



BT64 - E - SJD050

**OFFICIAL BALLOT**  
**MUNICIPAL GENERAL ELECTION**  
**TUESDAY, NOVEMBER 4, 2025**

**INSTRUCTIONS:** Use only a black or blue pen. To vote your choice, fill in the oval completely. If you make a mistake, mark the ballot so that your intent is clear.

**WRITE-IN:** A write-in space is only available in contests that have registered write-in candidates. To vote for a write-in candidate, fill in the oval next to the write-in space and print the name of the candidate in the area indicated. We must be able to clearly distinguish which of the eligible write-in candidates you intend to vote for in order for your vote to count.

**WITHDRAWN CANDIDATES:** Please check [www.slco.vote](http://www.slco.vote) for the names of candidates who have withdrawn after ballots were printed.

**MUNICIPAL**

**CITY OF SOUTH JORDAN**

*Asma Craighan*

SOUTH JORDAN CITY RECORDER

**SOUTH JORDAN CITY MAYOR**

Vote for One

NOAH BARRETT



DAWN R RAMSEY



END OF BALLOT

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