

**SALT LAKE COUNTY BOARD OF HEALTH**  
**March 6, 2025 – 7:30 AM**  
**County Government Center, N2-800**  
**Minutes**

Phone: 1-213-306-3065  
Access Code: 2485 300 0563  
Meeting Password: 0325

**BOARD MEMBERS IN-PERSON:**

Dr. Bill Cosgrove	Councilmember Suzanne Harrison
Michele Corigliano	Rusty Vetter
Dan Eckersley	Steve Chambers
Scott Brown	Dr. Joe Mirci

**BOARD MEMBERS ONLINE:**

Blake Nemelka	Mayor Mike Weichers
Kalina Duncan	

**EXCUSED/ABSENT:**

Jake Fitisemanu	Jenny Mayer-Glenn
Mimi Shen	

**GUESTS/STAFF IN-PERSON:**

Stacia Sidlow, Deputy Dist. Atty.	Ron Lund, EH
Dorothy Adams, EDO	Jeanette Montano, EDO
Stephanie Hart, EDO	Amelia Self, PH
Matthias Neville, EH	Nicholas Rupp, EDO
Jona Nusink Currey, CS	

**GUESTS/STAFF ONLINE:**

Kelly Colopy, Human Services	Erin Litvack, Mayor's Office
Katherine Fife, Mayor's Office	

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**CALL TO ORDER:**

The meeting was called to order at approximately 7:30 AM by Dan Eckersley, Chair of the Salt Lake County Board of Health.

**CITIZEN PUBLIC COMMENT:**

Comments are limited to three minutes unless otherwise approved by the Salt Lake County Board of Health. There were no public comments.

**MINUTES:**

Dan Eckersley, Chair, asked if there was a motion to approve the minutes from the February 6, 2025, Board of Health meeting. Dr. Mirci noted that "Jill" should be "Dr. Mirci" in the third paragraph of Legislative Update in the meeting minutes. *A motion was made by Dr. Joe Mirci, seconded by Dr. Bill*

*Cosgrove, to approve the amended minutes from the February 6, 2025, Board of Health meeting. The motion passed unanimously, indicating that all board members present voted “Aye.”*

**CHAIR’S REPORT:**

Dan Eckersley, Chair, reminded the Board that the Utah Local Boards of Health Symposium is on April 8<sup>th</sup> and 9<sup>th</sup> and registration closes Monday. Dan also reminded the Board that the Board Retreat will be held on the afternoon of April 21<sup>st</sup> at the Red Butte Garden classroom. Dan invited board members to attend the Health Department’s Annual Meeting on May 16<sup>th</sup> at the Viridian Event Center.

**DIRECTOR’S REPORT:**

Dorothy Adams, Executive Director, gave the Director’s Report.

Dorothy informed the Board that between this meeting and the next, the department will provide an overview of its four divisions. After April’s meeting, Stephanie will ask board members what programs might be of further interest to them.

Dorothy provided an update on the recruitment process for the fiscal manager position. She said that interviews have started with a great pool of applicants. She mentioned that as part of the first interview applicants were given the 2025 fiscal budget and were asked to present to the interview panel using that data to answer several questions.

Dorothy told the Board that the department has been monitoring its caseload for any changes in service demand. She reminded the Board that the health department does not ask clients for their citizenship status to receive our services. Dorothy was happy to report there was not a decrease in services. There was an increase of 8% in WIC participation in February 2025 vs February 2024 and an increase of 7% of WIC participation in January 2025 vs January 2024. There was also a 13% increase in immunizations in January and February from those respective months in 2024. Dorothy also noted that there was a 7% increase in January 2025 vs January 2024 and almost a 100% increase in February 2025 vs February 2024 for those requesting amendments to their vital records.

Dorothy discussed plans in case of any potential measles cases. She mentioned a press release the department sent out reminding the community to be current on their MMR vaccines. The health department is also looking at providing a dashboard with vaccine information so they can identify areas of the community where herd immunity may be lacking and then provide education. One of the health department’s goals in 2025 is to become a trusted voice and resource for information.

