TAX DISTRICT = AAA MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | COTTONWOOD HEIGHTS CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D G X WW L-4 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | COTTONWOOD HEIGHTS IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | MT OLYMPUS |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| | | | COTTONWOOD CENTER EDA 96 |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0516-G | .0013000 | COTTONWOOD HEIGHTS CITY | |
| 0516-J | | COTTONWOOD HTS CTY JDG | |
| 0531-G | .0002090 | COTTONWOOD HTS DEBT SVCE | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0095640 TOTAL | | |

TAX DISTRICT = AAB MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | COTTONWOOD HEIGHTS CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D M X Z WW (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | COTTONWOOD HEIGHTS IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | COTTONWOOD |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | COTTONWOOD HEIGHTS PARKS |
| | | | & RECREATION SVCE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (CANYONS SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0516-G | .0013000 | COTTONWOOD HEIGHTS CITY | |
| 0516-J | | COTTONWOOD HTS CTY JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0725-G | .0006530 | COTTONWOOD HTS PARKS | |
| 0725-J | | COTTONWOOD HTS PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0089550 TOTAL | | |

TAX DISTRICT = AAC MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | COTTONWOOD HEIGHTS CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D M X WW L-4 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | COTTONWOOD HEIGHTS IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | COTTONWOOD |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| | | | COTTONWOOD CENTER EDA 96 |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0516-G | .0013000 | COTTONWOOD HEIGHTS CITY | |
| 0516-J | | COTTONWOOD HTS CTY JDG | |
| 0531-G | .0002090 | COTTONWOOD HTS DEBT SVCE | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0096790 TOTAL | | |

TAX DISTRICT = AAE MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | COTTONWOOD HEIGHTS CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E M X WW L-1 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | COTTONWOOD HEIGHTS IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | COTTONWOOD |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | FORT UNION NDP (89) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| | | | (CANYONS SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0516-G | .0013000 | COTTONWOOD HEIGHTS CITY | |
| 0516-J | | COTTONWOOD HTS CTY JDG | |
| 0531-G | .0002090 | COTTONWOOD HTS DEBT SVCE | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0100190 TOTAL | | |

TAX DISTRICT = AAF MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | COTTONWOOD HEIGHTS CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D G X WW (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | COTTONWOOD HEIGHTS IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | MT OLYMPUS |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| | | | (CANYONS SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0516-G | .0013000 | COTTONWOOD HEIGHTS CITY | |
| 0516-J | | COTTONWOOD HTS CTY JDG | |
| 0531-G | .0002090 | COTTONWOOD HTS DEBT SVCE | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0095640 TOTAL | | |

TAX DISTRICT = AAG MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | COTTONWOOD HEIGHTS CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D M X WW (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | COTTONWOOD HEIGHTS IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | COTTONWOOD |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (CANYONS SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0516-G | .0013000 | COTTONWOOD HEIGHTS CITY | |
| 0516-J | | COTTONWOOD HTS CTY JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0083020 TOTAL | | |

TAX DISTRICT = AAH MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | COTTONWOOD HEIGHTS CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D M X Z WW (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | COTTONWOOD HEIGHTS IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | COTTONWOOD |
| | | | IMPROVEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | COTTONWOOD HEIGHTS PARKS |
| | | | & RECREATION SVCE AREA |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0516-G | .0013000 | COTTONWOOD HEIGHTS CITY | |
| 0516-J | | COTTONWOOD HTS CTY JDG | |
| 0531-G | .0002090 | COTTONWOOD HTS DEBT SVCE | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0725-G | .0006530 | COTTONWOOD HTS PARKS | |
| 0725-J | | COTTONWOOD HTS PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0103320 TOTAL | | |

TAX DISTRICT = AAJ MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | COTTONWOOD HEIGHTS CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E M X Z WW (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | COTTONWOOD HEIGHTS IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | COTTONWOOD |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | COTTONWOOD HEIGHTS PARKS |
| | | | & RECREATION SVCE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| | | | (CANYONS SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0516-G | .0013000 | COTTONWOOD HEIGHTS CITY | |
| 0516-J | | COTTONWOOD HTS CTY JDG | |
| 0531-G | .0002090 | COTTONWOOD HTS DEBT SVCE | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0725-G | .0006530 | COTTONWOOD HTS PARKS | |
| 0725-J | | COTTONWOOD HTS PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0106720 | TOTAL | |

TAX DISTRICT = AAK MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | COTTONWOOD HEIGHTS CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D M X WW (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | COTTONWOOD HEIGHTS IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | COTTONWOOD |
| | | | IMPROVEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| | | | (CANYONS SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0516-G | .0013000 | COTTONWOOD HEIGHTS CITY | |
| 0516-J | | COTTONWOOD HTS CTY JDG | |
| 0531-G | .0002090 | COTTONWOOD HTS DEBT SVCE | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0096790 TOTAL | | |

TAX DISTRICT = AAM MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | COTTONWOOD HEIGHTS CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E M X WW (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | COTTONWOOD HEIGHTS IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | COTTONWOOD |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0516-G | .0013000 | COTTONWOOD HEIGHTS CITY | |
| 0516-J | | COTTONWOOD HTS CTY JDG | |
| 0531-G | .0002090 | COTTONWOOD HTS DEBT SVCE | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0100190 TOTAL | | |

TAX DISTRICT = AAN MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E X J-8 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | BINGHAM BUSINESS PARK |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | EDA (04) |
| | | | (JORDAN SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0090020 TOTAL | | |

TAX DISTRICT = AAO MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0403-G | .0023990 | MURRAY SCHOOL DISTRICT | D X C-5 (MSD) |
| 0403-J | | MURRAY SCHOOL JUDGMENT | ********** |
| 0425-G | .0007160 | MURRAY SCHOOL DEBT SVCE | MURRAY CITY IN: |
| 0408-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0420-G | .0000340 | UT CHARTER SCHOOL-MURRAY | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | FIRECLAY RDA (04) |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | |
| | | | (MURRAY CITY SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

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.0080350 TOTAL

TAX DISTRICT = AAP MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0403-G | .0023990 | MURRAY SCHOOL DISTRICT | D E M X C-5 (MSD) |
| 0403-J | | MURRAY SCHOOL JUDGMENT | ********** |
| 0408-G | .0013790 | STATE BASIC SCHOOL LEVY | MURRAY CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0420-G | .0000340 | UT CHARTER SCHOOL-MURRAY | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | COTTONWOOD |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | FIRECLAY RDA (04) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (MURRAY CITY SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0602-G | | MURRAY CITY LIBRARY | |
| 0602-J | | MURRAY CITY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0079370 TOTAL | | |

TAX DISTRICT = AAQ MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0403-G | .0023990 | MURRAY SCHOOL DISTRICT | D M X C-5 (MSD) |
| 0403-J | | MURRAY SCHOOL JUDGMENT | ********** |
| 0425-G | .0007160 | MURRAY SCHOOL DEBT SVCE | MURRAY CITY IN: |
| 0408-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0420-G | .0000340 | UT CHARTER SCHOOL-MURRAY | COTTONWOOD |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | FIRECLAY RDA (04) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| | | | (MURRAY CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0083130 TOTAL

TAX DISTRICT = AAT MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D R X KK (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SANDY SUBURBAN |
| | | | IMPROVEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | WHITE CITY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| | | | (CANYONS SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0770-G | .0001390 | SANDY SUBURBAN DEBT SVCE | |
| 0753-G | | WHITE CITY WTR IMPROVEMNT | |
| 0753-J | | WHITE CITY WTR IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0093330 TOTAL | | |

TAX DISTRICT = AAU MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D M X EE KK (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | COTTONWOOD |
| | | | IMPROVEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | WHITE CITY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | ALTA CANYON RECREATION |
| | | | SPECIAL SERVICE DIST |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0753-G | | WHITE CITY WTR IMPROVEMNT | |
| 0753-J | | WHITE CITY WTR IMPR JDG | |
| 0743-G | .0001010 | ALTA CANYON REC SPCL SVCE | |
| 0743-J | | ALTA CANYON REC JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0093200 TOTAL | | |

TAX DISTRICT = AAV MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D R U X KK (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SANDY SUBURBAN |
| | | | IMPROVEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | WHITE CITY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CRESCENT CEMETERY |
| | | | MAINTENANCE DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0770-G | .0001390 | SANDY SUBURBAN DEBT SVCE | |
| 0704-G | .0000210 | CRESCENT CEMETERY MAINT | |
| 0704-J | | CRESCENT CEMETERY JDG | |
| 0753-G | | WHITE CITY WTR IMPROVEMNT | |
| 0753-J | | WHITE CITY WTR IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0093540 TOTAL | | |

TAX DISTRICT = AAW MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D M X KK (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | COTTONWOOD |
| | | | IMPROVEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | WHITE CITY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| | | | (CANYONS SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0753-G | | WHITE CITY WTR IMPROVEMNT | |
| 0753-J | | WHITE CITY WTR IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0092190 TOTAL | | |

TAX DISTRICT = AAX MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E M X EE KK (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | COTTONWOOD |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | WHITE CITY WATER |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ALTA CANYON RECREATION |
| | | | SPECIAL SERVICE DIST |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| | | | (CANYONS SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0753-G | | WHITE CITY WTR IMPROVEMNT | |
| 0753-J | | WHITE CITY WTR IMPR JDG | |
| 0743-G | .0001010 | ALTA CANYON REC SPCL SVCE | |
| 0743-J | | ALTA CANYON REC JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0096600 TOTAL | | |

TAX DISTRICT = AAY MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D R X EE KK (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SANDY SUBURBAN |
| | | | IMPROVEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | WHITE CITY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | ALTA CANYON RECREATION |
| | | | SPECIAL SERVICE DIST |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0770-G | .0001390 | SANDY SUBURBAN DEBT SVCE | |
| 0753-G | | WHITE CITY WTR IMPROVEMNT | |
| 0753-J | | WHITE CITY WTR IMPR JDG | |
| 0743-G | .0001010 | ALTA CANYON REC SPCL SVCE | |
| 0743-J | | ALTA CANYON REC JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0094340 TOTAL | | |

TAX DISTRICT = AAZ MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E R X KK (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | SANDY SUBURBAN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | WHITE CITY WATER |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0770-G | .0001390 | SANDY SUBURBAN DEBT SVCE | |
| 0753-G | | WHITE CITY WTR IMPROVEMNT | |
| 0753-J | | WHITE CITY WTR IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0096730 TOTAL | | |

TAX DISTRICT = ABA MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E R U X KK (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | SANDY SUBURBAN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | WHITE CITY WATER |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CRESCENT CEMETERY |
| | | | MAINTENANCE DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| | | | (CANYONS SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0770-G | .0001390 | SANDY SUBURBAN DEBT SVCE | |
| 0753-G | | WHITE CITY WTR IMPROVEMNT | |
| 0753-J | | WHITE CITY WTR IMPR JDG | |
| 0704-G | .0000210 | CRESCENT CEMETERY MAINT | |
| 0704-J | | CRESCENT CEMETERY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0096940 TOTAL | | |

TAX DISTRICT = ABB MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | HOLLADAY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D G X WW P-2 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | HOLLADAY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MT OLYMPUS |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| | | | SUBJ TO VILLAGE CENTER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | REDEVELOPMENT (05) |
| | | | (GRANITE SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0514-G | .0013340 | HOLLADAY CITY | |
| 0514-J | | HOLLADAY CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0095930 TOTAL | | |

TAX DISTRICT = ABC MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D P W X (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | KEARNS |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | OQUIRRH RECREATION/PARKS |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | (JORDAN SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0708-G | .0004090 | KEARNS IMPROVEMENT | |
| 0708-J | | KEARNS IMPR JUDGMENT | |
| 0724-G | .0008380 | OQUIRRH REC & PARKS | |
| 0724-J | | OQUIRRH REC & PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0099090 TOTAL | | |

TAX DISTRICT = ABD MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E P X (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | KEARNS |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | (JORDAN SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0708-G | .0004090 | KEARNS IMPROVEMENT | |
| 0708-J | | KEARNS IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0094110 TOTAL | | |

TAX DISTRICT = ABE MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E X J-10 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | SUBJ TO FAIRCHILD |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ECONOMIC DEV (09) |
| | | | (JORDAN SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0090020 TOTAL

TAX DISTRICT = ABG MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E X J-11 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | JORDAN VALLEY STATION |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CDA (10) |
| | | | (JORDAN SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

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.0090020 TOTAL

TAX DISTRICT = ABH MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | COTTONWOOD HEIGHTS CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D M X Z WW T-1 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | COTTONWOOD HEIGHTS IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | COTTONWOOD |
| | | | IMPROVEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | COTTONWOOD HEIGHTS PARKS |
| | | | & RECREATION SVCE AREA |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CANYON CENTRE CDA (10) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (CANYONS SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0516-G | .0013000 | COTTONWOOD HEIGHTS CITY | |
| 0516-J | | COTTONWOOD HTS CTY JDG | |
| 0531-G | .0002090 | COTTONWOOD HTS DEBT SVCE | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0725-G | .0006530 | COTTONWOOD HTS PARKS | |
| 0725-J | | COTTONWOOD HTS PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0103320 TOTAL | | |

TAX DISTRICT = ABI MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D T U X JJ E-8 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN BASIN |
| | | | IMPROVEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CRESCENT CEMETERY |
| 0011-J | | SL COUNTY GENERAL JDG | MAINTENANCE DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | SANDY TOD CDA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (CANYONS SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0704-G | .0000210 | CRESCENT CEMETERY MAINT | |
| 0704-J | | CRESCENT CEMETERY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0094790 TOTAL | | |

TAX DISTRICT = ABJ MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D T X JJ E-8 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN BASIN |
| | | | IMPROVEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| | | | SANDY TOD CDA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (CANYONS SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0094580 TOTAL | | |

TAX DISTRICT = ABK MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E X J-12 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | COPPER HILLS MARKETPLACE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CDA (15) |
| | | | (JORDAN SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0090020 TOTAL | | |

TAX DISTRICT = ABL MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E X (V) J-12 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | WEST JORDAN CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | SOUTH VALLEY SEWER |
| | | | DIST (BOND LEVY ONLY) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | COPPER HILLS MARKETPLACE |
| | | | CDA (15) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (JORDAN SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0749-G | | SOUTH VALLEY SEWER BOND | |
| 0749-J | | SOUTH VALLEY SWR BND JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0087080 TOTAL | | |

TAX DISTRICT = ABM MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D T X (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN BASIN |
| | | | IMPROVEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | |
| | | | (CANYONS SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0091210 TOTAL | | |

TAX DISTRICT = ABN MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E R X (VI) (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SANDY CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | MOSQUITO ABATEMENT DIST |
| 0416-G | | JORDAN SCH OLD DEBT SVCE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | SANDY SUBURBAN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | JORDAN SCH OLD DEBT SVCE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (CANYONS SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0082680 TOTAL | | |

TAX DISTRICT = ABO MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E H X (VI) (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SANDY CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | MOSQUITO ABATEMENT DIST |
| 0416-G | | JORDAN SCH OLD DEBT SVCE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | MIDVALLEY |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | SEWER DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | JORDAN SCH OLD DEBT SVCE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (CANYONS SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0720-G | .0004010 | MIDVALLEY SEWER | |
| 0720-J | | MIDVALLEY SEWER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0084160 TOTAL | | |

TAX DISTRICT = ABP MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | KEARNS CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E O W X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW MM PP RR (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | KEARNS CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | TAYLORSVILLE BENNION |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | OQUIRRH RECREATION/PARKS |
| | | | DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0523-G | | KEARNS CITY | GREATER SALT LAKE |
| 0523-J | | KEARNS CITY JUDGMENT | MUNICIPAL SERVICES |
| 0999-G | | WASATCH FRONT WASTE/RECYC | (GRANITE SCHOOL) |
| 0999-J | | WASATCH FRONT WASTE JDG | ********** |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0736-G | .0000730 | TAYLORSV BENN IMPROVEMENT | |
| 0736-J | | TAYLORSV BENN IMPR JDG | |
| 0724-G | .0008380 | OQUIRRH REC & PARKS | |
| 0724-J | | OQUIRRH REC & PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0132430 TOTAL | | |

TAX DISTRICT = ABQ MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | KEARNS CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E P W X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW MM PP RR (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | KEARNS CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | KEARNS |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | OQUIRRH RECREATION/PARKS |
| | | | DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0523-G | | KEARNS CITY | GREATER SALT LAKE |
| 0523-J | | KEARNS CITY JUDGMENT | MUNICIPAL SERVICES |
| 0999-G | | WASATCH FRONT WASTE/RECYC | (GRANITE SCHOOL) |
| 0999-J | | WASATCH FRONT WASTE JDG | ********** |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0708-G | .0004090 | KEARNS IMPROVEMENT | |
| 0708-J | | KEARNS IMPR JUDGMENT | |
| 0724-G | .0008380 | OQUIRRH REC & PARKS | |
| 0724-J | | OQUIRRH REC & PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0135790 TOTAL | | |

TAX DISTRICT = ABR MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | KEARNS CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C E P W X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW MM PP RR (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | KEARNS CITY IN: |
| | | | MAGNA MOSQUITO |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | ABATEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | KEARNS |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | OQUIRRH RECREATION/PARKS |
| | | | DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0523-G | | KEARNS CITY | GREATER SALT LAKE |
| 0523-J | | KEARNS CITY JUDGMENT | MUNICIPAL SERVICES |
| 0999-G | | WASATCH FRONT WASTE/RECYC | (GRANITE SCHOOL) |
| 0999-J | | WASATCH FRONT WASTE JDG | ********** |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0708-G | .0004090 | KEARNS IMPROVEMENT | |
| 0708-J | | KEARNS IMPR JUDGMENT | |
| 0724-G | .0008380 | OQUIRRH REC & PARKS | |
| 0724-J | | OQUIRRH REC & PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0136210 TOTAL | | |

TAX DISTRICT = ABS MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | COPPERTON CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D N T X |
| 0402-J | | JORDAN SCHOOL JUDGMENT | WW MM PP RR (JSD) |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | ********** |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | TOWN OF COPPERTON IN: |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | SOUTH SALT LAKE VALLEY |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MOSQUITO ABATEMENT DIST |
| 0011-J | | SL COUNTY GENERAL JDG | COPPERTON |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | JORDAN BASIN |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | & RECYCLING |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| | | | UNIFIED FIRE SERVICE AREA |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | SL VALLEY LAW ENFORCEMENT |
| | | | GREATER SALT LAKE |
| 0521-G | | TOWN OF COPPERTON | MUNICIPAL SERVICES |
| 0521-J | | TOWN OF COPPERTON JDG | (JORDAN SCHOOL) |
| 0999-G | | WASATCH FRONT WASTE/RECYC | ********** |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0740-G | .0007930 | COPPERTON IMPROVEMENT | |
| 0740-J | | COPPERTON IMPR JUDGMENT | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0122030 TOTAL | | |

TAX DISTRICT = ABT MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | COPPERTON CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D T X |
| 0402-J | | JORDAN SCHOOL JUDGMENT | WW MM PP RR (JSD) |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | ********** |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | TOWN OF COPPERTON IN: |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | SOUTH SALT LAKE VALLEY |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MOSQUITO ABATEMENT DIST |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | & RECYCLING |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| | | | UNIFIED FIRE SERVICE AREA |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | SL VALLEY LAW ENFORCEMENT |
| | | | GREATER SALT LAKE |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | MUNICIPAL SERVICES |
| | | | (JORDAN SCHOOL) |
| 0521-G | | TOWN OF COPPERTON | ********** |
| 0521-J | | TOWN OF COPPERTON JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0114100 TOTAL | | |

TAX DISTRICT = ABU MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | COPPERTON CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D X |
| 0402-J | | JORDAN SCHOOL JUDGMENT | WW MM PP RR (JSD) |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | ********** |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | TOWN OF COPPERTON IN: |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | SOUTH SALT LAKE VALLEY |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MOSQUITO ABATEMENT DIST |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | UNIFIED FIRE SERVICE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | SL VALLEY LAW ENFORCEMENT |
| | | | GREATER SALT LAKE |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | MUNICIPAL SERVICES |
| | | | (JORDAN SCHOOL) |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | ********** |
| 0521-G | | TOWN OF COPPERTON | |
| 0521-J | | TOWN OF COPPERTON JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0112300 TOTAL | | |

TAX DISTRICT = ABV MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | EMIGRATION CANYON CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | V X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW MM PP RR (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | EMIGRATION CANYON CTY IN: |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | EMIGRATION |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | UNIFIED FIRE SERVICE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | SL VALLEY LAW ENFORCEMENT |
| | | | GREATER SALT LAKE |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | MUNICIPAL SERVICES |
| | | | (GRANITE SCHOOL) |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | ********** |
| 0522-G | | EMIGRATION CANYON CITY | |
| 0522-J | | EMIGRATION CANYON CTY JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0737-G | .0005070 | EMIGRATION IMPROVEMENT | |
| 0737-J | | EMIGRATION IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |

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.0124910 TOTAL

TAX DISTRICT = ABW MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | EMIGRATION CANYON CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW MM PP RR (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | EMIGRATION CANYON CTY IN: |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | WASATCH FRONT WASTE |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | & RECYCLING |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| | | | UNIFIED FIRE SERVICE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | SL VALLEY LAW ENFORCEMENT |
| | | | GREATER SALT LAKE |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | MUNICIPAL SERVICES |
| | | | (GRANITE SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0522-G | | EMIGRATION CANYON CITY | |
| 0522-J | | EMIGRATION CANYON CTY JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0119840 TOTAL | | |

TAX DISTRICT = ABX MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MAGNA CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW MM PP RR (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA CITY IN: |
| | | | CENTRAL UTAH WATER |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | WASATCH FRONT WASTE |
| 0011-J | | SL COUNTY GENERAL JDG | & RECYCLING |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | GREATER SALT LAKE |
| | | | MUNICIPAL SERVICES |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (GRANITE SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0524-G | | MAGNA CITY | |
| 0524-J | | MAGNA CITY JUDGMENT | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0119840 TOTAL | | |

TAX DISTRICT = ABY MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MAGNA CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C E K X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW MM PP RR (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA CITY IN: |
| | | | MAGNA MOSQUITO |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | ABATEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | MAGNA WATER DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | & RECYCLING |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| | | | UNIFIED FIRE SERVICE AREA |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | SL VALLEY LAW ENFORCEMENT |
| | | | GREATER SALT LAKE |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | MUNICIPAL SERVICES |
| | | | (GRANITE SCHOOL) |
| 0524-G | | MAGNA CITY | ********** |
| 0524-J | | MAGNA CITY JUDGMENT | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0712-G | .0005170 | MAGNA WATER | |
| 0712-J | | MAGNA WATER JUDGMENT | |
| 0769-G | .0008030 | MAGNA WATER DEBT SVCE | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0136940 TOTAL | | |

TAX DISTRICT = ABZ MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C E K X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW MM PP RR |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | H-1 H-2 (GSD) |
| | | | ********** |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MAGNA CITY IN: |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MAGNA MOSQUITO |
| 0011-J | | SL COUNTY GENERAL JDG | ABATEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | MAGNA WATER DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | & RECYCLING |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| | | | UNIFIED FIRE SERVICE AREA |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | SL VALLEY LAW ENFORCEMENT |
| | | | GREATER SALT LAKE |
| | | | MUNICIPAL SERVICES |
| | | | MAGNA WEST MAIN STREET |
| 0999-G | | WASATCH FRONT WASTE/RECYC | NDP (87) |
| 0999-J | | WASATCH FRONT WASTE JDG | MAGNA MAIN ST CDA (12) |
| 0036-G | .0004250 | SL COUNTY LIBRARY | (GRANITE SCHOOL) |
| 0036-J | | SL COUNTY LIBRARY JDG | ********** |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0712-G | .0005170 | MAGNA WATER | |
| 0712-J | | MAGNA WATER JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0122570 TOTAL | | |

TAX DISTRICT = ACA MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MAGNA CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C E K X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW MM PP RR |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | L-5 (GSD) |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | ********** |
| | | | MAGNA CITY IN: |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MAGNA MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN VALLEY WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | MAGNA WATER DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | GREATER SALT LAKE |
| | | | MUNICIPAL SERVICES |
| 0524-G | | MAGNA CITY | MAGNA ARBOR PARK URA (08) |
| 0524-J | | MAGNA CITY JUDGMENT | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | (GRANITE SCHOOL) |
| 0999-J | | WASATCH FRONT WASTE JDG | ********** |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0712-G | .0005170 | MAGNA WATER | |
| 0712-J | | MAGNA WATER JUDGMENT | |
| 0769-G | .0008030 | MAGNA WATER DEBT SVCE | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0136940 TOTAL | | |

TAX DISTRICT = ACB MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MAGNA CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C E K X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW MM PP RR |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | H-2 (GSD) |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | ********** |
| | | | MAGNA CITY IN: |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MAGNA MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN VALLEY WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | MAGNA WATER DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | GREATER SALT LAKE |
| | | | MUNICIPAL SERVICES |
| 0524-G | | MAGNA CITY | MAGNA MAIN ST CDA (12) |
| 0524-J | | MAGNA CITY JUDGMENT | (GRANITE SCHOOL) |
| 0999-G | | WASATCH FRONT WASTE/RECYC | ********** |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0712-G | .0005170 | MAGNA WATER | |
| 0712-J | | MAGNA WATER JUDGMENT | |
| 0769-G | .0008030 | MAGNA WATER DEBT SVCE | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0136940 TOTAL | | |

