

SALT LAKE COUNTY BOARD OF HEALTH
October 3, 2024 – 7:30 AM
County Government Center, N2-800
AGENDA

Board members may attend the meeting electronically through WebEx
Phone: 1-213-306-3065
Access Code: 2482 280 2783
Meeting Password: 1024

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|----------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 7:30 AM | 1. Call to Order
(Information Item) | Dan Eckersley, Chair |
| 7:30 – 7:35 AM | 2. Citizen Public Comment
(Information Item) | Dan Eckersley, Chair |
| 7:35 – 7:40 AM | 3. Approval of the Minutes from the
September 5, 2024, Board of Health
Meeting (Action Item) | Dan Eckersley, Chair |
| 7:40 – 7:45 AM | 4. Chair’s Report
(Information/Action Item) | Dan Eckersley, Chair |
| 7:45 – 7:55 AM | 5. Director’s Report
(Information/Action Item) | Dorothy Adams, Executive Director |
| 7:55 – 8:05 AM | 6. Health Regulation #2: Design, Construction
and Operation of Pools
(Information/Action Item) | Ron Lund, Environmental Health Director |
| 8:05 – 8:15 AM | 7. Health Literacy Month Proclamation
(Information/Action Item) | Blake Neilsen, Public Health Policy
Analyst |
| 8:15 – 8:35 AM | 8. Community Centered, Evidence-Based
Prevention (Information Item) | Alysa Stuart, Substance Use Prevention
Program Manager |
| 8:35 – 8:50 AM | 9. International Travel Clinic
(Information Item) | Amanda Dolan, Nursing Supervisor |

1. **Call to Order (Information Item):**
Dan Eckersley, Chair, will call the meeting to order.

2. **Citizen Public Comment (Information Item):**
Public comments are limited to 3 minutes and individuals must identify themselves when speaking. Any individual who does not have an opportunity to comment during the allotted time may submit comments to the Board of Health by email at boh@saltlakecounty.gov.

3. **Approval of Minutes (Action Item):**
The Board will approve the minutes from the September 5, 2024, Board of Health Meeting.

4. **Chair's Report (Information/Action Item):**
Dan Eckersley, Chair, will update the Board on any items and/or activities of interest.

5. **Director's Report (Information/Action Item):**
Dorothy Adams, Executive Director, will update the Board on Health Department related items and/or activities of interest.

6. **Health Regulation #2: Design, Construction, and Operation of Pools (Information/Action Item):**
Ron Lund, Environmental Health Division Director, will update the Board on Health Regulation #2, *Design, Construction, and Operation of Pools*, and ask the Board to open the regulation for a thirty (30) day public comment period and assign a hearing officer.

7. **Health Literacy Month Proclamation (Information/Action Item):**
Blake Neilsen, Policy Analyst with Salt Lake County Health Department, will present the drafted Health Literacy Month Proclamation and may ask the Board to make a motion to support this proclamation and forward to the mayor for her consideration.

8. **Community Centered, Evidence-Based Prevention (Information Item):**
Alysa Stuart, Substance Use Prevention Program Manager, will give an overview of Community-Centered, Evidence-Based Prevention.

9. **International Travel Clinic (Information Item):**
Amanda Dolan, Nursing Supervisor, will give an overview of Salt Lake County Health Department's travel services.