




BT10 - E - 25DR02

**OFFICIAL BALLOT**  
**MUNICIPAL GENERAL ELECTION**  
**TUESDAY, NOVEMBER 4, 2025**

**INSTRUCTIONS:** Use only a black or blue pen. To vote your choice, fill in the oval completely. If you make a mistake, mark the ballot so that your intent is clear.

**WRITE-IN:** A write-in space is only available in contests that have registered write-in candidates. To vote for a write-in candidate, fill in the oval next to the write-in space and print the name of the candidate in the area indicated. We must be able to clearly distinguish which of the eligible write-in candidates you intend to vote for in order for your vote to count.

**WITHDRAWN CANDIDATES:** Please check [www.slco.vote](http://www.slco.vote) for the names of candidates who have withdrawn after ballots were printed.

LOCAL SCHOOL BOARD	MUNICIPAL
<b>ASPEN PEAKS SCHOOL BOARD 4</b> <b>(5 YEAR TERM)</b> Vote for One	<b>DRAPER CITY COUNCIL AT-LARGE</b> <b>(2 YEAR TERM)</b> Vote for One
AMBER BONNER <input type="radio"/>	BRAD BYINGTON <input type="radio"/>
WENDI JENSEN <input type="radio"/>	KATHRYN DAHLIN <input type="radio"/>
<b>MUNICIPAL</b>	
<b>DRAPER CITY</b>  DRAPER CITY RECORDER	
<b>DRAPER CITY MAYOR</b> Vote for One	
TROY K. WALKER <input type="radio"/>	
BRAXTEN RUTHERFORD <input type="radio"/>	

END OF BALLOT

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