TAX DISTRICT = ACC MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MAGNA CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW MM PP RR (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA CITY IN: |
| | | | MAGNA MOSQUITO |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | ABATEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | GREATER SALT LAKE |
| | | | MUNICIPAL SERVICES |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | (GRANITE SCHOOL) |
| | | | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0524-G | | MAGNA CITY | |
| 0524-J | | MAGNA CITY JUDGMENT | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0120340 TOTAL | | |

TAX DISTRICT = ACD MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MAGNA CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C E X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW MM PP RR (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA CITY IN: |
| | | | MAGNA MOSQUITO |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | ABATEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | GREATER SALT LAKE |
| | | | MUNICIPAL SERVICES |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | (GRANITE SCHOOL) |
| | | | ********** |
| 0524-G | | MAGNA CITY | |
| 0524-J | | MAGNA CITY JUDGMENT | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --- | | |
| | .0123740 | TOTAL | |

TAX DISTRICT = ACE MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WHITE CITY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D R U X |
| 0404-J | | CANYONS SCHOOL JUDGMENT | WW MM PP RR (CSD) |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | ********** |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | WHITE CITY IN: |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MOSQUITO ABATEMENT DIST |
| 0011-J | | SL COUNTY GENERAL JDG | SANDY SUBURBAN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CRESCENT CEMETERY |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | MAINTENANCE DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | & RECYCLING |
| | | | UNIFIED FIRE SERVICE AREA |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | SL VALLEY LAW ENFORCEMENT |
| | | | GREATER SALT LAKE |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | MUNICIPAL SERVICES |
| 0525-G | | WHITE CITY | (CANYONS SCHOOL) |
| 0525-J | | WHITE CITY JUDGMENT | ********** |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0770-G | .0001390 | SANDY SUBURBAN DEBT SVCE | |
| 0704-G | .0000210 | CRESCENT CEMETERY MAINT | |
| 0704-J | | CRESCENT CEMETERY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0122010 TOTAL | | |

TAX DISTRICT = ACF MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WHITE CITY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E R U X |
| 0404-J | | CANYONS SCHOOL JUDGMENT | WW KK MM PP RR |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | (CSD) |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | ********** |
| | | | WHITE CITY IN: |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | SOUTH SALT LAKE VALLEY |
| 0011-J | | SL COUNTY GENERAL JDG | MOSQUITO ABATEMENT DIST |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | SANDY SUBURBAN |
| | | | IMPROVEMENT DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CRESCENT CEMETERY |
| | | | MAINTENANCE DISTRICT |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0525-G | | WHITE CITY | WHITE CITY WATER |
| 0525-J | | WHITE CITY JUDGMENT | IMPROVEMENT DISTRICT |
| 0036-G | .0004250 | SL COUNTY LIBRARY | UNIFIED FIRE SERVICE AREA |
| 0036-J | | SL COUNTY LIBRARY JDG | SL VALLEY LAW ENFORCEMENT |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | GREATER SALT LAKE |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | MUNICIPAL SERVICES |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | (CANYONS SCHOOL) |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | ********** |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0770-G | .0001390 | SANDY SUBURBAN DEBT SVCE | |
| 0704-G | .0000210 | CRESCENT CEMETERY MAINT | |
| 0704-J | | CRESCENT CEMETERY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0753-G | | WHITE CITY WTR IMPROVEMNT | |
| 0753-J | | WHITE CITY WTR IMPR JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0125410 TOTAL | | |

TAX DISTRICT = ACG MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WHITE CITY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E R X |
| 0404-J | | CANYONS SCHOOL JUDGMENT | WW MM PP RR (CSD) |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | ********** |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | WHITE CITY IN: |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MOSQUITO ABATEMENT DIST |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN VALLEY WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | SANDY SUBURBAN |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | & RECYCLING |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| | | | UNIFIED FIRE SERVICE AREA |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | SL VALLEY LAW ENFORCEMENT |
| | | | GREATER SALT LAKE |
| 0525-G | | WHITE CITY | MUNICIPAL SERVICES |
| 0525-J | | WHITE CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | (CANYONS SCHOOL) |
| 0036-J | | SL COUNTY LIBRARY JDG | ********** |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0770-G | .0001390 | SANDY SUBURBAN DEBT SVCE | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0125200 TOTAL | | |

TAX DISTRICT = ACH MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WHITE CITY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E R X |
| 0404-J | | CANYONS SCHOOL JUDGMENT | WW KK MM PP RR |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | (CSD) |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | ********** |
| | | | WHITE CITY IN: |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | SOUTH SALT LAKE VALLEY |
| 0011-J | | SL COUNTY GENERAL JDG | MOSQUITO ABATEMENT DIST |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | SANDY SUBURBAN |
| | | | IMPROVEMENT DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | WHITE CITY WATER |
| | | | IMPROVEMENT DISTRICT |
| 0525-G | | WHITE CITY | UNIFIED FIRE SERVICE AREA |
| 0525-J | | WHITE CITY JUDGMENT | SL VALLEY LAW ENFORCEMENT |
| 0036-G | .0004250 | SL COUNTY LIBRARY | GREATER SALT LAKE |
| 0036-J | | SL COUNTY LIBRARY JDG | MUNICIPAL SERVICES |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | (CANYONS SCHOOL) |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | ********** |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0770-G | .0001390 | SANDY SUBURBAN DEBT SVCE | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0753-G | | WHITE CITY WTR IMPROVEMNT | |
| 0753-J | | WHITE CITY WTR IMPR JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0125200 TOTAL | | |

TAX DISTRICT = ACI MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | COPPERTON CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D N X |
| 0402-J | | JORDAN SCHOOL JUDGMENT | WW MM PP RR (JSD) |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | ********** |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | TOWN OF COPPERTON IN: |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | SOUTH SALT LAKE VALLEY |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MOSQUITO ABATEMENT DIST |
| 0011-J | | SL COUNTY GENERAL JDG | COPPERTON |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | & RECYCLING |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| | | | UNIFIED FIRE SERVICE AREA |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | SL VALLEY LAW ENFORCEMENT |
| | | | GREATER SALT LAKE |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | MUNICIPAL SERVICES |
| | | | (JORDAN SCHOOL) |
| 0521-G | | TOWN OF COPPERTON | ********** |
| 0521-J | | TOWN OF COPPERTON JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0740-G | .0007930 | COPPERTON IMPROVEMENT | |
| 0740-J | | COPPERTON IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0120230 TOTAL | | |

TAX DISTRICT = ACJ MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MILLCREEK CITY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E M X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW MM (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MILLCREEK CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | COTTONWOOD |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | UNIFIED FIRE SERVICE AREA |
| | | | (GRANITE SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0519-G | .0012670 | MILLCREEK CITY | |
| 0519-J | | MILLCREEK CITY JUDGEMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| | --------- | | |
| | .0116310 TOTAL | | |

TAX DISTRICT = ACK MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MILLCREEK CITY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW MM (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MILLCREEK CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | UNIFIED FIRE SERVICE AREA |
| | | | (GRANITE SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0519-G | .0012670 | MILLCREEK CITY | |
| 0519-J | | MILLCREEK CITY JUDGEMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| | --------- | | |
| | .0110130 TOTAL | | |

TAX DISTRICT = ACL MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MILLCREEK CITY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D M X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW MM (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MILLCREEK CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | COTTONWOOD |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | UNIFIED FIRE SERVICE AREA |
| | | | (GRANITE SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0519-G | .0012670 | MILLCREEK CITY | |
| 0519-J | | MILLCREEK CITY JUDGEMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| | --------- | | |
| | .0112910 TOTAL | | |

TAX DISTRICT = ACM MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MILLCREEK CITY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E M X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW MM L-6 (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MILLCREEK CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | COTTONWOOD |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | UNIFIED FIRE SERVICE AREA |
| | | | WEST MILLCREEK URA (09) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| | | | (GRANITE SCHOOL) |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | ********** |
| 0519-G | .0012670 | MILLCREEK CITY | |
| 0519-J | | MILLCREEK CITY JUDGEMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| | --------- | | |
| | .0116310 TOTAL | | |

TAX DISTRICT = ACN MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MILLCREEK CITY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E G X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW MM (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MILLCREEK CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | MT OLYMPUS |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | UNIFIED FIRE SERVICE AREA |
| | | | (GRANITE SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0519-G | .0012670 | MILLCREEK CITY | |
| 0519-J | | MILLCREEK CITY JUDGEMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| | --------- | | |
| | .0115160 TOTAL | | |

TAX DISTRICT = ACO MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MILLCREEK CITY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E G X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW MM L-6 (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MILLCREEK CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | MT OLYMPUS |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | UNIFIED FIRE SERVICE AREA |
| | | | WEST MILLCREEK URA (09) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| | | | (GRANITE SCHOOL) |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | ********** |
| 0519-G | .0012670 | MILLCREEK CITY | |
| 0519-J | | MILLCREEK CITY JUDGEMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| | --------- | | |
| | .0115160 TOTAL | | |

TAX DISTRICT = ACP MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MILLCREEK CITY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D G X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW MM (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MILLCREEK CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MT OLYMPUS |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | UNIFIED FIRE SERVICE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (GRANITE SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0519-G | .0012670 | MILLCREEK CITY | |
| 0519-J | | MILLCREEK CITY JUDGEMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| | --------- | | |
| | .0111760 TOTAL | | |

TAX DISTRICT = ACQ MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MILLCREEK CITY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D M X WW MM L-6 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | MILLCREEK CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | COTTONWOOD |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| | | | UNIFIED FIRE SERVICE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | WEST MILLCREEK URA (09) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (GRANITE SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0519-G | .0012670 | MILLCREEK CITY | |
| 0519-J | | MILLCREEK CITY JUDGEMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0112910 TOTAL | | |

TAX DISTRICT = ACR MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MILLCREEK CITY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW MM (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MILLCREEK CITY IN: |
| | | | CENTRAL UTAH WATER |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | WASATCH FRONT WASTE |
| 0011-J | | SL COUNTY GENERAL JDG | & RECYCLING |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | UNIFIED FIRE SERVICE AREA |
| | | | (GRANITE SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0519-G | .0012670 | MILLCREEK CITY | |
| 0519-J | | MILLCREEK CITY JUDGEMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| | --------- | | |
| | .0110050 TOTAL | | |

TAX DISTRICT = ACS MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E X J-14 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | 90TH REDWOOD SHOPPING |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | PLAZA CRA (17) |
| | | | (JORDAN SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0090020 TOTAL

TAX DISTRICT = ACT MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW BB MM PP RR (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| | | | CENTRAL UTAH WATER |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | WASATCH FRONT WASTE |
| 0011-J | | SL COUNTY GENERAL JDG | & RECYCLING |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | SALT LAKE COUNTY |
| | | | MUNICIPAL TYPE SERVICE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | GREATER SALT LAKE |
| | | | MUNICIPAL SERVICES |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (GRANITE SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --- | | |
| | .0119840 | TOTAL | |

TAX DISTRICT = ACU MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C E K X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW BB MM PP RR (GSD) |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | ********** |
| | | | SALT LAKE COUNTY IN: |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MAGNA MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN VALLEY WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | MAGNA WATER DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | SALT LAKE COUNTY |
| | | | MUNICIPAL TYPE SERVICE |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | GREATER SALT LAKE |
| | | | MUNICIPAL SERVICES |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | (GRANITE SCHOOL) |
| 0023-J | | SL COUNTY MUNI SVCE JDG | ********** |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0712-G | .0005170 | MAGNA WATER | |
| 0712-J | | MAGNA WATER JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --- | | |
| | .0122570 TOTAL | | |

TAX DISTRICT = ACV MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW BB MM PP RR (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| | | | MAGNA MOSQUITO |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | ABATEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | SALT LAKE COUNTY |
| | | | MUNICIPAL TYPE SERVICE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | GREATER SALT LAKE |
| | | | MUNICIPAL SERVICES |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | (GRANITE SCHOOL) |
| | | | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0120340 TOTAL | | |

TAX DISTRICT = ACW MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MAGNA CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C K X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW MM PP RR (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA CITY IN: |
| | | | MAGNA MOSQUITO |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | ABATEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MAGNA WATER DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| | | | UNIFIED FIRE SERVICE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | SL VALLEY LAW ENFORCEMENT |
| | | | GREATER SALT LAKE |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | MUNICIPAL SERVICES |
| | | | (GRANITE SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0524-G | | MAGNA CITY | |
| 0524-J | | MAGNA CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0712-G | .0005170 | MAGNA WATER | |
| 0712-J | | MAGNA WATER JUDGMENT | |
| 0769-G | .0008030 | MAGNA WATER DEBT SVCE | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0133540 TOTAL | | |

TAX DISTRICT = ACX MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E P W X |
| 0402-J | | JORDAN SCHOOL JUDGMENT | WW BB MM PP RR (JSD) |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | ********** |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | KEARNS |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | OQUIRRH RECREATION/PARKS |
| | | | DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | SALT LAKE COUNTY |
| | | | MUNICIPAL TYPE SERVICE |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | GREATER SALT LAKE |
| 0023-J | | SL COUNTY MUNI SVCE JDG | MUNICIPAL SERVICES |
| 0036-G | .0004250 | SL COUNTY LIBRARY | (JORDAN SCHOOL) |
| 0036-J | | SL COUNTY LIBRARY JDG | ********** |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0708-G | .0004090 | KEARNS IMPROVEMENT | |
| 0708-J | | KEARNS IMPR JUDGMENT | |
| 0724-G | .0008380 | OQUIRRH REC & PARKS | |
| 0724-J | | OQUIRRH REC & PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0128170 TOTAL | | |

TAX DISTRICT = ACY MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D M X |
| 0404-J | | CANYONS SCHOOL JUDGMENT | WW BB KK MM PP RR |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | (CSD) |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SALT LAKE COUNTY IN: |
| 0416-G | | JORDAN SCH OLD DEBT SVCE | SOUTH SALT LAKE VALLEY |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MOSQUITO ABATEMENT DIST |
| 0011-J | | SL COUNTY GENERAL JDG | COTTONWOOD |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | & RECYCLING |
| | | | SALT LAKE COUNTY |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | MUNICIPAL TYPE SERVICE |
| | | | WHITE CITY WATER |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | IMPROVEMENT DISTRICT |
| | | | UNIFIED FIRE SERVICE AREA |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | SL VALLEY LAW ENFORCEMENT |
| | | | GREATER SALT LAKE |
| 0036-G | .0004250 | SL COUNTY LIBRARY | MUNICIPAL SERVICES |
| 0036-J | | SL COUNTY LIBRARY JDG | (CANYONS SCHOOL) |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | JORDAN SCH OLD DEBT SVCE |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0753-G | | WHITE CITY WTR IMPROVEMNT | |
| 0753-J | | WHITE CITY WTR IMPR JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0108980 TOTAL

TAX DISTRICT = ACZ MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MAGNA CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C E K X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW MM PP RR Z-1 (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA CITY IN: |
| | | | MAGNA MOSQUITO |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | ABATEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | MAGNA WATER DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | & RECYCLING |
| | | | UNIFIED FIRE SERVICE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | SL VALLEY LAW ENFORCEMENT |
| | | | GREATER SALT LAKE |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | MUNICIPAL SERVICES |
| | | | INLAND PORT AUTHORITY |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | (GRANITE SCHOOL) |
| | | | ********** |
| 0524-G | | MAGNA CITY | |
| 0524-J | | MAGNA CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0712-G | .0005170 | MAGNA WATER | |
| 0712-J | | MAGNA WATER JUDGMENT | |
| 0769-G | .0008030 | MAGNA WATER DEBT SVCE | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0136940 TOTAL | | |

TAX DISTRICT = ADA MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D T X |
| 0402-J | | JORDAN SCHOOL JUDGMENT | WW BB MM PP RR (JSD) |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | ********** |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN BASIN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | SALT LAKE COUNTY |
| | | | MUNICIPAL TYPE SERVICE |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | GREATER SALT LAKE |
| | | | MUNICIPAL SERVICES |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | (JORDAN SCHOOL) |
| | | | ********** |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0114100 TOTAL | | |

TAX DISTRICT = ADB MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D X |
| 0402-J | | JORDAN SCHOOL JUDGMENT | WW BB MM PP RR (JSD) |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | ********** |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | SALT LAKE COUNTY |
| | | | MUNICIPAL TYPE SERVICE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | GREATER SALT LAKE |
| | | | MUNICIPAL SERVICES |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | (JORDAN SCHOOL) |
| | | | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --- | | |
| | .0112300 | TOTAL | |

TAX DISTRICT = ADC MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E X J-13 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | PIONEER TECHNOLOGY |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | EDA (15) |
| | | | (JORDAN SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0090020 TOTAL

TAX DISTRICT = ADD MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X J-13 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | PIONEER TECHNOLOGY |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | EDA (15) |
| | | | (JORDAN SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0091820 TOTAL | | |

TAX DISTRICT = ADE MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C K X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW BB MM PP (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| | | | MAGNA MOSQUITO |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | ABATEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MAGNA WATER DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| | | | SALT LAKE COUNTY |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | MUNICIPAL TYPE SERVICE |
| | | | UNIFIED FIRE SERVICE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | SL VALLEY LAW ENFORCEMENT |
| | | | (GRANITE SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0712-G | .0005170 | MAGNA WATER | |
| 0712-J | | MAGNA WATER JUDGMENT | |
| 0769-G | .0008030 | MAGNA WATER DEBT SVCE | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0133540 TOTAL | | |

TAX DISTRICT = ADF MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E M X EE JJ KK (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | COTTONWOOD |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ALTA CANYON RECREATION |
| | | | SPECIAL SERVICE DIST |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | WHITE CITY WATER |
| | | | IMPROVEMENT DISTRICT |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| | | | (CANYONS SCHOOL) |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | ********** |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0743-G | .0001010 | ALTA CANYON REC SPCL SVCE | |
| 0743-J | | ALTA CANYON REC JUDGMENT | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0753-G | | WHITE CITY WTR IMPROVEMNT | |
| 0753-J | | WHITE CITY WTR IMPR JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0099970 TOTAL | | |

TAX DISTRICT = ADG MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E M X KK WW (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | COTTONWOOD |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WHITE CITY WATER |
| | | | IMPROVEMENT DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| | | | (CANYONS SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0753-G | | WHITE CITY WTR IMPROVEMNT | |
| 0753-J | | WHITE CITY WTR IMPR JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0095590 TOTAL | | |

TAX DISTRICT = ADH MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MAGNA CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C E K X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW MM PP RR |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | H-2 Z-1 (GSD) |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | ********** |
| | | | MAGNA CITY IN: |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MAGNA MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN VALLEY WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | MAGNA WATER DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | GREATER SALT LAKE |
| | | | MUNICIPAL SERVICES |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | MAGNA MAIN ST CDA (12) |
| | | | INLAND PORT AUTHORITY |
| 0524-G | | MAGNA CITY | (GRANITE SCHOOL) |
| 0524-J | | MAGNA CITY JUDGMENT | ********** |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0712-G | .0005170 | MAGNA WATER | |
| 0712-J | | MAGNA WATER JUDGMENT | |
| 0769-G | .0008030 | MAGNA WATER DEBT SVCE | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0136940 TOTAL | | |

TAX DISTRICT = ADI MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MAGNA CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW MM PP RR Z-1 (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA CITY IN: |
| | | | MAGNA MOSQUITO |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | ABATEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | GREATER SALT LAKE |
| | | | MUNICIPAL SERVICES |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | INLAND PORT AUTHORITY |
| | | | (GRANITE SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0524-G | | MAGNA CITY | |
| 0524-J | | MAGNA CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0120340 TOTAL | | |

TAX DISTRICT = ADJ MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | BRIGHTON CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D X |
| 0404-J | | CANYONS SCHOOL JUDGMENT | WW BB DD MM PP RR |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | (CSD) |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | ********** |
| | | | TOWN OF BRIGHTON IN: |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | SALT LAKE COUNTY |
| | | | MUNICIPAL TYPE SERVICE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | BIG COTTONWOOD CANYON |
| | | | IMPROVEMENT DISTRICT |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | GREATER SALT LAKE |
| | | | MUNICIPAL SERVICES |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| | | | (CANYONS SCHOOL) |
| 0520-G | | TOWN OF BRIGHTON | ********** |
| 0520-J | | TOWN OF BRIGHTON JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0751-G | | BIG COTTONWOOD CANYON IMP | |
| 0751-J | | BIG COTTONWOOD CANYON JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0117880 TOTAL | | |

TAX DISTRICT = ADK MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | BRIGHTON CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D X |
| 0404-J | | CANYONS SCHOOL JUDGMENT | WW BB MM PP RR (CSD) |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | ********** |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | TOWN OF BRIGHTON IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | MOSQUITO ABATEMENT DIST |
| | | | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | WASATCH FRONT WASTE |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | & RECYCLING |
| | | | SALT LAKE COUNTY |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | MUNICIPAL TYPE SERVICE |
| | | | UNIFIED FIRE SERVICE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | SL VALLEY LAW ENFORCEMENT |
| | | | GREATER SALT LAKE |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | MUNICIPAL SERVICES |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | (CANYONS SCHOOL) |
| | | | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0520-G | | TOWN OF BRIGHTON | |
| 0520-J | | TOWN OF BRIGHTON JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0117880 TOTAL | | |

TAX DISTRICT = ADL MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E P X |
| 0402-J | | JORDAN SCHOOL JUDGMENT | WW BB MM PP RR (JSD) |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | ********** |
| | | | SALT LAKE COUNTY IN: |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | SOUTH SALT LAKE VALLEY |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MOSQUITO ABATEMENT DIST |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN VALLEY WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | KEARNS |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | & RECYCLING |
| | | | SALT LAKE COUNTY |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | MUNICIPAL TYPE SERVICE |
| | | | UNIFIED FIRE SERVICE AREA |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | SL VALLEY LAW ENFORCEMENT |
| | | | GREATER SALT LAKE |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | MUNICIPAL SERVICES |
| 0023-J | | SL COUNTY MUNI SVCE JDG | (JORDAN SCHOOL) |
| 0036-G | .0004250 | SL COUNTY LIBRARY | ********** |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0708-G | .0004090 | KEARNS IMPROVEMENT | |
| 0708-J | | KEARNS IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --- | | |
| | .0116850 | TOTAL | |

TAX DISTRICT = ADM MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MILLCREEK CITY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D G X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW MM U-1 (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MILLCREEK CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MT OLYMPUS |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | UNIFIED FIRE SERVICE AREA |
| | | | CANYON RIM COMMONS CRA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (GRANITE SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0519-G | .0012670 | MILLCREEK CITY | |
| 0519-J | | MILLCREEK CITY JUDGEMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| | --------- | | |
| | .0111760 TOTAL | | |

TAX DISTRICT = ADN MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MILLCREEK CITY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D G X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW MM U-2 (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MILLCREEK CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MT OLYMPUS |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | UNIFIED FIRE SERVICE AREA |
| | | | OLYMPUS HILLS CRA (19) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (GRANITE SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0519-G | .0012670 | MILLCREEK CITY | |
| 0519-J | | MILLCREEK CITY JUDGEMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| | --------- | | |
| | .0111760 TOTAL | | |

TAX DISTRICT = ADO MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MILLCREEK CITY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D G X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW MM U-3 (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MILLCREEK CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MT OLYMPUS |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | UNIFIED FIRE SERVICE AREA |
| | | | MILLCREEK CENTER CRA (19) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (GRANITE SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0519-G | .0012670 | MILLCREEK CITY | |
| 0519-J | | MILLCREEK CITY JUDGEMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| | --------- | | |
| | .0111760 TOTAL | | |

TAX DISTRICT = ADP MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MILLCREEK CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | B G X MM WW U-5 (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | MILLCREEK CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | MT OLYMPUS IMPROVEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | UNIFIED FIRE SERVICE AREA |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | WASATCH FRONT WASTE & RECYCLING |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WOODLAND AVENUE CRA (20) (SALT LAKE CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0519-G | .0012670 | MILLCREEK CITY | |
| 0519-J | | MILLCREEK CITY JUDGEMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0092380 TOTAL | | |

TAX DISTRICT = ADQ MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E X JJ |
| 0404-J | | CANYONS SCHOOL JUDGMENT | (CSD) |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | ********** |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SANDY CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | MOSQUITO ABATEMENT DIST |
| | | | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | METROPOLITAN WATER DIST |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | OF SALT LAKE AND SANDY |
| | | | |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (CANYONS SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| | | | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| | | | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| | | | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| | | | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

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.0096180 TOTAL

TAX DISTRICT = ADR MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MILLCREEK CITY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D G X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW MM U-4 (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MILLCREEK CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MT OLYMPUS |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | UNIFIED FIRE SERVICE AREA |
| | | | MEDTECH CRA (19) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (GRANITE SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0519-G | .0012670 | MILLCREEK CITY | |
| 0519-J | | MILLCREEK CITY JUDGEMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0111760 TOTAL | | |

TAX DISTRICT = ADS MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D X PID-2 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | DOWNTOWN STREETCAR PID |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | (GRANITE SCHOOL) |
| | | | ********** |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0766-G | .0030000 | DOWNTOWN STREETCAR PID | |
| 0766-J | | DOWNTOWN STREETCAR PID JD | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0137040 TOTAL | | |

