

**SALT LAKE COUNTY BOARD OF HEALTH**  
**May 1, 2025 – 7:30 AM**  
**County Government Center, N2-800**  
**AGENDA**

Board members may attend the meeting electronically through Webex  
Phone: 1-213-306-3065  
Access Code: 2492 111 1958  
Meeting Password: 0525

7:30 AM	1. Call to Order (Information Item)	Dan Eckersley, Chair
7:30 – 7:35 AM	2. Citizen Public Comment (Information Item)	Dan Eckersley, Chair
7:35 – 7:40 AM	3. Approval of the Minutes from the April 3, 2025 Board of Health Meeting (Action Item)	Dan Eckersley, Chair
7:40 – 7:50 AM	4. Chair’s Report (Information/Action Item)	Dan Eckersley, Chair
7:50 – 8:05 AM	5. Director’s Report (Information/Action Item)	Dorothy Adams, Executive Director
8:05 – 8:15 AM	6. Repeal Health Regulation #33 (Action Item)	Ron Lund, Division Director
8:15 – 8:20 AM	7. Installation of 2025 Board Officers 2 <sup>nd</sup> Vice Chair (Action Item) 1 <sup>st</sup> Vice Chair (Action Item) Board Chair (Action Item)	Dan Eckersley, Chair
8:20 – 8:40 AM	8. Pool Program Overview (Information Item)	Rick Ledbetter, Supervisor
8:40 – 9:00 AM	9. Mass Gathering Program Overview (Information Item)	Andrea Gamble, Supervisor

1. **Call to Order (Information Item):**  
Dan Eckersley, Chair, will call the meeting to order.
2. **Citizen Public Comment (Information Item):**  
Public comments are limited to 3 minutes and individuals must identify themselves when speaking. Any individual who does not have an opportunity to comment during the allotted time may submit comments to the Board of Health by email at [boh@saltlakecounty.gov](mailto:boh@saltlakecounty.gov).
3. **Approval of Minutes (Action Item):**  
The Board will approve the minutes from the April 3, 2025 Board of Health Meeting.
4. **Chair's Report (Information/Action Item):**  
Dan Eckersley, Chair, will update the Board on any items and/or activities of interest.
5. **Director's Report (Information/Action Item):**  
Dorothy Adams, Executive Director, will update the Board on Health Department related items and/or activities of interest.
6. **Repeal Health Regulation #33 Fluoridation in Public Water Supplies (Action Item):**  
Ron Lund, Division Director, will ask the Board to repeal Health Regulation #33 due to the passing of HB81 which prohibits adding fluoride to public drinking water systems.
7. **Installation of 2025 Board Officers (Action Item):**  
The Board will elect the 2025 2<sup>nd</sup> Vice Chair, 1<sup>st</sup> Vice Chair, and Chair.
8. **Pool Program Overview (Information Item):**  
Rick Ledbetter, Supervisor, will give an overview of Salt Lake County Health Department's Pool Program.
9. **Mass Gathering Program Overview (Information Item):**  
Andrea Gamble, Supervisor, will give an overview of Salt Lake County Health Department's Mass Gathering Program.