



Salt Lake County Clerk

2001 South State Street, Suite #S1100 Salt Lake
City, Utah 84114-4575
Phone# 385-468-8683 Fax# 385-468-7401

2016 Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder	Office	Political Party	
John Satini			
Street Address and Apartment Number	City	State	Zip Code

Type of Report
(Check the appropriate box)

INTERIM REPORTS: (Required only during election years)	YEAR-END REPORT:
<input type="checkbox"/> April 5	<input type="checkbox"/> January 31 of each year (Required by all open campaign committees)
<input checked="" type="checkbox"/> Seven days before a primary election	FINAL / DISSOLUTION REPORT:
<input type="checkbox"/> September 15	<input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i>
<input type="checkbox"/> Seven days before a general election	Is this report an amendment?
	<input type="checkbox"/> Yes (If yes, date of report) _____
	<input type="checkbox"/> No

Report Verification

I, John Satini
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature] 6/22/16
Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683


For Office Use Only	Date Received
Entered _____	RECEIVED IN OFFICE
Copied _____	JUN 22 2016

SALT LAKE
COUNTY CLERK

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Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	50.00	50.00
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	50.00	50.00
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	50.00	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	50.00	
5	Subtotal (Add Lines 3 and 4)	50.00	
6	Total Expenditures Made (From Line 2 Column A)	50.00	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0.00	

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Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
3/17/16	John Satini - Loan		Self-Employed	50.00
SUBTOTAL FOR THIS PAGE				\$50.00
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				\$50.00

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Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3/17/16	SL County Building	Filing Fee	\$50.00
SUBTOTAL FOR THIS PAGE			\$50.00
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			\$50.00