TAX DISTRICT = ADT MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E M X Z |
| 0404-J | | CANYONS SCHOOL JUDGMENT | (CSD) |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | ********** |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SANDY CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | MOSQUITO ABATEMENT DIST |
| | | | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | COTTONWOOD |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | COTTONWOOD HEIGHTS PARKS |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | & RECREATION SVCE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (CANYONS SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0725-G | .0006530 | COTTONWOOD HTS PARKS | |
| 0725-J | | COTTONWOOD HTS PARKS JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0102120 TOTAL | | |

TAX DISTRICT = ADU MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D X B-16 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | STREETCAR CDA (16) |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | (GRANITE SCHOOL) |
| | | | ********** |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0107040 TOTAL | | |

TAX DISTRICT = ADV MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E O X (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | TAYLORSVILLE BENNION |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | (JORDAN SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0736-G | .0000730 | TAYLORSV BENN IMPROVEMENT | |
| 0736-J | | TAYLORSV BENN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0090750 TOTAL | | |

TAX DISTRICT = ADW MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E W X (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | OQUIRRH RECREATION/PARKS |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | (GRANITE SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0724-G | .0008380 | OQUIRRH REC & PARKS | |
| 0724-J | | OQUIRRH REC & PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0106020 TOTAL | | |

TAX DISTRICT = ADX MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X Z-1 PID-1 (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | INLAND PORT AUTHORITY |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | UIPA CROSSROADS PID |
| | | | (SALT LAKE CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0765-G | | UIPA CROSSROADS PID | |
| 0765-J | | UIPA CROSSROADS PID JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0092400 TOTAL | | |

TAX DISTRICT = ADY MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E X PID-2 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | DOWNTOWN STREETCAR PID |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | (GRANITE SCHOOL) |
| | | | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0766-G | .0030000 | DOWNTOWN STREETCAR PID | |
| 0766-J | | DOWNTOWN STREETCAR PID JD | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0140440 TOTAL | | |

TAX DISTRICT = ADZ MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D X B-9 PID-2 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | THIRD WEST STREET NDP (85 |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | |
| | | | DOWNTOWN STREETCAR PID |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | (GRANITE SCHOOL) |
| | | | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0766-G | .0030000 | DOWNTOWN STREETCAR PID | |
| 0766-J | | DOWNTOWN STREETCAR PID JD | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0137040 TOTAL | | |

TAX DISTRICT = AEA MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D X B-16 PID-2 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | STREETCAR CDA (16) |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | DOWNTOWN STREETCAR PID |
| | | | (GRANITE SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0766-G | .0030000 | DOWNTOWN STREETCAR PID | |
| 0766-J | | DOWNTOWN STREETCAR PID JD | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0137040 TOTAL | | |

TAX DISTRICT = AEB MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D X B-11 PID-2 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | SUBJ TO MARKET STATION |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | URBAN RENEWAL (07) |
| | | | DOWNTOWN STREETCAR PID |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | (GRANITE SCHOOL) |
| | | | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0766-G | .0030000 | DOWNTOWN STREETCAR PID | |
| 0766-J | | DOWNTOWN STREETCAR PID JD | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0137040 TOTAL | | |

TAX DISTRICT = AEC MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D X B-13 PID-2 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL POINTE URA (10) |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | |
| | | | DOWNTOWN STREETCAR PID |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | (GRANITE SCHOOL) |
| | | | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0766-G | .0030000 | DOWNTOWN STREETCAR PID | |
| 0766-J | | DOWNTOWN STREETCAR PID JD | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0137040 TOTAL | | |

TAX DISTRICT = AED MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E X WW (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| | | | (JORDAN SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0090020 TOTAL | | |

TAX DISTRICT = AEE MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0403-G | .0023990 | MURRAY SCHOOL DISTRICT | D E X WW (MSD) |
| 0403-J | | MURRAY SCHOOL JUDGMENT | ********** |
| 0425-G | .0007160 | MURRAY SCHOOL DEBT SVCE | MURRAY CITY IN: |
| 0408-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0420-G | .0000340 | UT CHARTER SCHOOL-MURRAY | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| | | | (MURRAY CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0083750 TOTAL

TAX DISTRICT = AEF MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E G X WW (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | MURRAY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | MT OLYMPUS |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | & RECYCLING |
| | | | (GRANITE SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0098700 TOTAL

TAX DISTRICT = AEG MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0403-G | .0023990 | MURRAY SCHOOL DISTRICT | D M X WW (MSD) |
| 0403-J | | MURRAY SCHOOL JUDGMENT | ********** |
| 0425-G | .0007160 | MURRAY SCHOOL DEBT SVCE | MURRAY CITY IN: |
| 0408-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0420-G | .0000340 | UT CHARTER SCHOOL-MURRAY | COTTONWOOD |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| | | | (MURRAY CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0083130 TOTAL

TAX DISTRICT = AEH MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D M X WW (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | COTTONWOOD |
| | | | IMPROVEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| | | | (CANYONS SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0092190 TOTAL | | |

TAX DISTRICT = AEI MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E M X WW (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | COTTONWOOD |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0095590 TOTAL | | |

TAX DISTRICT = AEJ MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | RIVERTON CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X SS UU N-1 N-5 |
| 0402-J | | JORDAN SCHOOL JUDGMENT | (JSD) |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | ********** |
| | | | RIVERTON CITY IN: |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | SOUTH SALT LAKE VALLEY |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MOSQUITO ABATEMENT DIST |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN VALLEY WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | JORDAN BASIN |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | RIVERTON FIRE SVCE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | RIVERTON LAW ENFORCEMENT |
| | | | REDWOOD RD SOUTH NDP (97) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| | | | REDWOOD ROAD CRA |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | (JORDAN SCHOOL) |
| | | | ********** |
| 0503-G | | RIVERTON CITY | |
| 0503-J | | RIVERTON CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0763-G | .0011400 | RIVERTON FIRE SVCE | |
| 0763-J | | RIVERTON FIRE SVCE JDG | |
| 0761-G | .0010580 | RIVERTON LAW ENFORCEMENT | |
| 0761-J | | RIVERTON LAW ENFORCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0097580 TOTAL | | |

TAX DISTRICT = AEK MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E M X EE WW (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | COTTONWOOD |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ALTA CANYON RECREATION |
| | | | SPECIAL SERVICE DIST |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| | | | (CANYONS SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0743-G | .0001010 | ALTA CANYON REC SPCL SVCE | |
| 0743-J | | ALTA CANYON REC JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0096600 TOTAL | | |

TAX DISTRICT = AEL MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D M X JJ WW (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | COTTONWOOD |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE & RECYCLING |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0095560 TOTAL | | |

TAX DISTRICT = AEM MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D M X EE JJ WW (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | COTTONWOOD |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ALTA CANYON RECREATION SPECIAL SERVICE DIST |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | WASATCH FRONT WASTE & RECYCLING |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (CANYONS SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0743-G | .0001010 | ALTA CANYON REC SPCL SVCE | |
| 0743-J | | ALTA CANYON REC JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0096570 TOTAL | | |

TAX DISTRICT = AEN MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D M X EE WW (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | COTTONWOOD |
| | | | IMPROVEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | ALTA CANYON RECREATION |
| | | | SPECIAL SERVICE DIST |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0743-G | .0001010 | ALTA CANYON REC SPCL SVCE | |
| 0743-J | | ALTA CANYON REC JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0093200 TOTAL | | |

TAX DISTRICT = AEO MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D H X JJ WW (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MIDVALLEY |
| 0011-J | | SL COUNTY GENERAL JDG | SEWER DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0720-G | .0004010 | MIDVALLEY SEWER | |
| 0720-J | | MIDVALLEY SEWER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0096790 TOTAL | | |

TAX DISTRICT = AEP MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | RIVERTON CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X SS UU N-5 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | RIVERTON CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | RIVERTON FIRE SVCE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | RIVERTON LAW ENFORCEMENT |
| | | | REDWOOD ROAD CRA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (JORDAN SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0503-G | | RIVERTON CITY | |
| 0503-J | | RIVERTON CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0763-G | .0011400 | RIVERTON FIRE SVCE | |
| 0763-J | | RIVERTON FIRE SVCE JDG | |
| 0761-G | .0010580 | RIVERTON LAW ENFORCEMENT | |
| 0761-J | | RIVERTON LAW ENFORCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0100520 TOTAL | | |

TAX DISTRICT = AEQ MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | RIVERTON CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X SS UU N-4 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | RIVERTON CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | RIVERTON FIRE SVCE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | RIVERTON LAW ENFORCEMENT |
| | | | 12600 SOUTH CRA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (JORDAN SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0503-G | | RIVERTON CITY | |
| 0503-J | | RIVERTON CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0763-G | .0011400 | RIVERTON FIRE SVCE | |
| 0763-J | | RIVERTON FIRE SVCE JDG | |
| 0761-G | .0010580 | RIVERTON LAW ENFORCEMENT | |
| 0761-J | | RIVERTON LAW ENFORCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0100520 TOTAL | | |

TAX DISTRICT = AER MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E P W X PID-4 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | KEARNS |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | OQUIRRH RECREATION/PARKS |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | WOOD RANCH PID |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (JORDAN SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0708-G | .0004090 | KEARNS IMPROVEMENT | |
| 0708-J | | KEARNS IMPR JUDGMENT | |
| 0724-G | .0008380 | OQUIRRH REC & PARKS | |
| 0724-J | | OQUIRRH REC & PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0768-G | | WOOD RANCH PID | |
| 0768-J | | WOOD RANCH PID JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0102490 TOTAL | | |

TAX DISTRICT = AES MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | BLUFFDALE CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E T X (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | BLUFFDALE CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | (CANYONS SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0511-G | .0008660 | BLUFFDALE CITY | |
| 0511-J | | BLUFFDALE CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0092780 TOTAL | | |

TAX DISTRICT = AET MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D X B-13 PID-2 HTRZ-1 |
| 0401-J | | GRANITE SCHOOL JUDGMENT | (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL POINTE URA (10) |
| | | | DOWNTOWN STREETCAR PID |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | DOWNTOWN SOUTH SL HTRZ |
| | | | (GRANITE SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0766-G | .0030000 | DOWNTOWN STREETCAR PID | |
| 0766-J | | DOWNTOWN STREETCAR PID JD | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0137040 TOTAL | | |

TAX DISTRICT = AEU MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D X B-13 HTRZ-1 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL POINTE URA (10) |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | DOWNTOWN SOUTH SL HTRZ |
| | | | (GRANITE SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0107040 TOTAL | | |

TAX DISTRICT = AEV MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E P X PID-4 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | KEARNS |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | WOOD RANCH PID |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (JORDAN SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0708-G | .0004090 | KEARNS IMPROVEMENT | |
| 0708-J | | KEARNS IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0768-G | | WOOD RANCH PID | |
| 0768-J | | WOOD RANCH PID JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0094110 TOTAL | | |

TAX DISTRICT = ZZZ MILL/RATE = R

9999-G UNKNOWN ENTITY

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TOTAL

TAX DISTRICT = 00 MILL/RATE = R

UTAH STATE TAX COMMISSION
NOMENCLATURE (BY CODE)
TAXING ENTITIES
WITHIN EACH TAX DISTRICT

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TOTAL

TAX DISTRICT = 01A MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X A-1 (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | SUBJECT TO CBD NEIGHBOR |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | REDEVELOPMENT PLAN (75) |
| | | | (SALT LAKE CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0092400 TOTAL | | |

TAX DISTRICT = 01B MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X A-2 (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | SUBJECT TO CBD NEIGHBOR |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | REDEVELOPMENT PLAN (77) |
| | | | (SALT LAKE CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0092400 TOTAL | | |

TAX DISTRICT = 01C MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X A-3 (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | SUBJECT TO CBD NEIGHBOR |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | REDEVELOPMENT PLAN (79) |
| | | | (SALT LAKE CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0092400 TOTAL | | |

TAX DISTRICT = 01D MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X A-5 (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | CENTRAL CITY NDP (81) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| | | | (SALT LAKE CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0092400 TOTAL | | |

TAX DISTRICT = 01E MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X A-4 (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | SUBJECT TO CBD NEIGHBOR |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | REDEVELOPMENT PLAN (81) |
| | | | (SALT LAKE CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0092400 TOTAL

TAX DISTRICT = 01F MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X A-1 % (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | SUBJ TO CBD NEIG REDEV PL |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | EXISTING DEBT ONLY (75) |
| | | | (SALT LAKE CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

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.0092400 TOTAL

TAX DISTRICT = 01G MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X A-2 % (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | SUBJ TO CBD NEIG REDEV PL |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | EXISTING DEBT ONLY (77) |
| | | | (SALT LAKE CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

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.0092400 TOTAL

TAX DISTRICT = 01H MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X A-4 % (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | SUBJ TO CBD NEIG REDEV PL |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | EXISTING DEBT ONLY (81) |
| | | | (SALT LAKE CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0092400 TOTAL

TAX DISTRICT = 01J MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X A-6 (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | SUGAR HOUSE NDP (85) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| | | | (SALT LAKE CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0092400 TOTAL | | |

TAX DISTRICT = 01K MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X A-7 (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WEST TEMPLE GATEWAY |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | NDP (87) |
| | | | (SALT LAKE CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0092400 TOTAL

TAX DISTRICT = 01M MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X A-9 (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WEST CAPITOL HILL RDP (95 |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| | | | (SALT LAKE CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0092400 TOTAL | | |

TAX DISTRICT = 01N MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X A-10 (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | DEPOT DISTRICT RDP (97) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| | | | (SALT LAKE CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0092400 TOTAL | | |

TAX DISTRICT = 01P MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X A-10 # (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | DEPOT DISTRICT RDP (97) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| | | | (NON COLLECTION AREA) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (SALT LAKE CITY SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0092400 TOTAL | | |

TAX DISTRICT = 01Q MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X A-13 (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | SUBJ TO NORTH TEMPLE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | URBAN RENEWAL (10) |
| | | | (SALT LAKE CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

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.0092400 TOTAL

TAX DISTRICT = 01R MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X A-1% A-14 (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | SUBJ TO CBD NEIG REDEV PL |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | EXISTING DEBT ONLY (75) |
| | | | BLOCK 70 CDA (11) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (SALT LAKE CITY SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0092400 TOTAL

TAX DISTRICT = 01S MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X A-15 Z-1 (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | STADLER RAIL CDA (17) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | INLAND PORT AUTHORITY |
| | | | (SALT LAKE CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0092400 TOTAL | | |

TAX DISTRICT = 01T MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X A-16 (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | NORTHWEST QUADRANT CRA 17 |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | (SALT LAKE CITY SCHOOL) |
| | | | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0092400 TOTAL | | |

TAX DISTRICT = 01U MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X A-7 A-17 (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WEST TEMPLE GATEWAY |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | NDP (87) |
| | | | STATE ST CRA (18) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (SALT LAKE CITY SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

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.0092400 TOTAL

TAX DISTRICT = 01V MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X A-17 (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | STATE ST CRA (18) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | (SALT LAKE CITY SCHOOL) |
| | | | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0092400 TOTAL | | |

TAX DISTRICT = 01W MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X A-18 (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | 9 LINE CRA (18) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | (SALT LAKE CITY SCHOOL) |
| | | | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0092400 TOTAL

TAX DISTRICT = 01X MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X A-16 Z-1 (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | NORTHWEST QUADRANT CRA 17 |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | INLAND PORT AUTHORITY |
| | | | (SALT LAKE CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

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.0092400 TOTAL

TAX DISTRICT = 01Y MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X A-19 (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | BLOCK 67 CRA (19) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | (SALT LAKE CITY SCHOOL) |
| | | | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0092400 TOTAL | | |

TAX DISTRICT = 01Z MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X A-1 A-20 (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | SUBJECT TO CBD NEIGHBOR |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | REDEVELOPMENT PLAN (75) |
| | | | CONVENTION HOTEL |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (SALT LAKE CITY SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0092400 TOTAL | | |

TAX DISTRICT = 02A MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X A-11 (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | SUBJ TO GRANARY |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | REDEVELOPMENT PLAN (98) |
| | | | (SALT LAKE CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

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.0092400 TOTAL

TAX DISTRICT = 02B MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X A-12 (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | NORTH TEMPLE VIADUCT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CDA (09) |
| | | | (SALT LAKE CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

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.0092400 TOTAL

TAX DISTRICT = 02C MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X Z-2 (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | UFAIR DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | (SALT LAKE CITY SCHOOL) |
| | | | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0092400 TOTAL

TAX DISTRICT = 13 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | (SALT LAKE CITY SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0092400 TOTAL | | |

TAX DISTRICT = 13A MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A D X (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE CITY IN: |
| | | | METROPOLITAN WATER DIST |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | OF SALT LAKE AND SANDY |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | SOUTH SALT LAKE VALLEY |
| 0011-J | | SL COUNTY GENERAL JDG | MOSQUITO ABATEMENT DIST |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | (SALT LAKE CITY SCHOOL) |
| | | | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0600-G | | SALT LAKE CITY LIBRARY | |
| 0600-J | | SALT LAKE CTY LIBRARY JDG | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0085420 TOTAL

TAX DISTRICT = 13B MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B G X (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | MT OLYMPUS |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | (SALT LAKE CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0094030 TOTAL | | |

TAX DISTRICT = 13C MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B S X (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | SOUTH DAVIS |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | SEWER DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | (SALT LAKE CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0734-G | | SOUTH DAVIS SEWER | |
| 0734-J | | SOUTH DAVIS SEWER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0092400 TOTAL | | |

TAX DISTRICT = 13E MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A C X (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE CITY IN: |
| | | | METROPOLITAN WATER DIST |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | OF SALT LAKE AND SANDY |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MAGNA MOSQUITO |
| 0011-J | | SL COUNTY GENERAL JDG | ABATEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | (SALT LAKE CITY SCHOOL) |
| | | | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0600-G | | SALT LAKE CITY LIBRARY | |
| 0600-J | | SALT LAKE CTY LIBRARY JDG | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0085840 TOTAL

TAX DISTRICT = 13F MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A X (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | (SALT LAKE CITY SCHOOL) |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | ********** |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0090770 TOTAL | | |

TAX DISTRICT = 13H MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X A-8 (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | BASEBALL STADIUM NDP (92) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| | | | (SALT LAKE CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0092400 TOTAL | | |

TAX DISTRICT = 13I MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | A B X (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | (GRANITE SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0113330 TOTAL | | |

TAX DISTRICT = 13K MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | A D G X (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | SOUTH SALT LAKE VALLEY |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MOSQUITO ABATEMENT DIST |
| 0011-J | | SL COUNTY GENERAL JDG | MT OLYMPUS |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | (GRANITE SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0113410 TOTAL | | |

TAX DISTRICT = 13M MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A C K X (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE CITY IN: |
| | | | METROPOLITAN WATER DIST |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | OF SALT LAKE AND SANDY |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MAGNA MOSQUITO |
| 0011-J | | SL COUNTY GENERAL JDG | ABATEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | MAGNA WATER DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | (SALT LAKE CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0600-G | | SALT LAKE CITY LIBRARY | |
| 0600-J | | SALT LAKE CTY LIBRARY JDG | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0712-G | .0005170 | MAGNA WATER | |
| 0712-J | | MAGNA WATER JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0091010 TOTAL | | |

TAX DISTRICT = 13N MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B F X (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | GRANGER-HUNTER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | (SALT LAKE CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0706-G | .0004960 | GRANGER-HUNTER IMPROVEMNT | |
| 0706-J | | GRANGER-HUNTER IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

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.0097360 TOTAL

TAX DISTRICT = 13P MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B K X Z-1 (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | MAGNA WATER DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | INLAND PORT AUTHORITY |
| | | | (SALT LAKE CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0712-G | .0005170 | MAGNA WATER | |
| 0712-J | | MAGNA WATER JUDGMENT | |
| 0769-G | .0008030 | MAGNA WATER DEBT SVCE | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0105600 TOTAL | | |

TAX DISTRICT = 13Q MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X Z-1 (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | INLAND PORT AUTHORITY |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | (SALT LAKE CITY SCHOOL) |
| | | | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

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.0092400 TOTAL

TAX DISTRICT = 13R MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | A B X Z-1 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | INLAND PORT AUTHORITY |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | (GRANITE SCHOOL) |
| | | | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0113330 TOTAL | | |

TAX DISTRICT = 13S MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE CITY IN: |
| | | | CENTRAL UTAH WATER |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | (GRANITE SCHOOL) |
| 0011-J | | SL COUNTY GENERAL JDG | ********** |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0108430 TOTAL

TAX DISTRICT = 13T MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE CITY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | B X (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE CITY MOSQUITO ABATEMENT DISTRICT |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | (GRANITE SCHOOL) |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | ********** |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0504-G | .0028410 | SALT LAKE CITY | |
| 0504-J | .0000110 | SALT LAKE CITY JUDGMENT | |
| 0528-G | .0003280 | SALT LAKE CITY DEBT SVCE | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0110060 TOTAL | | |

TAX DISTRICT = 14 MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D X (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | (GRANITE SCHOOL) |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | ********** |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0107040 TOTAL | | |

TAX DISTRICT = 14A MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E X (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | (GRANITE SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0110440 TOTAL | | |

TAX DISTRICT = 14B MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E G X (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | MT OLYMPUS |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | (GRANITE SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0112070 TOTAL | | |

TAX DISTRICT = 14D MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D G X (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MT OLYMPUS |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | (GRANITE SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0108670 TOTAL | | |

TAX DISTRICT = 14E MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D X B-2 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | BURTON PLACE NDP (82) |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | |
| | | | (GRANITE SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0107040 TOTAL | | |

TAX DISTRICT = 14F MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D X B-1 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | EDISON STREET NDP (82) |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | |
| | | | (GRANITE SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0107040 TOTAL | | |

TAX DISTRICT = 14H MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E G X B-3 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | MT OLYMPUS |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | POST OFFICE PLACE NDP (83 |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (GRANITE SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0112070 TOTAL | | |

TAX DISTRICT = 14I MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E G X B-4 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | MT OLYMPUS |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | UPPER MILLCREEK NDP (84) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (GRANITE SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0112070 TOTAL | | |

TAX DISTRICT = 14J MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D G X B-4 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MT OLYMPUS |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | UPPER MILLCREEK NDP (84) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| | | | (GRANITE SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0108670 TOTAL | | |

TAX DISTRICT = 14K MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D X B-5 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | THIRD EAST NDP (84) |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | |
| | | | (GRANITE SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0107040 TOTAL | | |

TAX DISTRICT = 14L MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E G X B-5 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | MT OLYMPUS |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | THIRD EAST NDP (84) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (GRANITE SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0112070 TOTAL | | |

TAX DISTRICT = 14M MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D X B-6 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | METRO CENTER NDP (84) |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | |
| | | | (GRANITE SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | -------- | | |
| | .0107040 TOTAL | | |

TAX DISTRICT = 14N MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D X B-7 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | AMENDED SOUTH STATE ST |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | NDP (85) |
| | | | (GRANITE SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | -------- | | |
| | .0107040 TOTAL | | |

TAX DISTRICT = 14P MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D X B-8 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | MADISON SCHOOL NDP (87) |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | |
| | | | (GRANITE SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | -------- | | |
| | .0107040 TOTAL | | |

TAX DISTRICT = 14Q MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D X B-9 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | THIRD WEST STREET NDP (85 |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | |
| | | | (GRANITE SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0107040 TOTAL | | |

TAX DISTRICT = 14R MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D X B-10 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | 2100 SOUTH RDP (95) |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | |
| | | | (GRANITE SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0107040 TOTAL | | |

TAX DISTRICT = 14S MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D X B-11 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | SUBJ TO MARKET STATION |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | URBAN RENEWAL (07) |
| | | | (GRANITE SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0107040 TOTAL | | |

TAX DISTRICT = 14T MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E G X B-12 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | MT OLYMPUS |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | WESTECH ENGINEER EDA (09) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (GRANITE SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0112070 TOTAL | | |

TAX DISTRICT = 14U MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D X B-13 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL POINTE URA (10) |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | |
| | | | (GRANITE SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0107040 TOTAL | | |

TAX DISTRICT = 14W MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E G X B-14 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | MT OLYMPUS |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | GRANITE HIGH CDA |
| | | | (GRANITE SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0095260 TOTAL | | |

TAX DISTRICT = 14X MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D G X B-14 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MT OLYMPUS |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | GRANITE HIGH CDA |
| | | | (GRANITE SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0091860 TOTAL | | |

TAX DISTRICT = 14Y MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E G X B-15 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | MT OLYMPUS |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | 3900 SOUTH CDA (14) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (GRANITE SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0112070 TOTAL | | |

TAX DISTRICT = 14Z MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH SALT LAKE CODE |
| 0400-G | .0021180 | SLC SCHOOL DISTRICT | A B X (SLCSD) |
| 0400-J | | SLC SCHOOL JUDGMENT | ********** |
| 0422-G | .0002150 | SLC SCHOOL DEBT SVCE | SOUTH SALT LAKE CITY IN: |
| 0405-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0417-G | .0000550 | UT CHARTER SCHOOL-SLC | SALT LAKE CITY MOSQUITO |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ABATEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | (SALT LAKE CITY SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0505-G | .0015610 | SOUTH SALT LAKE CITY | |
| 0505-J | | SOUTH SALT LAKE CITY JDG | |
| 0526-G | .0010470 | SOUTH SLC PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0716-G | .0003270 | METRO WATER SALT LAKE | |
| 0716-J | | METRO WATER SALT LAKE JDG | |
| 0714-G | .0001630 | SLC MOSQUITO ABATEMENT | |
| 0714-J | | SLC MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0090930 TOTAL | | |

