

Section 1: Application Type

New Permit
Ownership Change
Information Change

Anticipated Opening or Activity Date or Date of Change

Section 2: Contact Person

Name

Email

Primary Phone

Title

Section 3: Establishment/Business Information

Business Name or DBA

Business Phone

Physical Address

Suite

City

ZIP Code

Billing Address

Attn:

City

State

ZIP Code

Section 4: Business Legal Owner Information

Legal Entity Name Type: Corporation LLC Individual UT Dept. of Commerce Entity #

Address

City

State

ZIP Code

Email

Primary Phone

Section 5: Permit Type (check all that apply)

<p>HD Use Only</p> <p><input type="checkbox"/> Body Art (Tattoo/Piercing)*</p> <p><input type="checkbox"/> Cosmetology*</p> <p><input type="checkbox"/> Food Service, Childcare</p> <p><input type="checkbox"/> Food Service, Mobile*</p> <p><input type="checkbox"/> Food Service, Permanent*</p> <p><input type="checkbox"/> Food Service, Temporary*</p> <p><input type="checkbox"/> Lodging, Public (Hotel/Motel)*</p>	<p>HD Use Only</p> <p><input type="checkbox"/> Massage*</p> <p><input type="checkbox"/> Mass Gathering*</p> <p><input type="checkbox"/> Meth Decontamination*</p> <p><input type="checkbox"/> Noise, Temporary*</p> <p><input type="checkbox"/> Scrap Metal/Auto Recycling*</p> <p><input type="checkbox"/> Septic/Onsite Wastewater*</p> <p><input type="checkbox"/> Swimming Pool/Spa*</p>	<p>HD Use Only</p> <p><input type="checkbox"/> Tanning*</p> <p><input type="checkbox"/> Tire Hauler</p> <p><input type="checkbox"/> Vehicle Emissions Station</p> <p><input type="checkbox"/> Waste Hauler, Infectious</p> <p><input type="checkbox"/> Waste Hauler, Liquid</p> <p><input type="checkbox"/> Waste Hauler, Solid</p> <p><input type="checkbox"/> Waste Processing*</p> <p><i>*Requires plan review.</i></p>
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Upon acceptance of a permit, the permit holder shall:

1. Comply with all provisions of the Salt Lake County Health Department (SLCoHD).
2. Immediately contact the SLCoHD to report any changes in the information listed on this application.
3. Immediately notify the SLCoHD as soon as the business intends to change ownership or close.
4. Pay all applicable fees established by the Salt Lake County Health Department in the required time frame.

I am aware that this application does not authorize conducting a business until final approval is given by this agency and all applicable state and municipal agencies including business licensing. A person shall not operate a regulated facility, business, or establishment without a valid permit issued by the Salt Lake County Health Department. **Application fees are nonrefundable and permits are not transferable to another individual, business, or location.** To open and/or operate a business without final approval is a Class B misdemeanor and punishable by law. Violations of the above conditions of permit may result in follow-up inspection fees, permit suspension, or permit revocation. Failure to notify the SLCoHD regarding changes in the above information will result in penalties. Payment of these penalties in the required time frame is the responsibility of the business owner/agent.

Swimming Pool/Spa Permit Application

Water Quality Bureau

Environmental Health Division

385-468-3862; WaterQuality@SaltLakeCounty.gov

Section 6: Certified Pool Operator (CPO):

Name _____

Phone Number _____

Certification Expiration Date _____

Is CPO certificate registered with health department?
If no, completed [RPO application](#) must be submitted with certificate.

Yes

No

Section 7: Bodies of Water:

<u>Type</u>	<u>Number of Pools</u>	<u>Operating Period</u>		
		<u>Year-Round</u>	<u>Summer</u>	<u>Winter</u>
Outdoor Pool	_____			
Indoor Pool	_____			
Outdoor Whirlpool	_____			
Indoor Whirlpool	_____			
Dive Pool	_____			
Wading Pool	_____			
Interactive Water Feature	_____			

I, _____, _____, have read and agree to the
*print name**title*
above conditions of permit. I also declare that all information contained on this application is true and complete.

Owner/Principal Signature

Date

*Must be using [Adobe Reader](#)
to sign and submit via button.*

For payment: Call **385-468-3862** to provide credit card information (Visa/MasterCard only)

Or print and send check or money order to: Salt Lake County Health Department
Environmental Health Division
788 East Woodoak Lane (5380 South)
Murray, Utah 84107

HEALTH DEPARTMENT USE ONLY

Approved by: _____

Licensed Environmental Health Scientist

_____ Date