# SALT LAKE COUNTY BOARD OF HEALTH April 6, 2023 – 7:30 AM

# County Government Center, N2-800 MINUTES

Phone: 1-213-306-3065 Access Code: 2488 383 8484 Meeting Password: 0423

## **BOARD MEMBERS PRESENT:**

Leticia Medina Mayor Mike Weichers

Rylee Curtis Pimmie Lopez

Mollie Nordgren Mayor Marcus Stevenson

Mimi Shen Dan Eckersley

# **EXCUSED/ABSENT:**

Michele CoriglianoDan Poulson, DDSRoderic LandKencee Graves, MDCouncilmember Ann GranatoStacey Bank, MD

Kalina Duncan

## **GUESTS/STAFF:**

Jeff Smart, CH Director

Ron Lund, EH Director

Amelia Self, PH Director

Tom Hudachko, Special Projects

Tim Whalen, Division Director

Stacia Sidlow, Deputy Dist. Atty.

Dan Moore, EH Caroline Moreno, CH

Heather Edwards, Admin. Dorothy Adams, Associate Director

Stephanie Hart, Admin.

Karen Crompton, HS Director

Nicholas Rupp, PIO

Kami Peterson, CS

Erin Litvack, Deputy Mayor

## **CALL TO ORDER:**

The meeting was called to order at approximately 7:34 AM by Dan Eckersley, 2nd Chair of the Salt Lake County Board of Health.

## **CITIZEN PUBLIC COMMENT:**

Comments are limited to 3 minutes unless otherwise approved by the Salt Lake County Board of Health. Jeffery Haasch provided comment on his overall dissatisfaction with the Board of Health.

#### **MINUTES:**

Dan Eckersley, 2nd Chair, asked if there was a motion to approve the minutes from the March 2, 2023, Board of Health meeting. *A motion was made by Pimmie Lopez, seconded by Marcus Stevenson, to approve the minutes from the March 2,2023, Board of Health meeting.* The motion passed unanimously, showing that all Board members present voted "Aye."

## **CHAIR'S REPORT:**

Dan Eckersley, 2nd Chair, reminded the Board that the UALBOH Symposium will be held on April 26-27. Registration has closed, but you may still be able to attend. Several board members and Health Department employees will be in attendance. Dan Eckersley also mentioned the NALBOH conference

Board of Health Minutes April 6, 2023 Page 2

coming this summer in Tacoma, WA. Dan also mentioned that Tom Hudachko sent a board composition survey recently and encouraged board members to respond if they have not done so already. The Executive Board is still evaluating a time change for the Board of Health meetings.

## **DIRECTOR'S REPORT:**

Dr. Angela Dunn, Director, gave the Director's report. She informed the Board that the Salt Lake County Health Department is currently in an ICS structure due to a measles outbreak. There is currently 1 measles case in Salt Lake County. The individual had traveled internationally and there were over 300 exposures in healthcare settings while the individual was seeking care. The Health Department team is actively monitoring 50 of those exposed individuals who were deemed susceptible.

Dr. Dunn updated the Board on the Health Department's Strategic Plan and the progress made towards the goals. As a reminder, the three main goals are:

- 1. Increase Workforce Satisfaction
  - Progress made: The Work from Home Policy and Dress Code Standard were updated. Health Department recognition awards were also increased and updated.
- 2. Increase Collaboration & Innovation
  - Progress made: Health Equity training is still in progress for Health Department staff.
- 3. Improve Communication, Transparency, and Inclusive Decision-Making

Progress made: Weekly email is being sent department wide. Leadership meeting minutes are posted for staff awareness. The Health Department is working to understand County HR and our HR processes to help staff know how decisions are made.

Chris Bowden, Environmental Health Supervisor, gave an update on Salt Lake County's E-waste program with a PowerPoint Presentation. Slides included:

- E-waste and the Environment
- History
- Total Tonnage
- Waste per item 2022
- Current Status
- Recycler Qualifications
- Cost to Continue Program
- Seeking Partners
- E-Waste Legislation
- Ouestions

For more detailed information, please see the hardcopy of the presentation included in the Board of Health meeting file folder.

Dr. Dunn let the Board know the Health Department has been collecting residential e-waste at no cost to residents while partnering with Samsung. Samsung advised they can no longer continue to pay for the service. The intent of the Health Department is to keep collecting e-waste. The Health Department will be looking for partners or solutions to help cover that cost in coming years to keep the e-waste out of the landfill.

# **LEGISLATIVE UPDATE:**

Tom Hudachko, Strategic Partnerships, discussed the 2023 Legislative Session. Tom reviewed the *bill watch* section and mentioned specific bills on the UALBOH website here: <a href="https://ualhd.org/legislative-advocacy/">https://ualhd.org/legislative-advocacy/</a>

For more detailed information, please see the hardcopy of the bill watch tracker included in the Board of Health meeting file folder.

## **BEHAVIORAL HEALTH SERVICES:**

Tim Whalen, Division Director of Behavioral Health Services, gave an overview of Behavioral Health Services with a PowerPoint Presentation. Slides included:

- SLCo DBHS Org Chart
- Mental Health Services
- Substance Use Disorder Services
- Questions

For more detailed information, please see the hardcopy of the presentation included in the Board of Health meeting file folder.

## SUBSTANCE ABUSE PREVENTION:

Caroline Moreno, Bureau Manager, gave an overview of the SLCoHD's substance use prevention efforts with a PowerPoint Presentation. Slides included:

- Substance Use Prevention
- Pie Chart
- IOM Levels
- Where Does This Work Take Place?
- The Power of Prevention
- State Directive: Community-Centered Evidence-Based Prevention
- Risk Factors & Behavioral Health Problems
- Protective Factors
- Community Coalitions
- Benefits of Community Coalitions
- Evidence-Based Programs, Policies, and Practices
- 7 Strategies of Community Prevention
- New & Notable- Prevention

For more detailed information, please see the hardcopy of the presentation included in the Board of Health meeting file folder.

Dan Eckersley, 2nd Chair, adjourned the meeting at approximately 9:00 AM.