TAX DISTRICT = 15A MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E M X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW BB MM PP RR (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | COTTONWOOD |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | SALT LAKE COUNTY |
| | | | MUNICIPAL TYPE SERVICE |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | GREATER SALT LAKE |
| | | | MUNICIPAL SERVICES |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | (GRANITE SCHOOL) |
| 0023-J | | SL COUNTY MUNI SVCE JDG | ********** |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0126100 TOTAL | | |

TAX DISTRICT = 15C MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D M X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW BB MM PP RR (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | COTTONWOOD |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | SALT LAKE COUNTY |
| | | | MUNICIPAL TYPE SERVICE |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | GREATER SALT LAKE |
| | | | MUNICIPAL SERVICES |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | (GRANITE SCHOOL) |
| | | | ********** |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0122700 TOTAL | | |

TAX DISTRICT = 19 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D G X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW BB MM PP RR (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MT OLYMPUS |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | SALT LAKE COUNTY |
| | | | MUNICIPAL TYPE SERVICE |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | GREATER SALT LAKE |
| | | | MUNICIPAL SERVICES |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | (GRANITE SCHOOL) |
| | | | ********** |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --- | | |
| | .0121550 | TOTAL | |

TAX DISTRICT = 19B MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | V X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW BB MM PP RR (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| | | | EMIGRATION |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | IMPROVEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | SALT LAKE COUNTY |
| | | | MUNICIPAL TYPE SERVICE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | GREATER SALT LAKE |
| | | | MUNICIPAL SERVICES |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | (GRANITE SCHOOL) |
| | | | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0737-G | .0005070 | EMIGRATION IMPROVEMENT | |
| 0737-J | | EMIGRATION IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0124910 TOTAL | | |

TAX DISTRICT = 20 MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | X WW BB MM PP (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SALT LAKE COUNTY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | WASATCH FRONT WASTE |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | & RECYCLING |
| 0011-J | | SL COUNTY GENERAL JDG | SALT LAKE COUNTY |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | MUNICIPAL TYPE SERVICE |
| | | | UNIFIED FIRE SERVICE AREA |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (GRANITE SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| | --------- | | |
| | .0119840 TOTAL | | |

TAX DISTRICT = 21 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0403-G | .0023990 | MURRAY SCHOOL DISTRICT | D X (MSD) |
| 0403-J | | MURRAY SCHOOL JUDGMENT | ********** |
| 0425-G | .0007160 | MURRAY SCHOOL DEBT SVCE | MURRAY CITY IN: |
| 0408-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0420-G | .0000340 | UT CHARTER SCHOOL-MURRAY | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | (MURRAY CITY SCHOOL) |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | ********** |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0080350 TOTAL | | |

TAX DISTRICT = 21A MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0403-G | .0023990 | MURRAY SCHOOL DISTRICT | D E M X (MSD) |
| 0403-J | | MURRAY SCHOOL JUDGMENT | ********** |
| 0425-G | .0007160 | MURRAY SCHOOL DEBT SVCE | MURRAY CITY IN: |
| 0408-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0420-G | .0000340 | UT CHARTER SCHOOL-MURRAY | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | COTTONWOOD |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | (MURRAY CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0086530 TOTAL | | |

TAX DISTRICT = 21C MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0403-G | .0023990 | MURRAY SCHOOL DISTRICT | D E X (MSD) |
| 0403-J | | MURRAY SCHOOL JUDGMENT | ********** |
| 0425-G | .0007160 | MURRAY SCHOOL DEBT SVCE | MURRAY CITY IN: |
| 0408-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0420-G | .0000340 | UT CHARTER SCHOOL-MURRAY | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | (MURRAY CITY SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0083750 TOTAL

TAX DISTRICT = 21D MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0403-G | .0023990 | MURRAY SCHOOL DISTRICT | D E G X (MSD) |
| 0403-J | | MURRAY SCHOOL JUDGMENT | ********** |
| 0425-G | .0007160 | MURRAY SCHOOL DEBT SVCE | MURRAY CITY IN: |
| 0408-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0420-G | .0000340 | UT CHARTER SCHOOL-MURRAY | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | MT OLYMPUS |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | (MURRAY CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0085380 TOTAL | | |

TAX DISTRICT = 21F MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0403-G | .0023990 | MURRAY SCHOOL DISTRICT | D E O X (MSD) |
| 0403-J | | MURRAY SCHOOL JUDGMENT | ********** |
| 0425-G | .0007160 | MURRAY SCHOOL DEBT SVCE | MURRAY CITY IN: |
| 0408-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0420-G | .0000340 | UT CHARTER SCHOOL-MURRAY | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | TAYLORSVILLE BENNION |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | (MURRAY CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0736-G | .0000730 | TAYLORSV BENN IMPROVEMENT | |
| 0736-J | | TAYLORSV BENN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0084480 TOTAL | | |

TAX DISTRICT = 21G MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0403-G | .0023990 | MURRAY SCHOOL DISTRICT | D X C-1 (MSD) |
| 0403-J | | MURRAY SCHOOL JUDGMENT | ********** |
| 0425-G | .0007160 | MURRAY SCHOOL DEBT SVCE | MURRAY CITY IN: |
| 0408-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0420-G | .0000340 | UT CHARTER SCHOOL-MURRAY | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | SUBJECT TO REDEVELOPMENT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | AGENCY-MURRAY CITY (77) |
| | | | (MURRAY CITY SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0080350 TOTAL

TAX DISTRICT = 21I MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0403-G | .0023990 | MURRAY SCHOOL DISTRICT | D X C-1 % (MSD) |
| 0403-J | | MURRAY SCHOOL JUDGMENT | ********** |
| 0425-G | .0007160 | MURRAY SCHOOL DEBT SVCE | MURRAY CITY IN: |
| 0408-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0420-G | .0000340 | UT CHARTER SCHOOL-MURRAY | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | MURRAY EXISTING DEBT (77) |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | |
| | | | (MURRAY CITY SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

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.0080350 TOTAL

TAX DISTRICT = 21K MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0403-G | .0023990 | MURRAY SCHOOL DISTRICT | D X C-2 (MSD) |
| 0403-J | | MURRAY SCHOOL JUDGMENT | ********** |
| 0425-G | .0007160 | MURRAY SCHOOL DEBT SVCE | MURRAY CITY IN: |
| 0408-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0420-G | .0000340 | UT CHARTER SCHOOL-MURRAY | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CHERRY STREET NDP (90) |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | |
| | | | (MURRAY CITY SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

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.0080350 TOTAL

TAX DISTRICT = 21L MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0403-G | .0023990 | MURRAY SCHOOL DISTRICT | D X C-3 (MSD) |
| 0403-J | | MURRAY SCHOOL JUDGMENT | ********** |
| 0425-G | .0007160 | MURRAY SCHOOL DEBT SVCE | MURRAY CITY IN: |
| 0408-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0420-G | .0000340 | UT CHARTER SCHOOL-MURRAY | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | SUBJ TO EAST VINE STREET |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | NEIGHBORHOOD DEV (91) |
| | | | (MURRAY CITY SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

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.0080350 TOTAL

TAX DISTRICT = 21N MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0403-G | .0023990 | MURRAY SCHOOL DISTRICT | D X C-4 (MSD) |
| 0403-J | | MURRAY SCHOOL JUDGMENT | ********** |
| 0425-G | .0007160 | MURRAY SCHOOL DEBT SVCE | MURRAY CITY IN: |
| 0408-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0420-G | .0000340 | UT CHARTER SCHOOL-MURRAY | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | SMELTER SITE NDP (98) |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | |
| | | | (MURRAY CITY SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

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.0080350 TOTAL

TAX DISTRICT = 21P MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0403-G | .0023990 | MURRAY SCHOOL DISTRICT | D M X (MSD) |
| 0403-J | | MURRAY SCHOOL JUDGMENT | ********** |
| 0425-G | .0007160 | MURRAY SCHOOL DEBT SVCE | MURRAY CITY IN: |
| 0408-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0420-G | .0000340 | UT CHARTER SCHOOL-MURRAY | COTTONWOOD |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | (MURRAY CITY SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0083130 TOTAL

TAX DISTRICT = 21R MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0403-G | .0023990 | MURRAY SCHOOL DISTRICT | D H X (MSD) |
| 0403-J | | MURRAY SCHOOL JUDGMENT | ********** |
| 0425-G | .0007160 | MURRAY SCHOOL DEBT SVCE | MURRAY CITY IN: |
| 0408-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0420-G | .0000340 | UT CHARTER SCHOOL-MURRAY | MIDVALLEY |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | SEWER DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | (MURRAY CITY SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0720-G | .0004010 | MIDVALLEY SEWER | |
| 0720-J | | MIDVALLEY SEWER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

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.0084360 TOTAL

TAX DISTRICT = 21T MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0403-G | .0023990 | MURRAY SCHOOL DISTRICT | D M X C-1 % (MSD) |
| 0403-J | | MURRAY SCHOOL JUDGMENT | ********** |
| 0425-G | .0007160 | MURRAY SCHOOL DEBT SVCE | MURRAY CITY IN: |
| 0408-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0420-G | .0000340 | UT CHARTER SCHOOL-MURRAY | COTTONWOOD |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | MURRAY EXISTING DEBT (77) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| | | | (MURRAY CITY SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0083130 TOTAL

TAX DISTRICT = 21U MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0403-G | .0023990 | MURRAY SCHOOL DISTRICT | D G X (MSD) |
| 0403-J | | MURRAY SCHOOL JUDGMENT | ********** |
| 0425-G | .0007160 | MURRAY SCHOOL DEBT SVCE | MURRAY CITY IN: |
| 0408-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0420-G | .0000340 | UT CHARTER SCHOOL-MURRAY | MT OLYMPUS |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | (MURRAY CITY SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0081980 TOTAL

TAX DISTRICT = 21V MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E X (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | MURRAY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | (GRANITE SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0097070 TOTAL

TAX DISTRICT = 21W MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E G X (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | MURRAY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | MT OLYMPUS |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | (GRANITE SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0098700 TOTAL | | |

TAX DISTRICT = 21X MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E X (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | MURRAY CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | (JORDAN SCHOOL) |
| | | | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0602-G | | MURRAY CITY LIBRARY | |
| 0602-J | | MURRAY CITY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0086510 TOTAL | | |

TAX DISTRICT = 21Y MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E M X WW (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | MURRAY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | COTTONWOOD |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | & RECYCLING |
| | | | (GRANITE SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0099850 TOTAL | | |

TAX DISTRICT = 21Z MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D M X WW (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | MURRAY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | COTTONWOOD |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| | | | (GRANITE SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0096450 TOTAL | | |

TAX DISTRICT = 22C MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW BB MM PP RR (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | SALT LAKE COUNTY |
| | | | MUNICIPAL TYPE SERVICE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | GREATER SALT LAKE |
| | | | MUNICIPAL SERVICES |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | (GRANITE SCHOOL) |
| | | | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --- | | |
| | .0119920 | TOTAL | |

TAX DISTRICT = 23A MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E F X D-4 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | GRANGER-HUNTER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | DECKER LAKE EDA (93) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (GRANITE SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0706-G | .0004960 | GRANGER-HUNTER IMPROVEMNT | |
| 0706-J | | GRANGER-HUNTER IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0115790 TOTAL | | |

TAX DISTRICT = 23B MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E F X D-7 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | GRANGER-HUNTER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | SUBJ TO MULTIPURPOSE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | EVENT CENTER EDP (96) |
| | | | (GRANITE SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0706-G | .0004960 | GRANGER-HUNTER IMPROVEMNT | |
| 0706-J | | GRANGER-HUNTER IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0115790 TOTAL | | |

TAX DISTRICT = 23C MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E F X D-8 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | GRANGER-HUNTER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | SUBJ TO EAST 3500 "A" |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | NEIGHBORHOOD DEV (98) |
| | | | (GRANITE SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0706-G | .0004960 | GRANGER-HUNTER IMPROVEMNT | |
| 0706-J | | GRANGER-HUNTER IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0115790 TOTAL | | |

TAX DISTRICT = 23D MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E F X D-9 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | GRANGER-HUNTER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | SUBJ TO JORDAN RIVER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | NEIGHBORHOOD DEV (99) |
| | | | (GRANITE SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0706-G | .0004960 | GRANGER-HUNTER IMPROVEMNT | |
| 0706-J | | GRANGER-HUNTER IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | -------- | | |
| | .0115790 TOTAL | | |

TAX DISTRICT = 23E MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E F X D-11 D-12 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | GRANGER-HUNTER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | SUBJ TO CITY CENTER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | REDEVELOPMENT (03) |
| | | | CITY CENTER CDA (05) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (GRANITE SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0706-G | .0004960 | GRANGER-HUNTER IMPROVEMNT | |
| 0706-J | | GRANGER-HUNTER IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0115790 TOTAL | | |

TAX DISTRICT = 23F MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E F X D-11 D-12 D-19 |
| 0401-J | | GRANITE SCHOOL JUDGMENT | (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | WEST VALLEY CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | GRANGER-HUNTER |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | SUBJ TO CITY CENTER |
| | | | REDEVELOPMENT (03) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | CITY CENTER CDA (05) |
| | | | FAIRBOURNE CRA (18) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | (GRANITE SCHOOL) |
| | | | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0706-G | .0004960 | GRANGER-HUNTER IMPROVEMNT | |
| 0706-J | | GRANGER-HUNTER IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | -------- | | |
| | .0115790 TOTAL | | |

TAX DISTRICT = 24 MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E F X (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | GRANGER-HUNTER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | (GRANITE SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0706-G | .0004960 | GRANGER-HUNTER IMPROVEMNT | |
| 0706-J | | GRANGER-HUNTER IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | -------- | | |
| | .0115790 TOTAL | | |

TAX DISTRICT = 24A MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E O X (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | TAYLORSVILLE BENNION |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | (GRANITE SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0736-G | .0000730 | TAYLORSV BENN IMPROVEMENT | |
| 0736-J | | TAYLORSV BENN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0098370 TOTAL | | |

TAX DISTRICT = 24E MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E O X (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | TAYLORSVILLE BENNION |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | (GRANITE SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0736-G | .0000730 | TAYLORSV BENN IMPROVEMENT | |
| 0736-J | | TAYLORSV BENN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0111560 TOTAL | | |

TAX DISTRICT = 24I MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E P W X (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | KEARNS |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | OQUIRRH RECREATION/PARKS |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | (GRANITE SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0708-G | .0004090 | KEARNS IMPROVEMENT | |
| 0708-J | | KEARNS IMPR JUDGMENT | |
| 0724-G | .0008380 | OQUIRRH REC & PARKS | |
| 0724-J | | OQUIRRH REC & PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0123300 TOTAL | | |

TAX DISTRICT = 24K MILL/RATE = R

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| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E F X D-2 D-12 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | WEST VALLEY CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | GRANGER-HUNTER |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | MARKET STREET NDP (86) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | CITY CENTER CDA (05) |
| | | | (GRANITE SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0706-G | .0004960 | GRANGER-HUNTER IMPROVEMNT | |
| 0706-J | | GRANGER-HUNTER IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0109450 TOTAL | | |

TAX DISTRICT = 24L MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E F X D-3 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | GRANGER-HUNTER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | SUBJ TO WILLOW WOOD CTR |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | NEIGHBORHOOD DEV (90) |
| | | | (GRANITE SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0706-G | .0004960 | GRANGER-HUNTER IMPROVEMNT | |
| 0706-J | | GRANGER-HUNTER IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0115790 TOTAL | | |

TAX DISTRICT = 24N MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E P W X (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | KEARNS |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | OQUIRRH RECREATION/PARKS |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | (GRANITE SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0708-G | .0004090 | KEARNS IMPROVEMENT | |
| 0708-J | | KEARNS IMPR JUDGMENT | |
| 0724-G | .0008380 | OQUIRRH REC & PARKS | |
| 0724-J | | OQUIRRH REC & PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0110110 TOTAL | | |

TAX DISTRICT = 24P MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E O W X (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | TAYLORSVILLE BENNION |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | OQUIRRH RECREATION/PARKS |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | (GRANITE SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0736-G | .0000730 | TAYLORSV BENN IMPROVEMENT | |
| 0736-J | | TAYLORSV BENN IMPR JDG | |
| 0724-G | .0008380 | OQUIRRH REC & PARKS | |
| 0724-J | | OQUIRRH REC & PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0106750 TOTAL | | |

TAX DISTRICT = 24Q MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C E P W X (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA MOSQUITO ABATEMENT DISTRICT |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | KEARNS IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | OQUIRRH RECREATION/PARKS DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | (GRANITE SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0708-G | .0004090 | KEARNS IMPROVEMENT | |
| 0708-J | | KEARNS IMPR JUDGMENT | |
| 0724-G | .0008380 | OQUIRRH REC & PARKS | |
| 0724-J | | OQUIRRH REC & PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0110530 | TOTAL | |

TAX DISTRICT = 24R MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E F X D-14 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | GRANGER-HUNTER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | SUBJ TO NORTH CENTRAL |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ECON DEVELOP PLAN (07) |
| | | | (GRANITE SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0706-G | .0004960 | GRANGER-HUNTER IMPROVEMNT | |
| 0706-J | | GRANGER-HUNTER IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0115790 TOTAL | | |

TAX DISTRICT = 24S MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E X (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | (GRANITE SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0097640 TOTAL

TAX DISTRICT = 24T MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E F X D-16 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | GRANGER-HUNTER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | GRANGER CROSSING URA (10) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (GRANITE SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0706-G | .0004960 | GRANGER-HUNTER IMPROVEMNT | |
| 0706-J | | GRANGER-HUNTER IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0115790 TOTAL | | |

TAX DISTRICT = 24U MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E F X D-18 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | GRANGER-HUNTER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | SOUTH REDWOOD ROAD |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | URA (15) |
| | | | (GRANITE SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0706-G | .0004960 | GRANGER-HUNTER IMPROVEMNT | |
| 0706-J | | GRANGER-HUNTER IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0115790 TOTAL | | |

TAX DISTRICT = 24V MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E F X D-2 D-12 D-19 |
| 0401-J | | GRANITE SCHOOL JUDGMENT | (GSD) |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | ********** |
| | | | WEST VALLEY CITY IN: |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | SOUTH SALT LAKE VALLEY |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MOSQUITO ABATEMENT DIST |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN VALLEY WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | GRANGER-HUNTER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | MARKET STREET NDP (86) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | CITY CENTER CDA (05) |
| | | | FAIRBOURNE CRA (18) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | (GRANITE SCHOOL) |
| | | | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0706-G | .0004960 | GRANGER-HUNTER IMPROVEMNT | |
| 0706-J | | GRANGER-HUNTER IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0109450 TOTAL | | |

TAX DISTRICT = 25C MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C E P X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW BB MM PP RR (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| | | | MAGNA MOSQUITO |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | ABATEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | KEARNS |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | SALT LAKE COUNTY |
| | | | MUNICIPAL TYPE SERVICE |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | GREATER SALT LAKE |
| | | | MUNICIPAL SERVICES |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | (GRANITE SCHOOL) |
| 0023-J | | SL COUNTY MUNI SVCE JDG | ********** |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0708-G | .0004090 | KEARNS IMPROVEMENT | |
| 0708-J | | KEARNS IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0127830 TOTAL | | |

TAX DISTRICT = 26 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C E K X WW BB MM PP (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SALT LAKE COUNTY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA MOSQUITO |
| | | | ABATEMENT DISTRICT |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | MAGNA WATER DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | & RECYCLING |
| | | | SALT LAKE COUNTY |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | MUNICIPAL TYPE SERVICE |
| | | | UNIFIED FIRE SERVICE AREA |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | (GRANITE SCHOOL) |
| | | | ********** |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0712-G | .0005170 | MAGNA WATER | |
| 0712-J | | MAGNA WATER JUDGMENT | |
| 0769-G | .0008030 | MAGNA WATER DEBT SVCE | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| | --------- | | |
| | .0136940 TOTAL | | |

TAX DISTRICT = 27 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C X WW BB MM PP (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SALT LAKE COUNTY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA MOSQUITO |
| | | | ABATEMENT DISTRICT |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | WASATCH FRONT WASTE |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | & RECYCLING |
| | | | SALT LAKE COUNTY |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | MUNICIPAL TYPE SERVICE |
| | | | UNIFIED FIRE SERVICE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (GRANITE SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| | --------- | | |
| | .0120340 TOTAL | | |

TAX DISTRICT = 27A MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C P X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | WW BB MM PP RR (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| | | | MAGNA MOSQUITO |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | ABATEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | KEARNS |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | SALT LAKE COUNTY |
| | | | MUNICIPAL TYPE SERVICE |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | GREATER SALT LAKE |
| | | | MUNICIPAL SERVICES |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | (GRANITE SCHOOL) |
| | | | ********** |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0708-G | .0004090 | KEARNS IMPROVEMENT | |
| 0708-J | | KEARNS IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --- | | |
| | .0124430 | TOTAL | |

TAX DISTRICT = 27C MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C X WW BB MM PP Z-1 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SALT LAKE COUNTY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA MOSQUITO |
| | | | ABATEMENT DISTRICT |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | WASATCH FRONT WASTE |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | & RECYCLING |
| | | | SALT LAKE COUNTY |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | MUNICIPAL TYPE SERVICE |
| | | | UNIFIED FIRE SERVICE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | SL VALLEY LAW ENFORCEMENT |
| | | | INLAND PORT AUTHORITY |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (GRANITE SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0120340 TOTAL | | |

TAX DISTRICT = 28 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C E X WW BB MM PP (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | SALT LAKE COUNTY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA MOSQUITO |
| | | | ABATEMENT DISTRICT |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| | | | SALT LAKE COUNTY |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | MUNICIPAL TYPE SERVICE |
| | | | UNIFIED FIRE SERVICE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | (GRANITE SCHOOL) |
| | | | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| | --------- | | |
| | .0123740 TOTAL | | |

TAX DISTRICT = 29 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C E F X (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA MOSQUITO |
| | | | ABATEMENT DISTRICT |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | GRANGER-HUNTER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | (GRANITE SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0706-G | .0004960 | GRANGER-HUNTER IMPROVEMNT | |
| 0706-J | | GRANGER-HUNTER IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0116210 TOTAL | | |

TAX DISTRICT = 29A MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C E X (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA MOSQUITO ABATEMENT DISTRICT |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | (GRANITE SCHOOL) |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | ********** |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0111250 TOTAL

TAX DISTRICT = 29B MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C E K X (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA MOSQUITO ABATEMENT DISTRICT |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | |
| 0011-J | | SL COUNTY GENERAL JDG | MAGNA WATER DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER CONSERVANCY DISTRICT (GRANITE SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0712-G | .0005170 | MAGNA WATER | |
| 0712-J | | MAGNA WATER JUDGMENT | |
| 0769-G | .0008030 | MAGNA WATER DEBT SVCE | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0124450 TOTAL | | |

TAX DISTRICT = 29C MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E F X D-1 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | GRANGER-HUNTER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | REDWOOD NDP (83) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (GRANITE SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0706-G | .0004960 | GRANGER-HUNTER IMPROVEMNT | |
| 0706-J | | GRANGER-HUNTER IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0115790 TOTAL | | |

TAX DISTRICT = 29D MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C X (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA MOSQUITO ABATEMENT DISTRICT |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | (GRANITE SCHOOL) |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | ********** |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

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.0107850 TOTAL

TAX DISTRICT = 29E MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C E P W X (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA MOSQUITO ABATEMENT DISTRICT |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | KEARNS IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | OQUIRRH RECREATION/PARKS DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | (GRANITE SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0708-G | .0004090 | KEARNS IMPROVEMENT | |
| 0708-J | | KEARNS IMPR JUDGMENT | |
| 0724-G | .0008380 | OQUIRRH REC & PARKS | |
| 0724-J | | OQUIRRH REC & PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0123720 TOTAL | | |

TAX DISTRICT = 29F MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C P W X (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA MOSQUITO ABATEMENT DISTRICT |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | KEARNS IMPROVEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | OQUIRRH RECREATION/PARKS DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | (GRANITE SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0708-G | .0004090 | KEARNS IMPROVEMENT | |
| 0708-J | | KEARNS IMPR JUDGMENT | |
| 0724-G | .0008380 | OQUIRRH REC & PARKS | |
| 0724-J | | OQUIRRH REC & PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0120320 TOTAL | | |

TAX DISTRICT = 29G MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C E P W X D-5 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA MOSQUITO ABATEMENT DISTRICT |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | |
| 0011-J | | SL COUNTY GENERAL JDG | KEARNS IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | OQUIRRH RECREATION/PARKS DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | SUBJ TO HERCULES PARCEL A NEIGHBORHOOD DEV (90) (GRANITE SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0708-G | .0004090 | KEARNS IMPROVEMENT | |
| 0708-J | | KEARNS IMPR JUDGMENT | |
| 0724-G | .0008380 | OQUIRRH REC & PARKS | |
| 0724-J | | OQUIRRH REC & PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0123720 TOTAL | | |

