



## CRIMINAL JUSTICE ADVISORY COUNCIL

**January 14<sup>th</sup>, 2026 12:00 pm - 1:30 pm**

**Location:** Council Conference Room N2-800

Remote access also available via [WebEx](#)

*In person attendees, please grab lunch and get settled*

#	TIME	ITEM	PRESENTER
1	12:00	Welcome & Approval of November <a href="#">Minutes</a> <i>Vote needed</i>	Council Member Johnson
2	12:05	Chair Transition <i>Mayor Wilson to Sim Gill</i> <i>Vice Chair – County Council Members Jiro Johnson and Dea Theodore</i>	Anndrea Wild & Alex Allen
3	12:10	Disclosure Statements	Melanie Mitchell
4	12:20	Leifman Recommendations and Miami Trip Discussion	Anndrea Wild & Alex Allen
5	12:30	Legislative Preview & Tracker	Sebastian Green
6	12:40	Office of the Legislative Auditor General Criminal Justice Audits Review	Sheriff Rivera and Chief Dumont
7	1:25	Membership Roundtable	Council Member Johnson
8	1:28	Public Comment	Council Member Johnson
9	1:30	Adjourn	Council Member Johnson

**Next Scheduled CJAC Meeting: March 11<sup>th</sup>, 2026**