Dorothy informed the board that the department is finalizing a contract with the Utah Health Policy Project to provide Medicaid navigator resources through referrals and in person opportunities. This is an opportunity to connect those who qualify for Medicaid, as well help connect them to other insurance opportunities.

Dorothy informed the Board that another emphasis for the department in 2025 is reaching out to various cities and providing them with information on who the department is and what resources it can provide to the community.

**SOURCE PROTECTION TECHNICAL ADVISORY COMMITTEE:**

Ron Lund, Division Director, informed the board of the need to form a Source Protection Technical Advisory Committee to hear a drinking source protection appeal. He briefly discussed the situation, recommended the below listed individuals to serve on the committee and asked for a volunteer from the Board. Rusty Vetter, 2<sup>nd</sup> Chair, volunteered to serve on the committee.

- Board of Health—Rusty Vetter (volunteered)
- Planning and Development Services Division—Jon Lange
- Public Water System—Eric Hawkes
- Division of Drinking Water—Melissa Nobles
- Municipality with extra-territorial jurisdiction—Teresa Gray
- Environmental Health Division—Fuaad Hararah

Dan Eckersley, Chair, requested a motion to appoint Rusty Vetter and approve the listed committee members to hear a drinking source protection appeal. *A motion was made by Dr. Bill Cosgrove, seconded by Councilmember Suzanne Harrison, to appoint Rusty Vetter to the committee and approve the listed committee members to hear a drinking source protection appeal.* The motion passed, indicating that all board members voting “Aye.”

**UALBOH STEERING COMMITTEE APPOINTMENT:**

Dan informed the Board of the need to appoint two board members to serve on the Utah Association of Local Boards of Health (UALBOH) Steering Committee. Dr. Bill Cosgrove volunteered. Michele Corigliano volunteered to continue serving on the committee. Dan Eckersley, Chair, asked for a motion to approve Michele Corigliano and Dr. Bill Cosgrove to the UALBOH Steering Committee. *A motion was made by Rusty Vetter, seconded by Scott Brown, to appoint Michele Corigliano and Dr. Bill Cosgrove to the UALBOH Steering Committee.* The motion passed, indicating that all board members voting “Aye.”

**LEGISLATIVE UPDATE:**

Nicholas Rupp gave an update on the legislative session. He discussed:

- HB 432 Tobacco and Electronic Cigarette Enforcement Modifications
- SB 186 Tobacco and Electronic Cigarette Amendments
- HB 81 Fluoride Amendments
- HB 414 Raw Milk Amendments
- HB 294 Infectious Disease Procedures Amendments

**POPULATION HEALTH DIVISION OVERVIEW:**

Amelia Self, Division Director, gave an overview of the Population Health Division. She gave a PowerPoint presentation. Her slides included:

- Population Health Division

- Our Purpose
- Our Team
- Our Practice
- Developing strategies for promoting health & resilience that are informed and guided by communities
- 2024 Accomplishments
- Employ innovative strategies to combat the leading causes of illness, injury & premature death
- 2024 Accomplishments
- Identify, analyze & distribute information in a timely and efficient manner.
- 2024 Accomplishments
- Foster a culture of preparedness through planning, practice exercising & improvement
- 2024 Accomplishments
- Promote the use of actionable data through increase data literacy & intentional data governance.
- 2024 Accomplishments
- Replace outdated organizational practices to increase operational efficient & support data-driven decision making.
- 2024 Accomplishments
- Provide information & education that is accessible & acceptable.
- 2024 Accomplishments
- Contact Information
- Thank you

**COMMUNITY HEALTH DIVISION OVERVIEW:**

Jeff Smart, Division Director, gave an overview of the Community Health Division. He gave a PowerPoint presentation. His slides included:

- Division of Community Health (2)
- Funding Sources
- Who is Community Health? – Org Charts (10)
- What Do We Do?
- Why do we do it?
- How do we do it?
- List of Funded Community-Based Partners
- Where do we do it?
- Thank you/Contact information

Dan Eckersley, Chair, adjourned the meeting at approximately 9:00 AM.