TAX DISTRICT = 29H MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C E P W X D-6 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA MOSQUITO |
| | | | ABATEMENT DISTRICT |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | KEARNS |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | OQUIRRH RECREATION/PARKS |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | SUBJ TO HERCULES PARCEL B |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | NEIGHBORHOOD DEV (90) |
| | | | (GRANITE SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0708-G | .0004090 | KEARNS IMPROVEMENT | |
| 0708-J | | KEARNS IMPR JUDGMENT | |
| 0724-G | .0008380 | OQUIRRH REC & PARKS | |
| 0724-J | | OQUIRRH REC & PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0123720 TOTAL | | |

TAX DISTRICT = 29J MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C E K X D-10 Z-1 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA MOSQUITO ABATEMENT DISTRICT |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MAGNA WATER DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | SUBJ TO 5600 WEST GATEWAY NEIGHBORHOOD DEV (00) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | INLAND PORT AUTHORITY (GRANITE SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0712-G | .0005170 | MAGNA WATER | |
| 0712-J | | MAGNA WATER JUDGMENT | |
| 0769-G | .0008030 | MAGNA WATER DEBT SVCE | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0124450 TOTAL | | |

TAX DISTRICT = 29K MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C P X (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA MOSQUITO ABATEMENT DISTRICT |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | KEARNS IMPROVEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | (GRANITE SCHOOL) |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | ********** |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0708-G | .0004090 | KEARNS IMPROVEMENT | |
| 0708-J | | KEARNS IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0111940 TOTAL | | |

TAX DISTRICT = 29L MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E F X D-3 D-12 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | GRANGER-HUNTER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | SUBJ TO WILLOW WOOD CTR |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | NEIGHBORHOOD DEV (90) |
| | | | CITY CENTER CDA (05) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (GRANITE SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0706-G | .0004960 | GRANGER-HUNTER IMPROVEMNT | |
| 0706-J | | GRANGER-HUNTER IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0115790 TOTAL | | |

TAX DISTRICT = 29M MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E F X D-12 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | GRANGER-HUNTER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | CITY CENTER CDA (05) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (GRANITE SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0706-G | .0004960 | GRANGER-HUNTER IMPROVEMNT | |
| 0706-J | | GRANGER-HUNTER IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0115790 TOTAL | | |

TAX DISTRICT = 29N MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E F X D-13 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | GRANGER-HUNTER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | GRANGER CENTER CDA (05) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (GRANITE SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0706-G | .0004960 | GRANGER-HUNTER IMPROVEMNT | |
| 0706-J | | GRANGER-HUNTER IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0115790 TOTAL | | |

TAX DISTRICT = 29P MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C E P X (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA MOSQUITO |
| | | | ABATEMENT DISTRICT |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | KEARNS |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | (GRANITE SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0708-G | .0004090 | KEARNS IMPROVEMENT | |
| 0708-J | | KEARNS IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0115340 TOTAL | | |

TAX DISTRICT = 29Q MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C E X D-15 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA MOSQUITO ABATEMENT DISTRICT |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | SUBJ TO SOUTHWEST ECONOMIC DEV (07) |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | (GRANITE SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0111250 TOTAL | | |

TAX DISTRICT = 29R MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C E P W X D-15 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA MOSQUITO |
| | | | ABATEMENT DISTRICT |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | KEARNS |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | OQUIRRH RECREATION/PARKS |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | SUBJ TO SOUTHWEST |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ECONOMIC DEV (07) |
| | | | (GRANITE SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0708-G | .0004090 | KEARNS IMPROVEMENT | |
| 0708-J | | KEARNS IMPR JUDGMENT | |
| 0724-G | .0008380 | OQUIRRH REC & PARKS | |
| 0724-J | | OQUIRRH REC & PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0123720 TOTAL | | |

TAX DISTRICT = 29S MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C P X D-15 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA MOSQUITO ABATEMENT DISTRICT |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | KEARNS IMPROVEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | SUBJ TO SOUTHWEST ECONOMIC DEV (07) |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | (GRANITE SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0708-G | .0004090 | KEARNS IMPROVEMENT | |
| 0708-J | | KEARNS IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0111940 TOTAL | | |

TAX DISTRICT = 29T MILL/RATE = R

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| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C E K X D-17 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA MOSQUITO ABATEMENT DISTRICT |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MAGNA WATER DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | SUBJ TO NORTHWEST ECONOMIC DEV (11) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | (GRANITE SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0712-G | .0005170 | MAGNA WATER | |
| 0712-J | | MAGNA WATER JUDGMENT | |
| 0769-G | .0008030 | MAGNA WATER DEBT SVCE | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0124450 TOTAL | | |

TAX DISTRICT = 29U MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C E F X D-17 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA MOSQUITO ABATEMENT DISTRICT |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | |
| 0011-J | | SL COUNTY GENERAL JDG | GRANGER-HUNTER IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | SUBJ TO NORTHWEST ECONOMIC DEV (11) (GRANITE SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0706-G | .0004960 | GRANGER-HUNTER IMPROVEMNT | |
| 0706-J | | GRANGER-HUNTER IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0116210 TOTAL | | |

TAX DISTRICT = 29V MILL/RATE = R

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| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E F X D-12 D-19 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | GRANGER-HUNTER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | CITY CENTER CDA (05) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | FAIRBOURNE CRA (18) |
| | | | (GRANITE SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0706-G | .0004960 | GRANGER-HUNTER IMPROVEMNT | |
| 0706-J | | GRANGER-HUNTER IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | -------- | | |
| | .0115790 TOTAL | | |

TAX DISTRICT = 29W MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C E K X Z-1 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA MOSQUITO ABATEMENT DISTRICT |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MAGNA WATER DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | INLAND PORT AUTHORITY (GRANITE SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0712-G | .0005170 | MAGNA WATER | |
| 0712-J | | MAGNA WATER JUDGMENT | |
| 0769-G | .0008030 | MAGNA WATER DEBT SVCE | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

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.0124450 TOTAL

TAX DISTRICT = 29X MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST VALLEY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | C E K X D-17 Z-1 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | WEST VALLEY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | MAGNA MOSQUITO ABATEMENT DISTRICT |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | |
| 0011-J | | SL COUNTY GENERAL JDG | MAGNA WATER DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | SUBJ TO NORTHWEST ECONOMIC DEV (11) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | INLAND PORT AUTHORITY (GRANITE SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0512-G | .0026430 | WEST VALLEY CITY | |
| 0512-J | .0000040 | WEST VALLEY CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0710-G | .0000500 | MAGNA MOSQUITO ABATEMENT | |
| 0710-J | | MAGNA MOSQUITO ABATE JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0712-G | .0005170 | MAGNA WATER | |
| 0712-J | | MAGNA WATER JUDGMENT | |
| 0769-G | .0008030 | MAGNA WATER DEBT SVCE | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0124450 TOTAL | | |

TAX DISTRICT = 30 MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MIDVALE CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E X MM (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | MIDVALE CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | UNIFIED FIRE SERVICE AREA |
| | | | |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | (CANYONS SCHOOL) |
| | | | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0501-G | .0009180 | MIDVALE CITY | |
| 0501-J | | MIDVALE CITY JUDGMENT | |
| 0532-G | .0002490 | MIDVALE PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| | --------- | | |
| | .0110490 | TOTAL | |

TAX DISTRICT = 30A MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MIDVALE CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E H X MM (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | MIDVALE CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MIDVALLEY |
| 0011-J | | SL COUNTY GENERAL JDG | SEWER DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | UNIFIED FIRE SERVICE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (CANYONS SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0501-G | .0009180 | MIDVALE CITY | |
| 0501-J | | MIDVALE CITY JUDGMENT | |
| 0532-G | .0002490 | MIDVALE PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0720-G | .0004010 | MIDVALLEY SEWER | |
| 0720-J | | MIDVALLEY SEWER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| | --------- | | |
| | .0114500 TOTAL | | |

TAX DISTRICT = 30B MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MIDVALE CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E R X MM (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | MIDVALE CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | SANDY SUBURBAN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | UNIFIED FIRE SERVICE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (CANYONS SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0501-G | .0009180 | MIDVALE CITY | |
| 0501-J | | MIDVALE CITY JUDGMENT | |
| 0532-G | .0002490 | MIDVALE PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0770-G | .0001390 | SANDY SUBURBAN DEBT SVCE | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| | --------- | | |
| | .0114410 TOTAL | | |

TAX DISTRICT = 30D MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MIDVALE CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D X MM (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | MIDVALE CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | UNIFIED FIRE SERVICE AREA |
| 0011-J | | SL COUNTY GENERAL JDG | |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | (CANYONS SCHOOL) |
| | | | ********** |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0501-G | .0009180 | MIDVALE CITY | |
| 0501-J | | MIDVALE CITY JUDGMENT | |
| 0532-G | .0002490 | MIDVALE PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| | --------- | | |
| | .0107090 TOTAL | | |

TAX DISTRICT = 30E MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MIDVALE CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E M X MM (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | MIDVALE CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | COTTONWOOD |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | UNIFIED FIRE SERVICE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (CANYONS SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0501-G | .0009180 | MIDVALE CITY | |
| 0501-J | | MIDVALE CITY JUDGMENT | |
| 0532-G | .0002490 | MIDVALE PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| | --------- | | |
| | .0113270 | TOTAL | |

TAX DISTRICT = 30H MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MIDVALE CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E X MM F-2 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | MIDVALE CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | SUBJ TO JORDAN BLUFFS 1 |
| | | | REDEVELOPMENT (03) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | UNIFIED FIRE SERVICE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0501-G | .0009180 | MIDVALE CITY | |
| 0501-J | | MIDVALE CITY JUDGMENT | |
| 0532-G | .0002490 | MIDVALE PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| | --- | | |
| | .0110490 | TOTAL | |

TAX DISTRICT = 30J MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MIDVALE CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E X MM F-3 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | MIDVALE CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | SUBJ TO JORDAN BLUFFS 2 |
| | | | REDEVELOPMENT (03) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | UNIFIED FIRE SERVICE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0501-G | .0009180 | MIDVALE CITY | |
| 0501-J | | MIDVALE CITY JUDGMENT | |
| 0532-G | .0002490 | MIDVALE PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| | --------- | | |
| | .0110490 TOTAL | | |

TAX DISTRICT = 30K MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MIDVALE CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E X MM F-4 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | MIDVALE CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | SUBJ TO BINGHAM JUNCTION |
| | | | REDEVELOPMENT (03) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | UNIFIED FIRE SERVICE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0501-G | .0009180 | MIDVALE CITY | |
| 0501-J | | MIDVALE CITY JUDGMENT | |
| 0532-G | .0002490 | MIDVALE PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| | --- | | |
| | .0110490 | TOTAL | |

TAX DISTRICT = 30L MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MIDVALE CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E R X MM F-2 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | MIDVALE CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | SANDY SUBURBAN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | SUBJ TO JORDAN BLUFFS 1 |
| | | | REDEVELOPMENT (03) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | UNIFIED FIRE SERVICE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| | | | (CANYONS SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0501-G | .0009180 | MIDVALE CITY | |
| 0501-J | | MIDVALE CITY JUDGMENT | |
| 0532-G | .0002490 | MIDVALE PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0770-G | .0001390 | SANDY SUBURBAN DEBT SVCE | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| | --------- | | |
| | .0114410 TOTAL | | |

TAX DISTRICT = 30M MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MIDVALE CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E X MM F-5 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | MIDVALE CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | UNIFIED FIRE SERVICE AREA |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| | | | MIDVALE MAIN STREET CDA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (CANYONS SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0501-G | .0009180 | MIDVALE CITY | |
| 0501-J | | MIDVALE CITY JUDGMENT | |
| 0532-G | .0002490 | MIDVALE PUBLIC SAFETY | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| | --------- | | |
| | .0110490 TOTAL | | |

TAX DISTRICT = 31 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D M X Z |
| 0404-J | | CANYONS SCHOOL JUDGMENT | WW BB MM PP RR (CSD) |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | ********** |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | MOSQUITO ABATEMENT DIST |
| | | | COTTONWOOD |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | COTTONWOOD HEIGHTS PARKS |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECREATION SVCE AREA |
| | | | WASATCH FRONT WASTE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | & RECYCLING |
| | | | SALT LAKE COUNTY |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | MUNICIPAL TYPE SERVICE |
| | | | UNIFIED FIRE SERVICE AREA |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | SL VALLEY LAW ENFORCEMENT |
| | | | GREATER SALT LAKE |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | MUNICIPAL SERVICES |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | (CANYONS SCHOOL) |
| 0023-J | | SL COUNTY MUNI SVCE JDG | ********** |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0725-G | .0006530 | COTTONWOOD HTS PARKS | |
| 0725-J | | COTTONWOOD HTS PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | -------- | | |
| | .0127190 TOTAL | | |

TAX DISTRICT = 32 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E H X |
| 0404-J | | CANYONS SCHOOL JUDGMENT | WW BB MM PP RR (CSD) |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | ********** |
| | | | SALT LAKE COUNTY IN: |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY |
| 0416-G | | JORDAN SCH OLD DEBT SVCE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | MIDVALLEY |
| | | | SEWER DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | SALT LAKE COUNTY |
| | | | MUNICIPAL TYPE SERVICE |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | GREATER SALT LAKE |
| | | | MUNICIPAL SERVICES |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | JORDAN SCH OLD DEBT SVCE |
| 0023-J | | SL COUNTY MUNI SVCE JDG | (CANYONS SCHOOL) |
| 0999-G | | WASATCH FRONT WASTE/RECYC | ********** |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0720-G | .0004010 | MIDVALLEY SEWER | |
| 0720-J | | MIDVALLEY SEWER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0113610 TOTAL | | |

TAX DISTRICT = 32B MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E X J-7 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | BRIARWOOD RDP (02) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| | | | (JORDAN SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0090020 TOTAL | | |

TAX DISTRICT = 33 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E M X Z |
| 0404-J | | CANYONS SCHOOL JUDGMENT | WW BB MM PP RR (CSD) |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | ********** |
| | | | SALT LAKE COUNTY IN: |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY |
| 0416-G | | JORDAN SCH OLD DEBT SVCE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | COTTONWOOD |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | COTTONWOOD HEIGHTS PARKS |
| | | | & RECREATION SVCE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | SALT LAKE COUNTY |
| | | | MUNICIPAL TYPE SERVICE |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | GREATER SALT LAKE |
| 0023-J | | SL COUNTY MUNI SVCE JDG | MUNICIPAL SERVICES |
| 0999-G | | WASATCH FRONT WASTE/RECYC | JORDAN SCH OLD DEBT SVCE |
| 0999-J | | WASATCH FRONT WASTE JDG | (CANYONS SCHOOL) |
| 0036-G | .0004250 | SL COUNTY LIBRARY | ********** |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0725-G | .0006530 | COTTONWOOD HTS PARKS | |
| 0725-J | | COTTONWOOD HTS PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0118910 | TOTAL | |

TAX DISTRICT = 33C MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D M X |
| 0404-J | | CANYONS SCHOOL JUDGMENT | WW BB MM PP RR (CSD) |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | ********** |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | MOSQUITO ABATEMENT DIST |
| | | | COTTONWOOD |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| | | | SALT LAKE COUNTY |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | MUNICIPAL TYPE SERVICE |
| | | | UNIFIED FIRE SERVICE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | SL VALLEY LAW ENFORCEMENT |
| | | | GREATER SALT LAKE |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | MUNICIPAL SERVICES |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | (CANYONS SCHOOL) |
| | | | ********** |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0120660 TOTAL | | |

TAX DISTRICT = 34 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E M X |
| 0404-J | | CANYONS SCHOOL JUDGMENT | WW BB MM PP RR (CSD) |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | ********** |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | MOSQUITO ABATEMENT DIST |
| | | | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | COTTONWOOD |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | & RECYCLING |
| | | | SALT LAKE COUNTY |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | MUNICIPAL TYPE SERVICE |
| | | | UNIFIED FIRE SERVICE AREA |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | SL VALLEY LAW ENFORCEMENT |
| | | | GREATER SALT LAKE |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | MUNICIPAL SERVICES |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | (CANYONS SCHOOL) |
| 0023-J | | SL COUNTY MUNI SVCE JDG | ********** |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0124060 TOTAL | | |

TAX DISTRICT = 34E MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E M X |
| 0404-J | | CANYONS SCHOOL JUDGMENT | WW BB KK MM PP RR |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | (CSD) |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | ********** |
| | | | SALT LAKE COUNTY IN: |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | COTTONWOOD |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WHITE CITY WATER |
| | | | IMPROVEMENT DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | SALT LAKE COUNTY |
| | | | MUNICIPAL TYPE SERVICE |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | GREATER SALT LAKE |
| 0023-J | | SL COUNTY MUNI SVCE JDG | MUNICIPAL SERVICES |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | (CANYONS SCHOOL) |
| 0036-G | .0004250 | SL COUNTY LIBRARY | ********** |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0753-G | | WHITE CITY WTR IMPROVEMNT | |
| 0753-J | | WHITE CITY WTR IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0124060 TOTAL | | |

TAX DISTRICT = 35 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D R X JJ (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | SANDY SUBURBAN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| | | | (CANYONS SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0770-G | .0001390 | SANDY SUBURBAN DEBT SVCE | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0096700 TOTAL | | |

TAX DISTRICT = 35B MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D H X JJ (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MIDVALLEY |
| 0011-J | | SL COUNTY GENERAL JDG | SEWER DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | (CANYONS SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0720-G | .0004010 | MIDVALLEY SEWER | |
| 0720-J | | MIDVALLEY SEWER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0096790 TOTAL | | |

TAX DISTRICT = 35D MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D M X JJ (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | COTTONWOOD |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | (CANYONS SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0095560 TOTAL | | |

TAX DISTRICT = 35E MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D M X EE JJ (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | COTTONWOOD |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ALTA CANYON RECREATION SPECIAL SERVICE DIST |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0743-G | .0001010 | ALTA CANYON REC SPCL SVCE | |
| 0743-J | | ALTA CANYON REC JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0096570 TOTAL | | |

TAX DISTRICT = 35F MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D R U X JJ (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | SANDY SUBURBAN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CRESCENT CEMETERY MAINTENANCE DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0770-G | .0001390 | SANDY SUBURBAN DEBT SVCE | |
| 0704-G | .0000210 | CRESCENT CEMETERY MAINT | |
| 0704-J | | CRESCENT CEMETERY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0096910 TOTAL | | |

TAX DISTRICT = 35G MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D X JJ (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | (CANYONS SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0092780 TOTAL | | |

TAX DISTRICT = 35K MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D R U X JJ E-2 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | SANDY SUBURBAN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CRESCENT CEMETERY MAINTENANCE DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | SUBJ TO CIVIC CTR NORTH NEIGHBORHOOD DEV (89) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| | | | (CANYONS SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0770-G | .0001390 | SANDY SUBURBAN DEBT SVCE | |
| 0704-G | .0000210 | CRESCENT CEMETERY MAINT | |
| 0704-J | | CRESCENT CEMETERY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0096910 TOTAL | | |

TAX DISTRICT = 35L MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D M X EE JJ KK (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | COTTONWOOD |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | WHITE CITY WATER IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ALTA CANYON RECREATION SPECIAL SERVICE DIST |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| | | | (CANYONS SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0743-G | .0001010 | ALTA CANYON REC SPCL SVCE | |
| 0743-J | | ALTA CANYON REC JUDGMENT | |
| 0753-G | | WHITE CITY WTR IMPROVEMNT | |
| 0753-J | | WHITE CITY WTR IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0096570 TOTAL | | |

TAX DISTRICT = 35R MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E X JJ (VI) (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SANDY CITY IN: |
| | | | METROPOLITAN WATER DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | OF SALT LAKE AND SANDY |
| 0416-G | | JORDAN SCH OLD DEBT SVCE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | SOUTH SALT LAKE VALLEY |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | MOSQUITO ABATEMENT DIST |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | JORDAN SCH OLD DEBT SVCE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (CANYONS SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0083520 TOTAL | | |

TAX DISTRICT = 35S MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D R X JJ E-5 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | SANDY SUBURBAN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | 9400 SO CDA (06) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (CANYONS SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0770-G | .0001390 | SANDY SUBURBAN DEBT SVCE | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0096700 TOTAL | | |

TAX DISTRICT = 35U MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D M X JJ E-7 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | COTTONWOOD |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | UNION HEIGHTS CDA (05) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (CANYONS SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0095560 TOTAL | | |

TAX DISTRICT = 35V MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D M X (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | COTTONWOOD |
| | | | IMPROVEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | |
| | | | (CANYONS SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0092190 TOTAL | | |

TAX DISTRICT = 35W MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D R X (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SANDY SUBURBAN |
| | | | IMPROVEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | |
| | | | (CANYONS SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0770-G | .0001390 | SANDY SUBURBAN DEBT SVCE | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0093330 TOTAL | | |

TAX DISTRICT = 35X MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D H X |
| 0404-J | | CANYONS SCHOOL JUDGMENT | (CSD) |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | ********** |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SANDY CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | MOSQUITO ABATEMENT DIST |
| | | | MIDVALLEY |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | SEWER DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | (CANYONS SCHOOL) |
| | | | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0720-G | .0004010 | MIDVALLEY SEWER | |
| 0720-J | | MIDVALLEY SEWER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0093420 TOTAL | | |

TAX DISTRICT = 36 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E X |
| 0402-J | | JORDAN SCHOOL JUDGMENT | WW BB MM PP RR (JSD) |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | ********** |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | SALT LAKE COUNTY |
| | | | MUNICIPAL TYPE SERVICE |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | GREATER SALT LAKE |
| | | | MUNICIPAL SERVICES |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | (JORDAN SCHOOL) |
| | | | ********** |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0115700 TOTAL | | |

TAX DISTRICT = 36B MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X |
| 0402-J | | JORDAN SCHOOL JUDGMENT | WW BB MM PP RR (JSD) |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | ********** |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | JORDAN BASIN |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | SALT LAKE COUNTY |
| | | | MUNICIPAL TYPE SERVICE |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | GREATER SALT LAKE |
| | | | MUNICIPAL SERVICES |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | (JORDAN SCHOOL) |
| 0023-J | | SL COUNTY MUNI SVCE JDG | ********** |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0117500 TOTAL | | |

TAX DISTRICT = 36D MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D T U X JJ (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN BASIN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CRESCENT CEMETERY MAINTENANCE DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0704-G | .0000210 | CRESCENT CEMETERY MAINT | |
| 0704-J | | CRESCENT CEMETERY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0094790 TOTAL

TAX DISTRICT = 36E MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D T X JJ (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN BASIN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | (CANYONS SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0094580 TOTAL | | |

TAX DISTRICT = 36F MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D T U X JJ E-1 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN BASIN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CRESCENT CEMETERY MAINTENANCE DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CITY CENTER CMTY RDP (81) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| | | | (CANYONS SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0704-G | .0000210 | CRESCENT CEMETERY MAINT | |
| 0704-J | | CRESCENT CEMETERY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | -------- | | |
| | .0094790 TOTAL | | |

TAX DISTRICT = 36G MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D T U X JJ E-3 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN BASIN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CRESCENT CEMETERY MAINTENANCE DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | SUBJ TO CIVIC CTR SOUTH NEIGHBORHOOD DEV (89) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| | | | (CANYONS SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0704-G | .0000210 | CRESCENT CEMETERY MAINT | |
| 0704-J | | CRESCENT CEMETERY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | -------- | | |
| | .0094790 TOTAL | | |

TAX DISTRICT = 36H MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D T U X JJ E-2 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN BASIN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CRESCENT CEMETERY MAINTENANCE DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | SUBJ TO CIVIC CTR NORTH NEIGHBORHOOD DEV (89) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| | | | (CANYONS SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0704-G | .0000210 | CRESCENT CEMETERY MAINT | |
| 0704-J | | CRESCENT CEMETERY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0094790 TOTAL | | |

TAX DISTRICT = 36I MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E M X EE JJ (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | SOUTH SALT LAKE VALLEY |
| 0011-J | | SL COUNTY GENERAL JDG | MOSQUITO ABATEMENT DIST |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | COTTONWOOD IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ALTA CANYON RECREATION SPECIAL SERVICE DIST |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (CANYONS SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0743-G | .0001010 | ALTA CANYON REC SPCL SVCE | |
| 0743-J | | ALTA CANYON REC JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0099970 TOTAL | | |

TAX DISTRICT = 36J MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E H X JJ (VI) (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SANDY CITY IN: |
| | | | METROPOLITAN WATER DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | OF SALT LAKE AND SANDY |
| 0416-G | | JORDAN SCH OLD DEBT SVCE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | SOUTH SALT LAKE VALLEY |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | MOSQUITO ABATEMENT DIST |
| | | | MIDVALLEY |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | SEWER DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | JORDAN SCH OLD DEBT SVCE |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (CANYONS SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0720-G | .0004010 | MIDVALLEY SEWER | |
| 0720-J | | MIDVALLEY SEWER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0087530 TOTAL | | |

