



Salt Lake County Clerk
 2001 South State Street, Suite #S1100 Salt Lake
 City, Utah 84114-4575
 Phone# 385-468-8683 Fax# 385-468-7401

**2018 Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder	Office	Political Party		
Amanda Oaks	Canyons School Board - Dist. 6	—		
Street Address and Apartment Number	City	State	Zip Code	
[Redacted]				
Office Sought	District Number	Phone Number	Fax #	Email Address
Canyons School Board	#6	[Redacted]		

Type of Report
 (Check the appropriate box)

INTERIM REPORTS: (Required only during election years)

April 5

Seven days before a primary election

September 15

Seven days before a general election

YEAR-END REPORT:

January 31 of each year (Required by all open campaign committees)

FINAL / DISSOLUTION REPORT:

Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

Yes (If yes, date of report) _____

No

Report Verification

I, Amanda Oaks
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Redacted Signature] Date 10/30/18

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

For Office Use Only	Date Received
Entered _____	
Copied _____	

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	4798.00	12,448.25
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	6,523.40	12,162.42
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	2,010.98	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	4798.00	
5	Subtotal (Add Lines 3 and 4)	6,808.98	
6	Total Expenditures Made (From Line 2 Column A)	6,523.40	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	285.58	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
9/18/18	Bryant Henrie	[REDACTED]	President - Prestige Financial Services	100.00
9/25/18	Robin Perry	[REDACTED]	Real Estate Broker	100.00
9/28/18	Marilyn Webster	[REDACTED]	Stay-at-home mother	50.00
10/5/18	Amanda Oaks, loan to self	[REDACTED]	Attorney, self	1000.00
10/11/18	Jennifer Volz-Ryan	[REDACTED]	Stay-at-home mother	48.25
10/16/18	Amanda Oaks, loan to self	[REDACTED]	Attorney, self	\$ 2000.00
10/20/18	Amanda Oaks, loan to self	[REDACTED]	Attorney, self	1500.00
SUBTOTAL FOR THIS PAGE				4798.00
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				12,448.25

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
9/17/18	Facebook	Advertising	35.00
9/21/18	City Journals	Advertising	950.00
10/3/18	Salt Lake County Clerk	District Maps	30.00
10/10/18	Salt Lake Mail-in	Advertising - Mailers	2,411.91
10/11/18	Facebook	Advertising	50.00
10/13/18	Alphagraphics	Flyers	245.54
10/15/18	Facebook	Advertising	10.00
10/18/18	Salt Lake County Clerk	Absentee/EV Voter List	35.00
10/22/18	City Journals	Advertising	950.00
10/24/18	Salt Lake Mail-in	Advertising - Mailers	1,805.95
SUBTOTAL FOR THIS PAGE			6,523.40
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			12,162.42