

## **SHERRIE SWENSEN**

Salt Lake County Clerk 2001 South State Street, Suite #S1-200 Salt Lake City, Utah 84114 Phone: 385-468-8683 Fax: 385-468-7401

## 2019 Financial Disclosure Report For a Brighton Candidate

	.go o	101101010		
Name of Candidate or Officeholder			Position	
Phil G Lanouette			Brighton Town Council	
Street Address and Apartment Number	City	State	Zip Code	
Il Phone Number Alternate Phone Number			Email Address	
	rpe of Repor			
Reports:				
□August 6 for contributions and expendit (seven days before the Primary Election fo	tures through Au or candidates on	igust 1st the Primary Election B	allot)	
□September 16 (final report for candidate Election)	s who will not be	e on the ballot for the C	General	
☐October 29 for contributions and expensions (seven days before the General Election for	ditures through ( or candidates on	October 22 the General Election b	allot)	
☑December 5, 2019 (final report for cand	idates who were	on the General Electio	n ballot)	
is this report an amendment? Yes (If yes, o	date of report)			
Dissolution Report – The campaign is no lon account balance is zero.	ger active or rece	iving contributions and t	he campaign	
Rep	ort Verificat	ion	RECEIVED IN OFI	
Phil G Lanouette			NOV 2 2 2019	
Print Name of Candidate or Officeholder				
affirm that this Financial Disclosure Report		SALT LAKE COUNTY CLER		
		11/22/2019	COUNTY CLERK	
Signature of Cario	nuate of Officer	Date		
For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683.		ffice Use Only	Date Received	
	Copie	d		