TAX DISTRICT = 36K MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E T X JJ (VI) (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SANDY CITY IN: |
| | | | METROPOLITAN WATER DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | OF SALT LAKE AND SANDY |
| 0416-G | | JORDAN SCH OLD DEBT SVCE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | SOUTH SALT LAKE VALLEY |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | MOSQUITO ABATEMENT DIST |
| | | | JORDAN BASIN |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | JORDAN SCH OLD DEBT SVCE |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (CANYONS SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0085320 TOTAL | | |

TAX DISTRICT = 36L MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E R U X JJ (VI) (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SANDY CITY IN: |
| | | | METROPOLITAN WATER DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | OF SALT LAKE AND SANDY |
| 0416-G | | JORDAN SCH OLD DEBT SVCE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | SOUTH SALT LAKE VALLEY |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | MOSQUITO ABATEMENT DIST |
| | | | SANDY SUBURBAN |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | IMPROVEMENT DISTRICT |
| | | | CRESCENT CEMETERY |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | MAINTENANCE DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | CONSERVANCY DISTRICT |
| | | | JORDAN SCH OLD DEBT SVCE |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | (CANYONS SCHOOL) |
| | | | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0704-G | .0000210 | CRESCENT CEMETERY MAINT | |
| 0704-J | | CRESCENT CEMETERY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0086260 TOTAL | | |

TAX DISTRICT = 36M MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E M X JJ (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | SOUTH SALT LAKE VALLEY |
| 0011-J | | SL COUNTY GENERAL JDG | MOSQUITO ABATEMENT DIST |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | COTTONWOOD IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0098960 TOTAL

TAX DISTRICT = 36P MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E R X JJ (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | SOUTH SALT LAKE VALLEY |
| 0011-J | | SL COUNTY GENERAL JDG | MOSQUITO ABATEMENT DIST |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | SANDY SUBURBAN IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0770-G | .0001390 | SANDY SUBURBAN DEBT SVCE | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0100100 TOTAL | | |

TAX DISTRICT = 36S MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E H X EE JJ (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | SOUTH SALT LAKE VALLEY |
| 0011-J | | SL COUNTY GENERAL JDG | MOSQUITO ABATEMENT DIST |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | MIDVALLEY SEWER DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ALTA CANYON RECREATION SPECIAL SERVICE DIST |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (CANYONS SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0720-G | .0004010 | MIDVALLEY SEWER | |
| 0720-J | | MIDVALLEY SEWER JDG | |
| 0743-G | .0001010 | ALTA CANYON REC SPCL SVCE | |
| 0743-J | | ALTA CANYON REC JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0101200 TOTAL | | |

TAX DISTRICT = 36T MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D R T U X JJ (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | SANDY SUBURBAN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | JORDAN BASIN IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CRESCENT CEMETERY MAINTENANCE DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (CANYONS SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0770-G | .0001390 | SANDY SUBURBAN DEBT SVCE | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0704-G | .0000210 | CRESCENT CEMETERY MAINT | |
| 0704-J | | CRESCENT CEMETERY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | -------- | | |
| | .0098710 TOTAL | | |

TAX DISTRICT = 36V MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E M X EE (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | COTTONWOOD |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ALTA CANYON RECREATION |
| | | | SPECIAL SERVICE DIST |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0743-G | .0001010 | ALTA CANYON REC SPCL SVCE | |
| 0743-J | | ALTA CANYON REC JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0096600 TOTAL | | |

TAX DISTRICT = 36W MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D T U X JJ E-6 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN BASIN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CRESCENT CEMETERY MAINTENANCE DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | 114TH SOUTH CDA (10) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (CANYONS SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0704-G | .0000210 | CRESCENT CEMETERY MAINT | |
| 0704-J | | CRESCENT CEMETERY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0094790 TOTAL | | |

TAX DISTRICT = 36X MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E M X (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | COTTONWOOD |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| | | | (CANYONS SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0095590 TOTAL | | |

TAX DISTRICT = 36Y MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D M X EE (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | COTTONWOOD |
| | | | IMPROVEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | ALTA CANYON RECREATION |
| | | | SPECIAL SERVICE DIST |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| | | | (CANYONS SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0743-G | .0001010 | ALTA CANYON REC SPCL SVCE | |
| 0743-J | | ALTA CANYON REC JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0093200 TOTAL | | |

TAX DISTRICT = 37 MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E X (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | (JORDAN SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0090020 TOTAL | | |

TAX DISTRICT = 37A MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D X (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | (JORDAN SCHOOL) |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | ********** |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0086620 TOTAL

TAX DISTRICT = 37G MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | (JORDAN SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0091820 TOTAL | | |

TAX DISTRICT = 37J MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E X II (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | W JORDAN FAIRWAY ESTATES |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | SPECIAL SVCE REC DIST |
| | | | (JORDAN SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0745-G | .0008250 | W JORDAN FAIRWAY SPCL SVC | |
| 0745-J | | W JORDAN FAIRWAY SPCL JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0098270 TOTAL | | |

TAX DISTRICT = 37K MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E X (V) (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | WEST JORDAN CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | SOUTH VALLEY SEWER |
| | | | DIST (BOND LEVY ONLY) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (JORDAN SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0749-G | | SOUTH VALLEY SEWER BOND | |
| 0749-J | | SOUTH VALLEY SWR BND JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0087080 TOTAL | | |

TAX DISTRICT = 37L MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D X (V) (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | WEST JORDAN CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | SOUTH VALLEY SEWER |
| | | | DIST (BOND LEVY ONLY) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | (JORDAN SCHOOL) |
| | | | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0749-G | | SOUTH VALLEY SEWER BOND | |
| 0749-J | | SOUTH VALLEY SWR BND JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0083680 TOTAL

TAX DISTRICT = 37M MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E X J-2 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | SUBJ TO 1300-1600 WEST |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | 7800 SOUTH NDP (89) |
| | | | (JORDAN SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0090020 TOTAL | | |

TAX DISTRICT = 37N MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E X J-3 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | 3200-3600 WEST |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | 8600 SOUTH NDP (89) |
| | | | (JORDAN SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0090020 TOTAL

TAX DISTRICT = 37P MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E X J-1 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | SUBJ TO 6600-7000 SOUTH |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | REDWOOD ROAD NDP (88) |
| | | | (JORDAN SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0090020 TOTAL | | |

TAX DISTRICT = 37Q MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E X J-4 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | SUBJ TO 1300-1700 WEST |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | 9000 SOUTH NDP (91) |
| | | | (JORDAN SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0090020 TOTAL | | |

TAX DISTRICT = 37R MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E X J-5 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | SUBJ TO 1700-1900 WEST |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | 7600-7900 S NDP (92) |
| | | | (JORDAN SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0090020 TOTAL

TAX DISTRICT = 37S MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E X J-6 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | 6200 W 9280 S EDA (94) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| | | | (JORDAN SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0090020 TOTAL | | |

TAX DISTRICT = 37T MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E X (V) J-6 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | WEST JORDAN CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | SOUTH VALLEY SEWER |
| | | | DIST (BOND LEVY ONLY) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | 6200 W 9280 S EDA (94) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (JORDAN SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0749-G | | SOUTH VALLEY SEWER BOND | |
| 0749-J | | SOUTH VALLEY SWR BND JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0087080 TOTAL

TAX DISTRICT = 37V MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E X J-9 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | DATA CENTER EDA (07) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| | | | (JORDAN SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0090020 TOTAL | | |

TAX DISTRICT = 37Y MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E W X (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | OQUIRRH RECREATION/PARKS |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | (JORDAN SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0724-G | .0008380 | OQUIRRH REC & PARKS | |
| 0724-J | | OQUIRRH REC & PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0098400 TOTAL

TAX DISTRICT = 37Z MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | WEST JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E P W X (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | WEST JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | KEARNS |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | OQUIRRH RECREATION/PARKS |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | (JORDAN SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0508-G | .0013280 | WEST JORDAN CITY | |
| 0508-J | | WEST JORDAN CITY JDG | |
| 0529-G | | WEST JORDAN CTY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0708-G | .0004090 | KEARNS IMPROVEMENT | |
| 0708-J | | KEARNS IMPR JUDGMENT | |
| 0724-G | .0008380 | OQUIRRH REC & PARKS | |
| 0724-J | | OQUIRRH REC & PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0102490 TOTAL | | |

TAX DISTRICT = 38 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | SOUTH JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | (JORDAN SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0507-G | .0013130 | SOUTH JORDAN CITY | |
| 0507-J | | SOUTH JORDAN CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0091670 TOTAL

TAX DISTRICT = 38B MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X M-2 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | SOUTH JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | SUBJ TO 1600-1700 W |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | 10300-10600 S NDP (97) |
| | | | (JORDAN SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0507-G | .0013130 | SOUTH JORDAN CITY | |
| 0507-J | | SOUTH JORDAN CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0091670 TOTAL | | |

TAX DISTRICT = 38C MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T U X M-4 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | SOUTH JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CRESCENT CEMETERY |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | MAINTENANCE DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | SUBJ TO SO I-15 FRONTAGE |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | NEIGHBORHOOD DEV (98) |
| | | | (JORDAN SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0507-G | .0013130 | SOUTH JORDAN CITY | |
| 0507-J | | SOUTH JORDAN CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0704-G | .0000210 | CRESCENT CEMETERY MAINT | |
| 0704-J | | CRESCENT CEMETERY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0091880 TOTAL | | |

TAX DISTRICT = 38D MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T U X M-6 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | SOUTH JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CRESCENT CEMETERY |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | MAINTENANCE DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | 10200 SOUTH JORDAN |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | GATEWAY EDA (99) |
| | | | (JORDAN SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0507-G | .0013130 | SOUTH JORDAN CITY | |
| 0507-J | | SOUTH JORDAN CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0704-G | .0000210 | CRESCENT CEMETERY MAINT | |
| 0704-J | | CRESCENT CEMETERY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0091880 TOTAL

TAX DISTRICT = 38E MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X M-5 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | SOUTH JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | SOUTH JORDAN PKWY NDP (99 |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (JORDAN SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0507-G | .0013130 | SOUTH JORDAN CITY | |
| 0507-J | | SOUTH JORDAN CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0091670 TOTAL | | |

TAX DISTRICT = 38F MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X M-10 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | SOUTH JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | TOWNE CENTER RDP (02) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (JORDAN SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0507-G | .0013130 | SOUTH JORDAN CITY | |
| 0507-J | | SOUTH JORDAN CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0091670 TOTAL | | |

TAX DISTRICT = 38G MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X M-9 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | SOUTH JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | SOUTH BANGERTER NDP (03) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (JORDAN SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0507-G | .0013130 | SOUTH JORDAN CITY | |
| 0507-J | | SOUTH JORDAN CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0091670 TOTAL | | |

TAX DISTRICT = 38H MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X M-11 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | SOUTH JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | SUBJ TO MERIT MEDICAL |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ECONOMIC DEV (05) |
| | | | (JORDAN SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0507-G | .0013130 | SOUTH JORDAN CITY | |
| 0507-J | | SOUTH JORDAN CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0091670 TOTAL | | |

TAX DISTRICT = 38I MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X M-13 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | SOUTH JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | DAYBREAK COMMERCE PARK |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CDA (07) |
| | | | (JORDAN SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0507-G | .0013130 | SOUTH JORDAN CITY | |
| 0507-J | | SOUTH JORDAN CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0091670 TOTAL | | |

TAX DISTRICT = 38J MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X M-14 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | SOUTH JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | SOUTH STATION CDA (07) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (JORDAN SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0507-G | .0013130 | SOUTH JORDAN CITY | |
| 0507-J | | SOUTH JORDAN CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0091670 TOTAL | | |

TAX DISTRICT = 38K MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X QQ (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH JORDAN CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | JORDAN BASIN |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | KING BENJAMIN & |
| | | | HOLLAND PARK SPCL SVCE |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (JORDAN SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0507-G | .0013130 | SOUTH JORDAN CITY | |
| 0507-J | | SOUTH JORDAN CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0759-G | | KING BENJAMIN SPCL SVCE | |
| 0759-J | | KING BENJAMIN SPCL JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0088730 TOTAL | | |

TAX DISTRICT = 38L MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T U X M-4 M-15 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | SOUTH JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CRESCENT CEMETERY |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | MAINTENANCE DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | SUBJ TO SO I-15 FRONTAGE |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | NEIGHBORHOOD DEV (98) |
| | | | RIVERTON CHEVROLET CDA |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | (JORDAN SCHOOL) |
| | | | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0507-G | .0013130 | SOUTH JORDAN CITY | |
| 0507-J | | SOUTH JORDAN CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0704-G | .0000210 | CRESCENT CEMETERY MAINT | |
| 0704-J | | CRESCENT CEMETERY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0091880 TOTAL

TAX DISTRICT = 39 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D T X (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | SOUTH JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN BASIN |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | (JORDAN SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0507-G | .0013130 | SOUTH JORDAN CITY | |
| 0507-J | | SOUTH JORDAN CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0088270 | TOTAL | |

TAX DISTRICT = 39E MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T U X (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | SOUTH JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CRESCENT CEMETERY |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | MAINTENANCE DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | (JORDAN SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0507-G | .0013130 | SOUTH JORDAN CITY | |
| 0507-J | | SOUTH JORDAN CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0704-G | .0000210 | CRESCENT CEMETERY MAINT | |
| 0704-J | | CRESCENT CEMETERY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0091880 TOTAL

TAX DISTRICT = 39F MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D X (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | SOUTH JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | (JORDAN SCHOOL) |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | ********** |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0507-G | .0013130 | SOUTH JORDAN CITY | |
| 0507-J | | SOUTH JORDAN CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0086470 TOTAL

TAX DISTRICT = 39G MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T U X M-1 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | SOUTH JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CRESCENT CEMETERY |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | MAINTENANCE DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | SOUTH JORDAN PROJ AREA 1 |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | NDP (90) |
| | | | (JORDAN SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0507-G | .0013130 | SOUTH JORDAN CITY | |
| 0507-J | | SOUTH JORDAN CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0704-G | .0000210 | CRESCENT CEMETERY MAINT | |
| 0704-J | | CRESCENT CEMETERY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0091880 TOTAL | | |

TAX DISTRICT = 39I MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T U X M-7 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | SOUTH JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CRESCENT CEMETERY |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | MAINTENANCE DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | SUBJ TO NORTH JORDAN |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | GATEWAY ECON DEV (99) |
| | | | (JORDAN SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0507-G | .0013130 | SOUTH JORDAN CITY | |
| 0507-J | | SOUTH JORDAN CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0704-G | .0000210 | CRESCENT CEMETERY MAINT | |
| 0704-J | | CRESCENT CEMETERY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0091880 TOTAL | | |

TAX DISTRICT = 39K MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T U X M-12 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | SOUTH JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CRESCENT CEMETERY |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | MAINTENANCE DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | SUBJ TO GATEWAY CENTRAL |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | URBAN RENEWAL (07) |
| | | | (JORDAN SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0507-G | .0013130 | SOUTH JORDAN CITY | |
| 0507-J | | SOUTH JORDAN CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0704-G | .0000210 | CRESCENT CEMETERY MAINT | |
| 0704-J | | CRESCENT CEMETERY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0091880 TOTAL

TAX DISTRICT = 39M MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SOUTH JORDAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T U X M-16 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | SOUTH JORDAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CRESCENT CEMETERY |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | MAINTENANCE DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | TIM DAHLE NISSAN CDA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (JORDAN SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0507-G | .0013130 | SOUTH JORDAN CITY | |
| 0507-J | | SOUTH JORDAN CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0704-G | .0000210 | CRESCENT CEMETERY MAINT | |
| 0704-J | | CRESCENT CEMETERY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0091880 TOTAL

TAX DISTRICT = 40 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D X |
| 0404-J | | CANYONS SCHOOL JUDGMENT | WW BB MM PP RR (CSD) |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | ********** |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | MOSQUITO ABATEMENT DIST |
| | | | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | WASATCH FRONT WASTE |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | & RECYCLING |
| | | | SALT LAKE COUNTY |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | MUNICIPAL TYPE SERVICE |
| | | | UNIFIED FIRE SERVICE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | SL VALLEY LAW ENFORCEMENT |
| | | | GREATER SALT LAKE |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | MUNICIPAL SERVICES |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | (CANYONS SCHOOL) |
| | | | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --- | | |
| | .0117880 | TOTAL | |

TAX DISTRICT = 40D MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | ALTA CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D X GG MM (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | TOWN OF ALTA IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | ALTA |
| 0011-J | | SL COUNTY GENERAL JDG | SPECIAL SERVICE DIST |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | |
| | | | UNIFIED FIRE SERVICE AREA |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | (CANYONS SCHOOL) |
| | | | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0509-G | .0008340 | TOWN OF ALTA | |
| 0509-J | | TOWN OF ALTA JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0746-G | | ALTA SPCL SVCE | |
| 0746-J | | ALTA SPCL SVCE JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| | --------- | | |
| | .0103760 TOTAL | | |

TAX DISTRICT = 40G MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D Q X |
| 0404-J | | CANYONS SCHOOL JUDGMENT | WW BB MM PP RR (CSD) |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | ********** |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | MOSQUITO ABATEMENT DIST |
| | | | LITTLE COTTONWOOD |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| | | | SALT LAKE COUNTY |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | MUNICIPAL TYPE SERVICE |
| | | | UNIFIED FIRE SERVICE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | SL VALLEY LAW ENFORCEMENT |
| | | | GREATER SALT LAKE |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | MUNICIPAL SERVICES |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | (CANYONS SCHOOL) |
| | | | ********** |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0741-G | | LITTLE COTTONWOOD IMP | |
| 0741-J | | LITTLE COTTONWOOD IMP JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --- | | |
| | .0117880 | TOTAL | |

TAX DISTRICT = 40I MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | ALTA CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D X Y MM (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | TOWN OF ALTA IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | SALT LAKE COUNTY SERVICE |
| 0011-J | | SL COUNTY GENERAL JDG | AREA #3 |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | |
| | | | UNIFIED FIRE SERVICE AREA |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | (CANYONS SCHOOL) |
| | | | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0509-G | .0008340 | TOWN OF ALTA | |
| 0509-J | | TOWN OF ALTA JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0738-G | .0000590 | SL COUNTY SVCE AREA #3 | |
| 0738-J | | SL CO SVCE AREA #3 JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| | --------- | | |
| | .0104350 | TOTAL | |

TAX DISTRICT = 40K MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D X |
| 0404-J | | CANYONS SCHOOL JUDGMENT | WW BB DD MM PP RR |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | (CSD) |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | ********** |
| | | | SALT LAKE COUNTY IN: |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | SALT LAKE COUNTY |
| | | | MUNICIPAL TYPE SERVICE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | UNIFIED FIRE SERVICE AREA |
| | | | BIG COTTONWOOD CANYON |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | IMPROVEMENT DISTRICT |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | GREATER SALT LAKE |
| | | | MUNICIPAL SERVICES |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| | | | (CANYONS SCHOOL) |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | ********** |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0751-G | | BIG COTTONWOOD CANYON IMP | |
| 0751-J | | BIG COTTONWOOD CANYON JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --- | | |
| | .0117880 | TOTAL | |

TAX DISTRICT = 40L MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | ALTA CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D Q X Y MM (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | TOWN OF ALTA IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | LITTLE COTTONWOOD |
| | | | IMPROVEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | SALT LAKE COUNTY SERVICE |
| | | | AREA #3 |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| | | | UNIFIED FIRE SERVICE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (CANYONS SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0509-G | .0008340 | TOWN OF ALTA | |
| 0509-J | | TOWN OF ALTA JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0741-G | | LITTLE COTTONWOOD IMP | |
| 0741-J | | LITTLE COTTONWOOD IMP JDG | |
| 0738-G | .0000590 | SL COUNTY SVCE AREA #3 | |
| 0738-J | | SL CO SVCE AREA #3 JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| | --------- | | |
| | .0104350 | TOTAL | |

TAX DISTRICT = 40P MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D Q X Y |
| 0404-J | | CANYONS SCHOOL JUDGMENT | WW BB MM PP RR (CSD) |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | ********** |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | MOSQUITO ABATEMENT DIST |
| | | | LITTLE COTTONWOOD |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | SALT LAKE COUNTY SERVICE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | AREA #3 |
| | | | WASATCH FRONT WASTE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | & RECYCLING |
| | | | SALT LAKE COUNTY |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | MUNICIPAL TYPE SERVICE |
| | | | UNIFIED FIRE SERVICE AREA |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | SL VALLEY LAW ENFORCEMENT |
| | | | GREATER SALT LAKE |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | MUNICIPAL SERVICES |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | (CANYONS SCHOOL) |
| 0023-J | | SL COUNTY MUNI SVCE JDG | ********** |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0741-G | | LITTLE COTTONWOOD IMP | |
| 0741-J | | LITTLE COTTONWOOD IMP JDG | |
| 0738-G | .0000590 | SL COUNTY SVCE AREA #3 | |
| 0738-J | | SL CO SVCE AREA #3 JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0118470 TOTAL | | |

TAX DISTRICT = 40R MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D G X |
| 0404-J | | CANYONS SCHOOL JUDGMENT | WW BB MM PP RR (CSD) |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | ********** |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | MOSQUITO ABATEMENT DIST |
| | | | MT OLYMPUS |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| | | | SALT LAKE COUNTY |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | MUNICIPAL TYPE SERVICE |
| | | | UNIFIED FIRE SERVICE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | SL VALLEY LAW ENFORCEMENT |
| | | | GREATER SALT LAKE |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | MUNICIPAL SERVICES |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | (CANYONS SCHOOL) |
| | | | ********** |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0119510 TOTAL | | |

TAX DISTRICT = 40T MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D H X |
| 0404-J | | CANYONS SCHOOL JUDGMENT | WW BB MM PP RR (CSD) |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | ********** |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | MOSQUITO ABATEMENT DIST |
| | | | MIDVALLEY |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | SEWER DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| | | | SALT LAKE COUNTY |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | MUNICIPAL TYPE SERVICE |
| | | | UNIFIED FIRE SERVICE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | SL VALLEY LAW ENFORCEMENT |
| | | | GREATER SALT LAKE |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | MUNICIPAL SERVICES |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | (CANYONS SCHOOL) |
| | | | ********** |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0720-G | .0004010 | MIDVALLEY SEWER | |
| 0720-J | | MIDVALLEY SEWER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0121890 TOTAL | | |

TAX DISTRICT = 40U MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | ALTA CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D X MM (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | TOWN OF ALTA IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | |
| 0011-J | | SL COUNTY GENERAL JDG | UNIFIED FIRE SERVICE AREA |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | (CANYONS SCHOOL) |
| | | | ********** |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0509-G | .0008340 | TOWN OF ALTA | |
| 0509-J | | TOWN OF ALTA JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| | --------- | | |
| | .0103760 | TOTAL | |

TAX DISTRICT = 40W MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | ALTA CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D Q X MM (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | TOWN OF ALTA IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | LITTLE COTTONWOOD |
| | | | IMPROVEMENT DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | |
| | | | UNIFIED FIRE SERVICE AREA |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | (CANYONS SCHOOL) |
| | | | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0509-G | .0008340 | TOWN OF ALTA | |
| 0509-J | | TOWN OF ALTA JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0741-G | | LITTLE COTTONWOOD IMP | |
| 0741-J | | LITTLE COTTONWOOD IMP JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| | --------- | | |
| | .0103760 TOTAL | | |

TAX DISTRICT = 40X MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D H X WW (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | MIDVALLEY |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | SEWER DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| | | | (CANYONS SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0720-G | .0004010 | MIDVALLEY SEWER | |
| 0720-J | | MIDVALLEY SEWER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0093420 TOTAL

TAX DISTRICT = 41B MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E P W X AA BB MM PP |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | KEARNS |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | OQUIRRH RECREATION/PARKS |
| | | | DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | SALT LAKE COUNTY |
| | | | MUNICIPAL TYPE SERVICE |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | (JORDAN SCHOOL) |
| 0023-J | | SL COUNTY MUNI SVCE JDG | ********** |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0708-G | .0004090 | KEARNS IMPROVEMENT | |
| 0708-J | | KEARNS IMPR JUDGMENT | |
| 0724-G | .0008380 | OQUIRRH REC & PARKS | |
| 0724-J | | OQUIRRH REC & PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| | --------- | | |
| | .0125230 TOTAL | | |

TAX DISTRICT = 41C MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D N X WW BB MM PP (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | SALT LAKE COUNTY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | COPPERTON |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| | | | SALT LAKE COUNTY |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | MUNICIPAL TYPE SERVICE |
| | | | UNIFIED FIRE SERVICE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | SL VALLEY LAW ENFORCEMENT |
| | | | (JORDAN SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0740-G | .0007930 | COPPERTON IMPROVEMENT | |
| 0740-J | | COPPERTON IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| | --- | | |
| | .0120230 | TOTAL | |

TAX DISTRICT = 41G MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D N T X WW BB MM PP (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | SALT LAKE COUNTY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | COPPERTON |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | & RECYCLING |
| | | | SALT LAKE COUNTY |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | MUNICIPAL TYPE SERVICE |
| | | | UNIFIED FIRE SERVICE AREA |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | SL VALLEY LAW ENFORCEMENT |
| | | | (JORDAN SCHOOL) |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | ********** |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0740-G | .0007930 | COPPERTON IMPROVEMENT | |
| 0740-J | | COPPERTON IMPR JUDGMENT | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| | -------- | | |
| | .0122030 TOTAL | | |

