DAY OF_____A.D., 20____.
_____ MILLCREEK ATTORNEY

MILLCREEK MAYOR
PRESENTED TO THE MAYOR AND MILLCREEK COUNCIL THIS_____ DAY OF_____, 20____, AT WHICH TIME THIS SUBDIVISION PLAT WAS APPROVED AND ACCEPTED
_____ MAYOR _____ CITY RECORDER

SALT LAKE COUNTY RECORDER
RECORDED #:_____.
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF:_____,
DATE:_____TIME:_____BOOK:_____PAGE:_____.
FEE $_____
DEPUTY SALT LAKE COUNTY RECORDER: _____.