

BT69 - E - SLC068

## OFFICIAL BALLOT MUNICIPAL GENERAL ELECTION TUESDAY, NOVEMBER 4, 2025

**INSTRUCTIONS:** Use only a black or blue pen. To vote your choice, fill in the oval completely. If you make a mistake, mark the ballot so that your intent is clear.

**WRITE-IN:** A write-in space is only available in contests that have registered write-in candidates. To vote for a write-in candidate, fill in the oval next to the write-in space and print the name of the candidate in the area indicated. We must be able to clearly distinguish which of the eligible write-in candidates you intend to vote for in order for your vote to count.

**WITHDRAWN CANDIDATES:** Please check www.slco.vote for the names of candidates who have withdrawn after ballots were printed.

## MUNICIPAL SALT LAKE CITY SALT LAKE CITY RECORDER

## **SALT LAKE CITY COUNCIL DISTRICT 5**

RANKED CHOICE VOTING: Rank up to Three candidates

·			
	1st option	2nd option	3rd option
ERIKA CARLSEN		O	3
AMY HAWKINS		O 2	3
VANCE HANSEN		○ <sup>2</sup>	○ <sup>3</sup>

**END OF BALLOT** 

## THIS PAGE INTENTIONALLY LEFT BLANK.