



BT10 - E - 25DR03

OFFICIAL BALLOT
MUNICIPAL GENERAL ELECTION
TUESDAY, NOVEMBER 4, 2025

INSTRUCTIONS: Use only a black or blue pen. To vote your choice, fill in the oval completely. If you make a mistake, mark the ballot so that your intent is clear.

WRITE-IN: A write-in space is only available in contests that have registered write-in candidates. To vote for a write-in candidate, fill in the oval next to the write-in space and print the name of the candidate in the area indicated. We must be able to clearly distinguish which of the eligible write-in candidates you intend to vote for in order for your vote to count.

WITHDRAWN CANDIDATES: Please check www.slco.vote for the names of candidates who have withdrawn after ballots were printed.

LOCAL SCHOOL BOARD	MUNICIPAL
ASPEN PEAKS SCHOOL BOARD 4 (5 YEAR TERM) Vote for One	DRAPER CITY COUNCIL AT-LARGE (2 YEAR TERM) Vote for One
AMBER BONNER ☐	BRAD BYINGTON ☐
WENDI JENSEN ☐	KATHRYN DAHLIN ☐
MUNICIPAL	
DRAPER CITY  DRAPER CITY RECORDER	
DRAPER CITY MAYOR Vote for One	
TROY K. WALKER ☐	
BRAXTEN RUTHERFORD ☐	

END OF BALLOT

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