TAX DISTRICT = 42 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | RIVERTON CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X SS UU (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | RIVERTON CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | RIVERTON FIRE SVCE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | RIVERTON LAW ENFORCEMENT |
| | | | (JORDAN SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0503-G | | RIVERTON CITY | |
| 0503-J | | RIVERTON CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0763-G | .0011400 | RIVERTON FIRE SVCE | |
| 0763-J | | RIVERTON FIRE SVCE JDG | |
| 0761-G | .0010580 | RIVERTON LAW ENFORCEMENT | |
| 0761-J | | RIVERTON LAW ENFORCE JDG | |
| | --------- | | |
| | .0100520 TOTAL | | |

TAX DISTRICT = 42A MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | RIVERTON CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X SS UU N-1 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | RIVERTON CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | JORDAN BASIN |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | RIVERTON FIRE SVCE AREA |
| | | | RIVERTON LAW ENFORCEMENT |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | REDWOOD RD SOUTH NDP (97) |
| | | | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | (JORDAN SCHOOL) |
| | | | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| | | | |
| 0503-G | | RIVERTON CITY | |
| 0503-J | | RIVERTON CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| | | | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0763-G | .0011400 | RIVERTON FIRE SVCE | |
| 0763-J | | RIVERTON FIRE SVCE JDG | |
| 0761-G | .0010580 | RIVERTON LAW ENFORCEMENT | |
| 0761-J | | RIVERTON LAW ENFORCE JDG | |

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.0097580 TOTAL

TAX DISTRICT = 42B MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | RIVERTON CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X SS UU N-3 # (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | RIVERTON CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | RIVERTON FIRE SVCE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | RIVERTON LAW ENFORCEMENT |
| | | | WESTERN COMMERCIAL CDA 15 |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (NON COLLECTION AREA) |
| | | | (JORDAN SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0503-G | | RIVERTON CITY | |
| 0503-J | | RIVERTON CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0763-G | .0011400 | RIVERTON FIRE SVCE | |
| 0763-J | | RIVERTON FIRE SVCE JDG | |
| 0761-G | .0010580 | RIVERTON LAW ENFORCEMENT | |
| 0761-J | | RIVERTON LAW ENFORCE JDG | |
| | --------- | | |
| | .0100520 TOTAL | | |

TAX DISTRICT = 42C MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | RIVERTON CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X SS UU N-3 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | RIVERTON CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | RIVERTON FIRE SVCE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | RIVERTON LAW ENFORCEMENT |
| | | | WESTERN COMMERCIAL CDA 15 |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (JORDAN SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0503-G | | RIVERTON CITY | |
| 0503-J | | RIVERTON CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0763-G | .0011400 | RIVERTON FIRE SVCE | |
| 0763-J | | RIVERTON FIRE SVCE JDG | |
| 0761-G | .0010580 | RIVERTON LAW ENFORCEMENT | |
| 0761-J | | RIVERTON LAW ENFORCE JDG | |
| | --------- | | |
| | .0100520 TOTAL | | |

TAX DISTRICT = 43 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D R X |
| 0404-J | | CANYONS SCHOOL JUDGMENT | WW BB MM PP RR (CSD) |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | ********** |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | MOSQUITO ABATEMENT DIST |
| | | | SANDY SUBURBAN |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| | | | SALT LAKE COUNTY |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | MUNICIPAL TYPE SERVICE |
| | | | UNIFIED FIRE SERVICE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | SL VALLEY LAW ENFORCEMENT |
| | | | GREATER SALT LAKE |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | MUNICIPAL SERVICES |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | (CANYONS SCHOOL) |
| | | | ********** |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0770-G | .0001390 | SANDY SUBURBAN DEBT SVCE | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0121800 TOTAL | | |

TAX DISTRICT = 43C MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E R X |
| 0404-J | | CANYONS SCHOOL JUDGMENT | WW BB MM PP RR (CSD) |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | ********** |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | MOSQUITO ABATEMENT DIST |
| | | | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | SANDY SUBURBAN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | & RECYCLING |
| | | | SALT LAKE COUNTY |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | MUNICIPAL TYPE SERVICE |
| | | | UNIFIED FIRE SERVICE AREA |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | SL VALLEY LAW ENFORCEMENT |
| | | | GREATER SALT LAKE |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | MUNICIPAL SERVICES |
| | | | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | (CANYONS SCHOOL) |
| 0036-J | | SL COUNTY LIBRARY JDG | ********** |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0770-G | .0001390 | SANDY SUBURBAN DEBT SVCE | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0125200 TOTAL | | |

TAX DISTRICT = 43E MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D R X EE JJ (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | SANDY SUBURBAN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ALTA CANYON RECREATION SPECIAL SERVICE DIST |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0770-G | .0001390 | SANDY SUBURBAN DEBT SVCE | |
| 0743-G | .0001010 | ALTA CANYON REC SPCL SVCE | |
| 0743-J | | ALTA CANYON REC JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0097710 TOTAL | | |

TAX DISTRICT = 43F MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D R X EE JJ KK (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | SANDY SUBURBAN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | WHITE CITY WATER IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ALTA CANYON RECREATION SPECIAL SERVICE DIST |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| | | | (CANYONS SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0770-G | .0001390 | SANDY SUBURBAN DEBT SVCE | |
| 0743-G | .0001010 | ALTA CANYON REC SPCL SVCE | |
| 0743-J | | ALTA CANYON REC JUDGMENT | |
| 0753-G | | WHITE CITY WTR IMPROVEMNT | |
| 0753-J | | WHITE CITY WTR IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0097710 TOTAL | | |

TAX DISTRICT = 43G MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D R X JJ E-4 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | SANDY SUBURBAN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | SOUTH TOWNE RIDGE EDA (99 |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0770-G | .0001390 | SANDY SUBURBAN DEBT SVCE | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0096700 TOTAL | | |

TAX DISTRICT = 43H MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D R U X JJ E-4 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | SANDY SUBURBAN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CRESCENT CEMETERY MAINTENANCE DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | SOUTH TOWNE RIDGE EDA (99 |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| | | | (CANYONS SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0770-G | .0001390 | SANDY SUBURBAN DEBT SVCE | |
| 0704-G | .0000210 | CRESCENT CEMETERY MAINT | |
| 0704-J | | CRESCENT CEMETERY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0096910 TOTAL | | |

TAX DISTRICT = 43I MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D R T X JJ (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | METROPOLITAN WATER DIST |
| | | | OF SALT LAKE AND SANDY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | SANDY SUBURBAN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | JORDAN BASIN |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0770-G | .0001390 | SANDY SUBURBAN DEBT SVCE | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0098500 TOTAL | | |

TAX DISTRICT = 43J MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D R X |
| 0404-J | | CANYONS SCHOOL JUDGMENT | WW BB KK MM PP RR |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | (CSD) |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | ********** |
| | | | SALT LAKE COUNTY IN: |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | SANDY SUBURBAN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WHITE CITY WATER |
| | | | IMPROVEMENT DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | SALT LAKE COUNTY |
| | | | MUNICIPAL TYPE SERVICE |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | GREATER SALT LAKE |
| | | | MUNICIPAL SERVICES |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | (CANYONS SCHOOL) |
| 0999-G | | WASATCH FRONT WASTE/RECYC | ********** |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0770-G | .0001390 | SANDY SUBURBAN DEBT SVCE | |
| 0753-G | | WHITE CITY WTR IMPROVEMNT | |
| 0753-J | | WHITE CITY WTR IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0121800 TOTAL | | |

TAX DISTRICT = 43K MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D R X JJ WW (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SANDY SUBURBAN |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | METROPOLITAN WATER DIST |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | OF SALT LAKE AND SANDY |
| | | | WASATCH FRONT WASTE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | & RECYCLING |
| | | | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0770-G | .0001390 | SANDY SUBURBAN DEBT SVCE | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0717-G | .0003370 | METRO WATER SANDY | |
| 0717-J | | METRO WATER SANDY JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0096700 TOTAL | | |

TAX DISTRICT = 43L MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SANDY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D R X WW (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | SANDY CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SANDY SUBURBAN |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| | | | (CANYONS SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0506-G | .0009510 | SANDY CITY | |
| 0506-J | | SANDY CITY JUDGMENT | |
| 0530-G | .0000980 | SANDY CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0732-G | .0002530 | SANDY SUBURBAN IMPROVEMNT | |
| 0732-J | | SANDY SUBURBAN IMPR JDG | |
| 0770-G | .0001390 | SANDY SUBURBAN DEBT SVCE | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0093330 TOTAL | | |

TAX DISTRICT = 44 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D T X WW BB MM PP (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | SALT LAKE COUNTY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN BASIN |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| | | | SALT LAKE COUNTY |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | MUNICIPAL TYPE SERVICE |
| | | | UNIFIED FIRE SERVICE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | SL VALLEY LAW ENFORCEMENT |
| | | | (JORDAN SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| | --------- | | |
| | .0114100 TOTAL | | |

TAX DISTRICT = 44F MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D T X |
| 0404-J | | CANYONS SCHOOL JUDGMENT | WW BB MM PP RR (CSD) |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | ********** |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SALT LAKE COUNTY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | MOSQUITO ABATEMENT DIST |
| | | | JORDAN BASIN |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| | | | SALT LAKE COUNTY |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | MUNICIPAL TYPE SERVICE |
| | | | UNIFIED FIRE SERVICE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | SL VALLEY LAW ENFORCEMENT |
| | | | GREATER SALT LAKE |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | MUNICIPAL SERVICES |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | (CANYONS SCHOOL) |
| | | | ********** |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0119680 TOTAL | | |

TAX DISTRICT = 44G MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D X WW BB MM PP (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | SALT LAKE COUNTY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | WASATCH FRONT WASTE |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | & RECYCLING |
| | | | SALT LAKE COUNTY |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | MUNICIPAL TYPE SERVICE |
| | | | UNIFIED FIRE SERVICE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (JORDAN SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| | --------- | | |
| | .0112300 TOTAL | | |

TAX DISTRICT = 44H MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | SALT LAKE COUNTY CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E X |
| 0404-J | | CANYONS SCHOOL JUDGMENT | WW BB MM PP RR (CSD) |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | ********** |
| | | | SALT LAKE COUNTY IN: |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | SOUTH SALT LAKE VALLEY |
| 0416-G | | JORDAN SCH OLD DEBT SVCE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | SALT LAKE COUNTY |
| | | | MUNICIPAL TYPE SERVICE |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | UNIFIED FIRE SERVICE AREA |
| | | | SL VALLEY LAW ENFORCEMENT |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | GREATER SALT LAKE |
| | | | MUNICIPAL SERVICES |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | JORDAN SCH OLD DEBT SVCE |
| | | | (CANYONS SCHOOL) |
| 0023-G | | SL COUNTY MUNICIPAL SVCE | ********** |
| 0023-J | | SL COUNTY MUNI SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0758-G | .0022460 | SL VLY LAW ENFORCEMENT | |
| 0758-J | | SL VLY LAW ENFORCE JDG | |
| 0760-G | | GREATER SL MUNICIPAL SVCE | |
| 0760-J | | GREATER SL MUNI SVCE JDG | |
| | --------- | | |
| | .0109600 TOTAL | | |

TAX DISTRICT = 45 MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | BLUFFDALE CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | BLUFFDALE CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | (JORDAN SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0511-G | .0008660 | BLUFFDALE CITY | |
| 0511-J | | BLUFFDALE CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0087200 TOTAL | | |

TAX DISTRICT = 45E MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | RIVERTON CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X SS UU N-2 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | RIVERTON CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | RIVERTON FIRE SVCE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | RIVERTON LAW ENFORCEMENT |
| | | | SUBJ TO 13400 S BANGERTER |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | HWY ECONOMIC DEV (98) |
| | | | (JORDAN SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0503-G | | RIVERTON CITY | |
| 0503-J | | RIVERTON CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0763-G | .0011400 | RIVERTON FIRE SVCE | |
| 0763-J | | RIVERTON FIRE SVCE JDG | |
| 0761-G | .0010580 | RIVERTON LAW ENFORCEMENT | |
| 0761-J | | RIVERTON LAW ENFORCE JDG | |
| | --------- | | |
| | .0100520 TOTAL | | |

TAX DISTRICT = 45F MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | BLUFFDALE CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X O-3 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | BLUFFDALE CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | JORDAN NARROWS EDA (99) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (JORDAN SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0511-G | .0008660 | BLUFFDALE CITY | |
| 0511-J | | BLUFFDALE CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0087200 TOTAL | | |

TAX DISTRICT = 45G MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | BLUFFDALE CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X O-2 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | BLUFFDALE CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | SUBJ TO BLUFFDALE GATEWAY |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | REDEVELOPMENT PROJ (99) |
| | | | (JORDAN SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0511-G | .0008660 | BLUFFDALE CITY | |
| 0511-J | | BLUFFDALE CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0087200 TOTAL | | |

TAX DISTRICT = 45H MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | BLUFFDALE CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X O-4 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | BLUFFDALE CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | JORDAN CROSSING CRA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (JORDAN SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0511-G | .0008660 | BLUFFDALE CITY | |
| 0511-J | | BLUFFDALE CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0087200 TOTAL | | |

TAX DISTRICT = 46B MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | BLUFFDALE CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X O-1 (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | BLUFFDALE CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | SUBJ TO EASTERN BLUFFDALE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ECONOMIC DEV (98) |
| | | | (JORDAN SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0511-G | .0008660 | BLUFFDALE CITY | |
| 0511-J | | BLUFFDALE CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | -------- | | |
| | .0087200 TOTAL | | |

TAX DISTRICT = 51 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | DRAPER CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E T U X (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | DRAPER CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN BASIN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CRESCENT CEMETERY |
| | | | MAINTENANCE DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0510-G | .0009360 | DRAPER CITY | |
| 0510-J | | DRAPER CITY JUDGMENT | |
| 0527-G | | DRAPER CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0704-G | .0000210 | CRESCENT CEMETERY MAINT | |
| 0704-J | | CRESCENT CEMETERY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0093690 TOTAL | | |

TAX DISTRICT = 51A MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | DRAPER CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E T U X K-3 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | DRAPER CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN BASIN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CRESCENT CEMETERY |
| | | | MAINTENANCE DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | SUBJ TO CRESCENT |
| | | | NEIGHBORHOOD DEV (94) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| | | | (CANYONS SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0510-G | .0009360 | DRAPER CITY | |
| 0510-J | | DRAPER CITY JUDGMENT | |
| 0527-G | | DRAPER CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0704-G | .0000210 | CRESCENT CEMETERY MAINT | |
| 0704-J | | CRESCENT CEMETERY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0093690 TOTAL | | |

TAX DISTRICT = 51B MILL/RATE = R

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|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | DRAPER CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T U X (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | DRAPER CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CRESCENT CEMETERY |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | MAINTENANCE DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | (JORDAN SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0510-G | .0009360 | DRAPER CITY | |
| 0510-J | | DRAPER CITY JUDGMENT | |
| 0527-G | | DRAPER CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0704-G | .0000210 | CRESCENT CEMETERY MAINT | |
| 0704-J | | CRESCENT CEMETERY JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0088110 TOTAL | | |

TAX DISTRICT = 52A MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | DRAPER CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E T X K-1 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | DRAPER CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN BASIN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WEST FREEWAY NDP (89) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0510-G | .0009360 | DRAPER CITY | |
| 0510-J | | DRAPER CITY JUDGMENT | |
| 0527-G | | DRAPER CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0093480 TOTAL

TAX DISTRICT = 54B MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | DRAPER CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E T X LL (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | DRAPER CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN BASIN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | TRAVERSE RIDGE |
| | | | SPECIAL SERVICE DIST |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0510-G | .0009360 | DRAPER CITY | |
| 0510-J | | DRAPER CITY JUDGMENT | |
| 0527-G | | DRAPER CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0754-G | .0006620 | TRAVERSE RIDGE SPCL SVCE | |
| 0754-J | | TRAVERSE RIDGE JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0100100 TOTAL | | |

TAX DISTRICT = 55 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | DRAPER CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E T X (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | DRAPER CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN BASIN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| | | | (CANYONS SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0510-G | .0009360 | DRAPER CITY | |
| 0510-J | | DRAPER CITY JUDGMENT | |
| 0527-G | | DRAPER CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0093480 TOTAL | | |

TAX DISTRICT = 55A MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | DRAPER CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E T X K-2 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | DRAPER CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN BASIN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | SUBJ TO SAND HILLS |
| | | | NEIGHBORHOOD DEV (89) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0510-G | .0009360 | DRAPER CITY | |
| 0510-J | | DRAPER CITY JUDGMENT | |
| 0527-G | | DRAPER CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0093480 TOTAL | | |

TAX DISTRICT = 55B MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | DRAPER CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E T X K-3 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | DRAPER CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN BASIN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | SUBJ TO CRESCENT |
| | | | NEIGHBORHOOD DEV (94) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0510-G | .0009360 | DRAPER CITY | |
| 0510-J | | DRAPER CITY JUDGMENT | |
| 0527-G | | DRAPER CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0093480 TOTAL | | |

TAX DISTRICT = 55C MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | DRAPER CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E T X K-4 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | DRAPER CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN BASIN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | EAST BANGERTER NDP (01) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | (CANYONS SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0510-G | .0009360 | DRAPER CITY | |
| 0510-J | | DRAPER CITY JUDGMENT | |
| 0527-G | | DRAPER CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0093480 TOTAL | | |

TAX DISTRICT = 55D MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | DRAPER CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E T X K-5 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | DRAPER CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN BASIN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | DRAPER GATEWAY CDA (09) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (CANYONS SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0510-G | .0009360 | DRAPER CITY | |
| 0510-J | | DRAPER CITY JUDGMENT | |
| 0527-G | | DRAPER CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0093480 TOTAL

TAX DISTRICT = 55E MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | DRAPER CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E T X K-6 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | DRAPER CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN BASIN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | FRONTRUNNER CDA (11) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (CANYONS SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0510-G | .0009360 | DRAPER CITY | |
| 0510-J | | DRAPER CITY JUDGMENT | |
| 0527-G | | DRAPER CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0093480 TOTAL | | |

TAX DISTRICT = 55F MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | DRAPER CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E T X K-7 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | DRAPER CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN BASIN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | RC WILLEY CDA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (CANYONS SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0510-G | .0009360 | DRAPER CITY | |
| 0510-J | | DRAPER CITY JUDGMENT | |
| 0527-G | | DRAPER CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0093480 TOTAL

TAX DISTRICT = 55G MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | DRAPER CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E T X K-8 (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | DRAPER CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN BASIN |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | SOUTH MOUNTAIN CRA (18) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (CANYONS SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0510-G | .0009360 | DRAPER CITY | |
| 0510-J | | DRAPER CITY JUDGMENT | |
| 0527-G | | DRAPER CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0093480 TOTAL

TAX DISTRICT = 56 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | DRAPER CODE |
| 0404-G | .0030530 | CANYONS SCHOOL DISTRICT | D E X (CSD) |
| 0404-J | | CANYONS SCHOOL JUDGMENT | ********** |
| 0426-G | .0011680 | CANYONS SCHOOL DEBT SVCE | DRAPER CITY IN: |
| 0410-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0421-G | .0000560 | UT CHARTER SCHOOL-CANYONS | JORDAN VALLEY WATER |
| | | | CONSERVANCY DISTRICT |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CENTRAL UTAH WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | |
| | | | (CANYONS SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0510-G | .0009360 | DRAPER CITY | |
| 0510-J | | DRAPER CITY JUDGMENT | |
| 0527-G | | DRAPER CITY DEBT SVCE | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0091680 TOTAL | | |

TAX DISTRICT = 61 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | TAYLORSVILLE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E O X MM WW (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | TAYLORSVILLE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | TAYLORSVILLE BENNION |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | UNIFIED FIRE SERVICE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (GRANITE SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0513-G | .0008200 | TAYLORSVILLE CITY | |
| 0513-J | | TAYLORSVILLE CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0736-G | .0000730 | TAYLORSV BENN IMPROVEMENT | |
| 0736-J | | TAYLORSV BENN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0109790 TOTAL | | |

TAX DISTRICT = 61A MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | TAYLORSVILLE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E O X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | MM WW R-1 R-2 (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | TAYLORSVILLE CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | TAYLORSVILLE BENNION |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | UNIFIED FIRE SERVICE AREA |
| | | | WASATCH FRONT WASTE |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | & RECYCLING |
| | | | SUBJ TO 5400 S BANGERTER |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | HWY URBAN RENEWAL (07) |
| | | | 5400 SOUTH BANGERTER HWY |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | CDA (09) |
| | | | (GRANITE SCHOOL) |
| 0513-G | .0008200 | TAYLORSVILLE CITY | ********** |
| 0513-J | | TAYLORSVILLE CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0736-G | .0000730 | TAYLORSV BENN IMPROVEMENT | |
| 0736-J | | TAYLORSV BENN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0109790 TOTAL

TAX DISTRICT = 61B MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | TAYLORSVILLE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E O X MM WW R-3 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | TAYLORSVILLE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | TAYLORSVILLE BENNION |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | UNIFIED FIRE SERVICE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | 6200 SOUTH REDWOOD ROAD |
| | | | URA (09) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | (GRANITE SCHOOL) |
| | | | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0513-G | .0008200 | TAYLORSVILLE CITY | |
| 0513-J | | TAYLORSVILLE CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0736-G | .0000730 | TAYLORSV BENN IMPROVEMENT | |
| 0736-J | | TAYLORSV BENN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0109790 TOTAL | | |

TAX DISTRICT = 61C MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | TAYLORSVILLE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E O X MM WW R-4 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | TAYLORSVILLE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | TAYLORSVILLE BENNION |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | UNIFIED FIRE SERVICE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | NORTH POINT CDA |
| | | | (GRANITE SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0513-G | .0008200 | TAYLORSVILLE CITY | |
| 0513-J | | TAYLORSVILLE CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0736-G | .0000730 | TAYLORSV BENN IMPROVEMENT | |
| 0736-J | | TAYLORSV BENN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0109790 TOTAL | | |

TAX DISTRICT = 61D MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | TAYLORSVILLE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E O X MM WW R-5 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | TAYLORSVILLE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | TAYLORSVILLE BENNION |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | UNIFIED FIRE SERVICE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | SUBJ TO BENNION POINT |
| | | | ECONOMIC DEV (11) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | (GRANITE SCHOOL) |
| | | | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0513-G | .0008200 | TAYLORSVILLE CITY | |
| 0513-J | | TAYLORSVILLE CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0736-G | .0000730 | TAYLORSV BENN IMPROVEMENT | |
| 0736-J | | TAYLORSV BENN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

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.0109790 TOTAL

TAX DISTRICT = 61E MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | TAYLORSVILLE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E O X MM WW R-6 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | TAYLORSVILLE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | TAYLORSVILLE BENNION |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | UNIFIED FIRE SERVICE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | CENTER POINT CDA |
| | | | (GRANITE SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0513-G | .0008200 | TAYLORSVILLE CITY | |
| 0513-J | | TAYLORSVILLE CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0736-G | .0000730 | TAYLORSV BENN IMPROVEMENT | |
| 0736-J | | TAYLORSV BENN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0109790 TOTAL | | |

TAX DISTRICT = 62 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | TAYLORSVILLE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E F X MM WW (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | TAYLORSVILLE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | GRANGER-HUNTER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | UNIFIED FIRE SERVICE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (GRANITE SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0513-G | .0008200 | TAYLORSVILLE CITY | |
| 0513-J | | TAYLORSVILLE CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0706-G | .0004960 | GRANGER-HUNTER IMPROVEMNT | |
| 0706-J | | GRANGER-HUNTER IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0114020 TOTAL | | |

TAX DISTRICT = 63 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | TAYLORSVILLE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E O W X MM WW (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | TAYLORSVILLE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | TAYLORSVILLE BENNION |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | OQUIRRH RECREATION/PARKS |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | UNIFIED FIRE SERVICE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | (GRANITE SCHOOL) |
| | | | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0513-G | .0008200 | TAYLORSVILLE CITY | |
| 0513-J | | TAYLORSVILLE CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0736-G | .0000730 | TAYLORSV BENN IMPROVEMENT | |
| 0736-J | | TAYLORSV BENN IMPR JDG | |
| 0724-G | .0008380 | OQUIRRH REC & PARKS | |
| 0724-J | | OQUIRRH REC & PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0118170 TOTAL | | |

TAX DISTRICT = 63A MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | TAYLORSVILLE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E O W X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | MM WW R-1 R-2 (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | TAYLORSVILLE CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | TAYLORSVILLE BENNION |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | OQUIRRH RECREATION/PARKS |
| | | | DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | UNIFIED FIRE SERVICE AREA |
| | | | WASATCH FRONT WASTE |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | & RECYCLING |
| | | | SUBJ TO 5400 S BANGERTER |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | HWY URBAN RENEWAL (07) |
| | | | 5400 SOUTH BANGERTER HWY |
| 0513-G | .0008200 | TAYLORSVILLE CITY | CDA (09) |
| 0513-J | | TAYLORSVILLE CITY JDG | (GRANITE SCHOOL) |
| 0036-G | .0004250 | SL COUNTY LIBRARY | ********** |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0736-G | .0000730 | TAYLORSV BENN IMPROVEMENT | |
| 0736-J | | TAYLORSV BENN IMPR JDG | |
| 0724-G | .0008380 | OQUIRRH REC & PARKS | |
| 0724-J | | OQUIRRH REC & PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0118170 TOTAL | | |

