



Salt Lake County Clerk

2001 South State Street, Suite #S1100 Salt Lake City, Utah 84114-4575
Phone# 385-468-8683 Fax# 385-468-7401

2016 Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder <u>J. Michael Clara</u>	Office <u>Salt Lake City School Board</u>	Political Party <u>Non-Partisan</u>		
Street Address and Apartment Number [REDACTED]	City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]	
Office Sought <u>Board of Education</u>	District Number <u>2</u>	Phone Number [REDACTED]	Fax # [REDACTED]	Email Address [REDACTED]

Type of Report
(Check the appropriate box)

INTERIM REPORTS: (Required only during election years)

April 5

Seven days before a primary election

September 15

Seven days before a general election

YEAR-END REPORT:

January 31 of each year (Required by all open campaign committees)

FINAL / DISSOLUTION REPORT:

Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

Yes (If yes, date of report) _____

No

Report Verification

I, J. Michael Clara
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature]
Signature of Candidate or Officeholder

10/28/16
Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

For Office Use Only	Date Received
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OCT 28 2016

SALT LAKE COUNTY CLERK

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Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	655.54	767.00
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	655.54	767.00
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	00.00	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	655.54	
5	Subtotal (Add Lines 3 and 4)	655.54	
6	Total Expenditures Made (From Line 2 Column A)	655.54	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	00.00	

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Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
9/29/16	Michael Clergy	[REDACTED]	Self - Employed	565.54
10/01/16	Angela Romero	[REDACTED]	Utah House of Rep.	50.00
10/15/16	Mike Harman	[REDACTED]	NEA State Dir.	100.00
SUBTOTAL FOR THIS PAGE				655.54
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				767.00

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Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
10/13/16	Office Depot	Office Supplies / Printer Ink	121.48
10/14/16	USPS	Postage	510.00
10/15/16	Pizza Hut	Campaign Worker Food	24.06
SUBTOTAL FOR THIS PAGE			655.54
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			767.00