



BT67 - E - SLC001

**OFFICIAL BALLOT**  
**MUNICIPAL GENERAL ELECTION**  
**TUESDAY, NOVEMBER 4, 2025**

**INSTRUCTIONS:** Use only a black or blue pen. To vote your choice, fill in the oval completely. If you make a mistake, mark the ballot so that your intent is clear.

**WRITE-IN:** A write-in space is only available in contests that have registered write-in candidates. To vote for a write-in candidate, fill in the oval next to the write-in space and print the name of the candidate in the area indicated. We must be able to clearly distinguish which of the eligible write-in candidates you intend to vote for in order for your vote to count.

**WITHDRAWN CANDIDATES:** Please check [www.slco.vote](http://www.slco.vote) for the names of candidates who have withdrawn after ballots were printed.

**MUNICIPAL**

**SALT LAKE CITY**

SALT LAKE CITY RECORDER

**SALT LAKE CITY COUNCIL DISTRICT 1**

**RANKED CHOICE VOTING:** Rank up to Three candidates

	1st option	2nd option	3rd option
YUSSUF ABDI	<input type="radio"/> <sup>1</sup>	<input type="radio"/> <sup>2</sup>	<input type="radio"/> <sup>3</sup>
VICTORIA PETRO	<input type="radio"/> <sup>1</sup>	<input type="radio"/> <sup>2</sup>	<input type="radio"/> <sup>3</sup>
STEPHEN OTTERSTROM	<input type="radio"/> <sup>1</sup>	<input type="radio"/> <sup>2</sup>	<input type="radio"/> <sup>3</sup>

END OF BALLOT

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