

BT68 - E - SLC023

## OFFICIAL BALLOT MUNICIPAL GENERAL ELECTION TUESDAY, NOVEMBER 4, 2025

**INSTRUCTIONS:** Use only a black or blue pen. To vote your choice, fill in the oval completely. If you make a mistake, mark the ballot so that your intent is clear.

**WRITE-IN:** A write-in space is only available in contests that have registered write-in candidates. To vote for a write-in candidate, fill in the oval next to the write-in space and print the name of the candidate in the area indicated. We must be able to clearly distinguish which of the eligible write-in candidates you intend to vote for in order for your vote to count.

WITHDRAWN CANDIDATES: Please check www.slco.vote for the names of candidates who have withdrawn after ballots were printed.

MUNICIPAL					
	SALT LA	KE CITY			
	Keith Legale			VA	
	SALT LAKE CIT			OV.	
SALT LAKE CITY COUNCIL DISTRICT 3					
RANKED CHOICE VOTING: Rank up to Five candidates					
	1st option	<b>2nd</b> option	<b>3rd</b> option	<b>4th</b> option	<b>5th</b> option
DAVID BERG			3	O 4	
CHRIS WHARTON		O <sup>2</sup>	3	_ <sup>4</sup>	5
BLAKE MCCLARY		_ ²	3	O 4	$\bigcirc$ 5
JAKE SEASTRAND		_ ²	3	^ <sup>4</sup>	
LIDDY HUNTSMAN-HERNANDEZ		_ ²	3	_ <sup>4</sup>	5

**END OF BALLOT** 

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