TAX DISTRICT = 63B MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | TAYLORSVILLE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E O W X MM WW R-3 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | TAYLORSVILLE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | TAYLORSVILLE BENNION |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | OQUIRRH RECREATION/PARKS |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | UNIFIED FIRE SERVICE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | 6200 SOUTH REDWOOD ROAD |
| | | | URA (09) |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | (GRANITE SCHOOL) |
| | | | ********** |
| 0513-G | .0008200 | TAYLORSVILLE CITY | |
| 0513-J | | TAYLORSVILLE CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0736-G | .0000730 | TAYLORSV BENN IMPROVEMENT | |
| 0736-J | | TAYLORSV BENN IMPR JDG | |
| 0724-G | .0008380 | OQUIRRH REC & PARKS | |
| 0724-J | | OQUIRRH REC & PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0118170 TOTAL | | |

TAX DISTRICT = 63C MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | TAYLORSVILLE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E O W X MM WW R-6 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | TAYLORSVILLE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | TAYLORSVILLE BENNION |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | OQUIRRH RECREATION/PARKS |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | UNIFIED FIRE SERVICE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | CENTER POINT CDA |
| | | | (GRANITE SCHOOL) |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | ********** |
| 0513-G | .0008200 | TAYLORSVILLE CITY | |
| 0513-J | | TAYLORSVILLE CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0736-G | .0000730 | TAYLORSV BENN IMPROVEMENT | |
| 0736-J | | TAYLORSV BENN IMPR JDG | |
| 0724-G | .0008380 | OQUIRRH REC & PARKS | |
| 0724-J | | OQUIRRH REC & PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0118170 TOTAL | | |

TAX DISTRICT = 64 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | TAYLORSVILLE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E P W X MM WW (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | TAYLORSVILLE CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | KEARNS |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | OQUIRRH RECREATION/PARKS |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CONSERVANCY DISTRICT |
| | | | UNIFIED FIRE SERVICE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | (GRANITE SCHOOL) |
| | | | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0513-G | .0008200 | TAYLORSVILLE CITY | |
| 0513-J | | TAYLORSVILLE CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0708-G | .0004090 | KEARNS IMPROVEMENT | |
| 0708-J | | KEARNS IMPR JUDGMENT | |
| 0724-G | .0008380 | OQUIRRH REC & PARKS | |
| 0724-J | | OQUIRRH REC & PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0121530 TOTAL | | |

TAX DISTRICT = 64A MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | TAYLORSVILLE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E P W X |
| 0401-J | | GRANITE SCHOOL JUDGMENT | MM WW R-1 R-2 (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | TAYLORSVILLE CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | KEARNS |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | OQUIRRH RECREATION/PARKS |
| | | | DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | UNIFIED FIRE SERVICE AREA |
| | | | WASATCH FRONT WASTE |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | & RECYCLING |
| | | | SUBJ TO 5400 S BANGERTER |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | HWY URBAN RENEWAL (07) |
| | | | 5400 SOUTH BANGERTER HWY |
| 0513-G | .0008200 | TAYLORSVILLE CITY | CDA (09) |
| 0513-J | | TAYLORSVILLE CITY JDG | (GRANITE SCHOOL) |
| 0036-G | .0004250 | SL COUNTY LIBRARY | ********** |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0708-G | .0004090 | KEARNS IMPROVEMENT | |
| 0708-J | | KEARNS IMPR JUDGMENT | |
| 0724-G | .0008380 | OQUIRRH REC & PARKS | |
| 0724-J | | OQUIRRH REC & PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0121530 TOTAL | | |

TAX DISTRICT = 65 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | TAYLORSVILLE CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E X MM (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | TAYLORSVILLE CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | UNIFIED FIRE SERVICE AREA |
| | | | (JORDAN SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0513-G | .0008200 | TAYLORSVILLE CITY | |
| 0513-J | | TAYLORSVILLE CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| | --------- | | |
| | .0098500 TOTAL | | |

TAX DISTRICT = 66 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | TAYLORSVILLE CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E O X MM WW (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | TAYLORSVILLE CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | TAYLORSVILLE BENNION |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | UNIFIED FIRE SERVICE AREA |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (JORDAN SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0513-G | .0008200 | TAYLORSVILLE CITY | |
| 0513-J | | TAYLORSVILLE CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0736-G | .0000730 | TAYLORSV BENN IMPROVEMENT | |
| 0736-J | | TAYLORSV BENN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0102170 TOTAL | | |

TAX DISTRICT = 67A MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | TAYLORSVILLE CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E X MM R-3 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | TAYLORSVILLE CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | 6200 SOUTH REDWOOD ROAD |
| | | | URA (09) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | UNIFIED FIRE SERVICE AREA |
| | | | (GRANITE SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0513-G | .0008200 | TAYLORSVILLE CITY | |
| 0513-J | | TAYLORSVILLE CITY JDG | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| 0755-G | .0016500 | UNIFIED FIRE SVCE AREA | |
| 0755-J | | UNIFIED FIRE SVCE JDG | |
| | --------- | | |
| | .0102720 TOTAL | | |

TAX DISTRICT = 70 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | HERRIMAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X TT VV WW (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | HERRIMAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | JORDAN BASIN |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | HERRIMAN SAFETY ENFORCE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | HERRIMAN FIRE SVCE AREA |
| | | | WASATCH FRONT WASTE |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | & RECYCLING |
| | | | (JORDAN SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0515-G | .0001800 | HERRIMAN CITY | |
| 0515-J | | HERRIMAN CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0762-G | .0014400 | HERRIMAN SAFETY ENFORCE | |
| 0762-J | | HERRIMAN SAFETY JDG | |
| 0764-G | .0013520 | HERRIMAN FIRE SVCE | |
| 0764-J | | HERRIMAN FIRE SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0108260 TOTAL | | |

TAX DISTRICT = 70A MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | HERRIMAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X |
| 0402-J | | JORDAN SCHOOL JUDGMENT | TT VV WW S-1 (JSD) |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | ********** |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | HERRIMAN CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | JORDAN BASIN |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | HERRIMAN SAFETY ENFORCE |
| | | | HERRIMAN FIRE SVCE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | HERRIMAN TOWNE CENTER |
| | | | CDA (09) |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | (JORDAN SCHOOL) |
| | | | ********** |
| 0515-G | .0001800 | HERRIMAN CITY | |
| 0515-J | | HERRIMAN CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0762-G | .0014400 | HERRIMAN SAFETY ENFORCE | |
| 0762-J | | HERRIMAN SAFETY JDG | |
| 0764-G | .0013520 | HERRIMAN FIRE SVCE | |
| 0764-J | | HERRIMAN FIRE SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0108260 TOTAL

TAX DISTRICT = 70B MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | HERRIMAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X |
| 0402-J | | JORDAN SCHOOL JUDGMENT | TT VV WW S-2 (JSD) |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | ********** |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | HERRIMAN CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | JORDAN BASIN |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | HERRIMAN SAFETY ENFORCE |
| | | | HERRIMAN FIRE SVCE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | HERRIMAN BUSINESS CTR CDA |
| | | | (JORDAN SCHOOL) |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | ********** |
| 0515-G | .0001800 | HERRIMAN CITY | |
| 0515-J | | HERRIMAN CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0762-G | .0014400 | HERRIMAN SAFETY ENFORCE | |
| 0762-J | | HERRIMAN SAFETY JDG | |
| 0764-G | .0013520 | HERRIMAN FIRE SVCE | |
| 0764-J | | HERRIMAN FIRE SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0108260 TOTAL | | |

TAX DISTRICT = 70C MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | HERRIMAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X |
| 0402-J | | JORDAN SCHOOL JUDGMENT | TT VV WW S-3 (JSD) |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | ********** |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | HERRIMAN CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | JORDAN BASIN |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | HERRIMAN SAFETY ENFORCE |
| | | | HERRIMAN FIRE SVCE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ANTHEM TOWN CTR CRA (17) |
| | | | (JORDAN SCHOOL) |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | ********** |
| 0515-G | .0001800 | HERRIMAN CITY | |
| 0515-J | | HERRIMAN CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0762-G | .0014400 | HERRIMAN SAFETY ENFORCE | |
| 0762-J | | HERRIMAN SAFETY JDG | |
| 0764-G | .0013520 | HERRIMAN FIRE SVCE | |
| 0764-J | | HERRIMAN FIRE SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0108260 TOTAL | | |

TAX DISTRICT = 70D MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | HERRIMAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X |
| 0402-J | | JORDAN SCHOOL JUDGMENT | TT VV WW S-4 (JSD) |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | ********** |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | HERRIMAN CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | JORDAN BASIN |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | HERRIMAN SAFETY ENFORCE |
| | | | HERRIMAN FIRE SVCE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | HERRIMAN NORTH CRA (19) |
| | | | (JORDAN SCHOOL) |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | ********** |
| 0515-G | .0001800 | HERRIMAN CITY | |
| 0515-J | | HERRIMAN CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0762-G | .0014400 | HERRIMAN SAFETY ENFORCE | |
| 0762-J | | HERRIMAN SAFETY JDG | |
| 0764-G | .0013520 | HERRIMAN FIRE SVCE | |
| 0764-J | | HERRIMAN FIRE SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

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.0108260 TOTAL

TAX DISTRICT = 70E MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | HERRIMAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X |
| 0402-J | | JORDAN SCHOOL JUDGMENT | TT VV WW S-4 PID-3 (JSD) |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | ********** |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | HERRIMAN CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | JORDAN BASIN |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | HERRIMAN SAFETY ENFORCE |
| | | | HERRIMAN FIRE SVCE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | HERRIMAN NORTH CRA (19) |
| | | | AUTO MALL & RETAIL PID |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | (JORDAN SCHOOL) |
| | | | ********** |
| 0515-G | .0001800 | HERRIMAN CITY | |
| 0515-J | | HERRIMAN CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0762-G | .0014400 | HERRIMAN SAFETY ENFORCE | |
| 0762-J | | HERRIMAN SAFETY JDG | |
| 0764-G | .0013520 | HERRIMAN FIRE SVCE | |
| 0764-J | | HERRIMAN FIRE SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0767-G | .0100000 | AUTO MALL & RETAIL PID | |
| 0767-J | | AUTO MALL & RETAIL PID JD | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0208260 TOTAL | | |

TAX DISTRICT = 70F MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | HERRIMAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X TT VV WW PID-8 |
| 0402-J | | JORDAN SCHOOL JUDGMENT | (JSD) |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | ********** |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | HERRIMAN CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | JORDAN BASIN |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | HERRIMAN SAFETY ENFORCE |
| | | | HERRIMAN FIRE SVCE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | OLYMPIA PID |
| | | | (JORDAN SCHOOL) |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | ********** |
| 0515-G | .0001800 | HERRIMAN CITY | |
| 0515-J | | HERRIMAN CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0762-G | .0014400 | HERRIMAN SAFETY ENFORCE | |
| 0762-J | | HERRIMAN SAFETY JDG | |
| 0764-G | .0013520 | HERRIMAN FIRE SVCE | |
| 0764-J | | HERRIMAN FIRE SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0774-G | .0040000 | OLYMPIA PID-1 | |
| 0774-J | | OLYMPIA PID-1 JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0148260 TOTAL | | |

TAX DISTRICT = 70G MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | HERRIMAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X TT VV WW PID-3 |
| 0402-J | | JORDAN SCHOOL JUDGMENT | (JSD) |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | ********** |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | HERRIMAN CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | JORDAN BASIN |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | HERRIMAN SAFETY ENFORCE |
| | | | HERRIMAN FIRE SVCE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | AUTO MALL & RETAIL PID |
| | | | (JORDAN SCHOOL) |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | ********** |
| 0515-G | .0001800 | HERRIMAN CITY | |
| 0515-J | | HERRIMAN CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0762-G | .0014400 | HERRIMAN SAFETY ENFORCE | |
| 0762-J | | HERRIMAN SAFETY JDG | |
| 0764-G | .0013520 | HERRIMAN FIRE SVCE | |
| 0764-J | | HERRIMAN FIRE SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0767-G | .0100000 | AUTO MALL & RETAIL PID | |
| 0767-J | | AUTO MALL & RETAIL PID JD | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0208260 TOTAL | | |

TAX DISTRICT = 71 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | HERRIMAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D T X TT VV WW (JSD) |
| 0402-J | | JORDAN SCHOOL JUDGMENT | ********** |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | HERRIMAN CITY IN: |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | JORDAN BASIN |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | HERRIMAN SAFETY ENFORCE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | HERRIMAN FIRE SVCE AREA |
| | | | WASATCH FRONT WASTE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | & RECYCLING |
| | | | (JORDAN SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0515-G | .0001800 | HERRIMAN CITY | |
| 0515-J | | HERRIMAN CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0762-G | .0014400 | HERRIMAN SAFETY ENFORCE | |
| 0762-J | | HERRIMAN SAFETY JDG | |
| 0764-G | .0013520 | HERRIMAN FIRE SVCE | |
| 0764-J | | HERRIMAN FIRE SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0104860 TOTAL | | |

TAX DISTRICT = 71A MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | HERRIMAN CODE |
| 0402-G | .0032990 | JORDAN SCHOOL DISTRICT | D E T X |
| 0402-J | | JORDAN SCHOOL JUDGMENT | TT VV WW S-5 (JSD) |
| 0424-G | .0002940 | JORDAN SCHOOL DEBT SVCE | ********** |
| 0407-G | .0013790 | STATE BASIC SCHOOL LEVY | HERRIMAN CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0419-G | .0001260 | UT CHARTER SCHOOL-JORDAN | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | JORDAN BASIN |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | HERRIMAN SAFETY ENFORCE |
| | | | HERRIMAN FIRE SVCE AREA |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | HERRIMAN INNOVATION CRA |
| | | | (JORDAN SCHOOL) |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | ********** |
| 0515-G | .0001800 | HERRIMAN CITY | |
| 0515-J | | HERRIMAN CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0726-G | .0001800 | JORDAN BASIN IMPROVEMENT | |
| 0726-J | | JORDAN BASIN IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0762-G | .0014400 | HERRIMAN SAFETY ENFORCE | |
| 0762-J | | HERRIMAN SAFETY JDG | |
| 0764-G | .0013520 | HERRIMAN FIRE SVCE | |
| 0764-J | | HERRIMAN FIRE SVCE JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

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.0108260 TOTAL

TAX DISTRICT = 80 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | HOLLADAY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E G X WW (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | HOLLADAY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | MT OLYMPUS |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | & RECYCLING |
| | | | (GRANITE SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0514-G | .0013340 | HOLLADAY CITY | |
| 0514-J | | HOLLADAY CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0099330 TOTAL | | |

TAX DISTRICT = 82 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | HOLLADAY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D G X WW (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | HOLLADAY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MT OLYMPUS |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| | | | (GRANITE SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0514-G | .0013340 | HOLLADAY CITY | |
| 0514-J | | HOLLADAY CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0095930 TOTAL | | |

TAX DISTRICT = 82A MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | HOLLADAY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D G X WW P-3 P-4 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | HOLLADAY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MT OLYMPUS |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| | | | SUBJ TO COTTONWOOD MALL |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | URBAN RENEWAL (07) |
| | | | COTTONWOOD MALL CDA (07) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (GRANITE SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0514-G | .0013340 | HOLLADAY CITY | |
| 0514-J | | HOLLADAY CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0095930 TOTAL | | |

TAX DISTRICT = 82B MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | HOLLADAY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D G X WW P-5 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | HOLLADAY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MT OLYMPUS |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| | | | OLYMPUS CDA (10) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (GRANITE SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0514-G | .0013340 | HOLLADAY CITY | |
| 0514-J | | HOLLADAY CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0095930 TOTAL | | |

TAX DISTRICT = 82C MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | HOLLADAY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D G X WW P-1 P-5 (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | HOLLADAY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MT OLYMPUS |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| | | | OLYMPUS EDA (04) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| | | | OLYMPUS CDA (10) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | (GRANITE SCHOOL) |
| | | | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0514-G | .0013340 | HOLLADAY CITY | |
| 0514-J | | HOLLADAY CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0095930 TOTAL | | |

TAX DISTRICT = 82D MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | HOLLADAY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D G X WW P-3 P-4 PID-5 |
| 0401-J | | GRANITE SCHOOL JUDGMENT | (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | HOLLADAY CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MT OLYMPUS |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | SUBJ TO COTTONWOOD MALL |
| | | | URBAN RENEWAL (07) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | COTTONWOOD MALL CDA (07) |
| | | | HOLLADAY HILLS PID-1 |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | (GRANITE SCHOOL) |
| | | | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0514-G | .0013340 | HOLLADAY CITY | |
| 0514-J | | HOLLADAY CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0771-G | | HOLLADAY HILLS PID-1 | |
| 0771-J | | HOLLADAY HILLS PID-1 JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0095930 TOTAL | | |

TAX DISTRICT = 82E MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | HOLLADAY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D G X WW P-3 P-4 PID-6 |
| 0401-J | | GRANITE SCHOOL JUDGMENT | (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | HOLLADAY CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MT OLYMPUS |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | SUBJ TO COTTONWOOD MALL |
| | | | URBAN RENEWAL (07) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | COTTONWOOD MALL CDA (07) |
| | | | HOLLADAY HILLS PID-2 |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | (GRANITE SCHOOL) |
| | | | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0514-G | .0013340 | HOLLADAY CITY | |
| 0514-J | | HOLLADAY CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0772-G | | HOLLADAY HILLS PID-2 | |
| 0772-J | | HOLLADAY HILLS PID-2 JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0095930 TOTAL | | |

TAX DISTRICT = 82F MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | HOLLADAY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D G X WW P-3 P-4 PID-7 |
| 0401-J | | GRANITE SCHOOL JUDGMENT | (GSD) |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | HOLLADAY CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | MT OLYMPUS |
| 0011-J | | SL COUNTY GENERAL JDG | IMPROVEMENT DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | WASATCH FRONT WASTE |
| | | | & RECYCLING |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | SUBJ TO COTTONWOOD MALL |
| | | | URBAN RENEWAL (07) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | COTTONWOOD MALL CDA (07) |
| | | | HOLLADAY HILLS PID-3 |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | (GRANITE SCHOOL) |
| | | | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0514-G | .0013340 | HOLLADAY CITY | |
| 0514-J | | HOLLADAY CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0773-G | | HOLLADAY HILLS PID-3 | |
| 0773-J | | HOLLADAY HILLS PID-3 JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0095930 TOTAL | | |

TAX DISTRICT = 83 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | HOLLADAY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D M X WW (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | HOLLADAY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | COTTONWOOD |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECYCLING |
| | | | (GRANITE SCHOOL) |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0514-G | .0013340 | HOLLADAY CITY | |
| 0514-J | | HOLLADAY CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0097080 TOTAL | | |

TAX DISTRICT = 84 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | HOLLADAY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D M X Z WW (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | HOLLADAY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | COTTONWOOD |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | COTTONWOOD HEIGHTS PARKS |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | & RECREATION SVCE AREA |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | WASATCH FRONT WASTE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | & RECYCLING |
| | | | (GRANITE SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0514-G | .0013340 | HOLLADAY CITY | |
| 0514-J | | HOLLADAY CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0725-G | .0006530 | COTTONWOOD HTS PARKS | |
| 0725-J | | COTTONWOOD HTS PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0103610 TOTAL | | |

TAX DISTRICT = 85 MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | HOLLADAY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E M X WW (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | HOLLADAY CITY IN: |
| | | | SOUTH SALT LAKE VALLEY |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MOSQUITO ABATEMENT DIST |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | JORDAN VALLEY WATER |
| 0011-J | | SL COUNTY GENERAL JDG | CONSERVANCY DISTRICT |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | COTTONWOOD |
| | | | IMPROVEMENT DISTRICT |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CENTRAL UTAH WATER |
| | | | CONSERVANCY DISTRICT |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | (GRANITE SCHOOL) |
| | | | ********** |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0514-G | .0013340 | HOLLADAY CITY | |
| 0514-J | | HOLLADAY CITY JUDGMENT | |
| 0036-G | .0004250 | SL COUNTY LIBRARY | |
| 0036-J | | SL COUNTY LIBRARY JDG | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0094140 TOTAL | | |

TAX DISTRICT = 90A MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D E M X Z WW (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | MURRAY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | JORDAN VALLEY WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | COTTONWOOD |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | IMPROVEMENT DISTRICT |
| | | | CENTRAL UTAH WATER |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | CONSERVANCY DISTRICT |
| | | | COTTONWOOD HEIGHTS PARKS |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | & RECREATION SVCE AREA |
| | | | WASATCH FRONT WASTE |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | & RECYCLING |
| | | | (GRANITE SCHOOL) |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | ********** |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0722-G | .0003400 | JORDAN VALLEY WATER CONS | |
| 0722-J | | JORDAN VALLEY WATER JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0725-G | .0006530 | COTTONWOOD HTS PARKS | |
| 0725-J | | COTTONWOOD HTS PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --------- | | |
| | .0106380 TOTAL | | |

TAX DISTRICT = 90C MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D G X (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | MURRAY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | MT OLYMPUS |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | (GRANITE SCHOOL) |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | ********** |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0718-G | .0001630 | MT OLYMPUS IMPROVEMENT | |
| 0718-J | | MT OLYMPUS IMPR JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

.0095300 TOTAL

TAX DISTRICT = 90H MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0401-G | .0037050 | GRANITE SCHOOL DISTRICT | D M X Z WW (GSD) |
| 0401-J | | GRANITE SCHOOL JUDGMENT | ********** |
| 0423-G | .0006340 | GRANITE SCHOOL DEBT SVCE | MURRAY CITY IN: |
| 0406-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0418-G | .0001420 | UT CHARTER SCHOOL-GRANITE | COTTONWOOD |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | IMPROVEMENT DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | CENTRAL UTAH WATER |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | CONSERVANCY DISTRICT |
| | | | COTTONWOOD HEIGHTS PARKS |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | & RECREATION SVCE AREA |
| | | | WASATCH FRONT WASTE |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | & RECYCLING |
| | | | (GRANITE SCHOOL) |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | ********** |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0728-G | .0002780 | COTTONWOOD IMPROVEMENT | |
| 0728-J | | COTTONWOOD IMPR JUDGMENT | |
| 0725-G | .0006530 | COTTONWOOD HTS PARKS | |
| 0725-J | | COTTONWOOD HTS PARKS JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0999-G | | WASATCH FRONT WASTE/RECYC | |
| 0999-J | | WASATCH FRONT WASTE JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |
| | --- | | |
| | .0102980 | TOTAL | |

TAX DISTRICT = 90J MILL/RATE = R

| | | | |
|---|---|---|---|
| 0409-G | | UNIFORM SCHOOL FUND | MURRAY CODE |
| 0403-G | .0023990 | MURRAY SCHOOL DISTRICT | D X C-6 (MSD) |
| 0403-J | | MURRAY SCHOOL JUDGMENT | ********** |
| 0425-G | .0007160 | MURRAY SCHOOL DEBT SVCE | MURRAY CITY IN: |
| 0408-G | .0013790 | STATE BASIC SCHOOL LEVY | SOUTH SALT LAKE VALLEY |
| | | | MOSQUITO ABATEMENT DIST |
| 0420-G | .0000340 | UT CHARTER SCHOOL-MURRAY | CENTRAL UTAH WATER |
| 0011-G | .0009580 | SL COUNTY GENERAL FUND | CONSERVANCY DISTRICT |
| 0011-J | | SL COUNTY GENERAL JDG | MURRAY ORE SAMPLING CRA |
| 0045-G | .0000470 | SL COUNTY CAPITAL IMPR | (MURRAY CITY SCHOOL) |
| | | | ********** |
| 0041-G | .0001190 | SL COUNTY BOND INT/SINK | |
| 0025-G | .0000360 | SL COUNTY FLOOD CONTROL | |
| 0038-G | .0000100 | SL COUNTY GOVT IMMUNITY | |
| 0037-G | .0000660 | SL COUNTY HEALTH DEPT | |
| 0026-G | .0000170 | SL COUNTY CLARK PLANETAR | |
| 0502-G | .0016960 | MURRAY CITY | |
| 0502-J | | MURRAY CITY JUDGMENT | |
| 0730-G | .0000080 | SOUTH SL VALLEY MOSQUITO | |
| 0730-J | | SOUTH SL VLY MOSQUITO JDG | |
| 0701-G | .0004000 | CENTRAL UT WATER CONSERV | |
| 0701-J | | CENTRAL UT WATER JDG | |
| 0341-G | .0000140 | MULTI COUNTY ASSESS/COLL | |
| 0340-G | .0001360 | COUNTY ASSESS/COLL LEVY | |
| 0340-J | | COUNTY ASSESS/COLL JDG | |

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.0080350 TOTAL

STATE OF UTAH )
) SS.
COUNTY OF SALT LAKE )

THE FOREGOING TAX RATES HAVE BEEN ACCEPTED AND CERTIFIED BY THE STATE TAX COMMISSION OF THE STATE OF UTAH.

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CHRIS HARDING
SALT LAKE COUNTY AUDITOR